

## Mini Camp Registration

December 24<sup>th</sup> - 28<sup>th</sup>                      February 18<sup>th</sup> - 22<sup>nd</sup>

For office use only  
Medical Form

Date \_\_\_\_\_

**Child's Name**

\_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_ Sex: F M  
First Last

School Name \_\_\_\_\_ Grade \_\_\_\_\_

Does Child Attend Other Shorefront Y Programming? \_\_\_\_\_

**Second Child's Name**

\_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_ Sex: F M  
First Last

School Name \_\_\_\_\_ Grade \_\_\_\_\_

Does Child Attend Other Shorefront Y Programming? \_\_\_\_\_

### Daily and Weekly Rates



Any 1 Day \$85	Any 2 Days \$170	Any 3 Days \$255	Any 4 Days \$340	Any 5 days \$400
-------------------	---------------------	---------------------	---------------------	---------------------

**Please note you cannot combine December and February. They are sold separately.  
Circle all days you plan to attend.**

December 8:00am - 6:00pm	12/24	12/25	12/26	12/27	12/28
Extended Day 6:00pm - 7:00pm \$10 per day	12/24	12/25	12/26	12/27	12/28
February 8:00am - 6:00pm	2/18	2/19	2/20	2/21	2/22
Extended Day 6:00pm - 7:00pm \$10 per day	2/18	2/19	2/20	2/21	2/22

**\*\*\*Late arrival policy fee: For arrival after 6:00pm, a fee of \$20 will be charged, unless the late stay option was selected and paid for in advance.**

**Sibling Discount: Register first child and receive a 7% discount towards second child's program fee**

#### TERMS OF ENROLLMENT

1. Mini Camp Fees are non-refundable.
2. There is a **\$35 fee** for any bounced checks.
3. Please keep in mind that there is a late pick up fee of \$20 if your child is not picked-up on time.
4. I understand that Shorefront Y reserves the right to suspend or terminate a child's enrollment due to unacceptable behavior issues without a refund.

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

## Mini Camp Registration

December 24<sup>th</sup> - 28<sup>th</sup>                      February 18<sup>th</sup> - 22<sup>nd</sup>

### FAMILY INFORMATION

Parent Name	Cell Phone	Work Phone	E-mail address Required

Home Address \_\_\_\_\_ Apt # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Health Insurance:**

Company and Policy # \_\_\_\_\_

Family Doctor \_\_\_\_\_ Phone \_\_\_\_\_

Emergency Contacts (other than parents):		Phone	Relationship
Full Name			
Full Name			

Authorized Pickups* (other than parents):		Phone	Relationship
Full Name			
Full Name			
Full Name			
Full Name			

\* Your child will NOT be allowed to leave with a person whose name is not listed above. Please list ALL persons allowed to pick up your child from program. Siblings under age of 16 will not be allowed to pick up the child.

**How did you find out about our Mini Camp?**

Friend \_\_\_\_\_  Newspaper (please specify)

\_\_\_\_\_

Flyers  Radio  Email from us  Shorefront Y website

Other (please specify) \_\_\_\_\_

**New participant(s):**  Yes  No, this will be my child's \_\_\_\_\_ year at the Shorefront Y Winter Camp Program

**Mini Camp Registration**  
December 24<sup>th</sup> - 28<sup>th</sup>                      February 18<sup>th</sup> - 22<sup>nd</sup>

**Required Waivers**

**Photo Release**

I hereby grant permission, without reservation, to the Shorefront YM-YWHA and the United Jewish Appeal-Federation of Jewish Philanthropies of New York, Inc. ("UJA-Federation"), and those authorized by the Shorefront YM-YWHA and UJA-Federation, to take photographs and to make recording of me and my child and to use them in original or modified form in all media now or hereafter known, with or without my or my child's name or information about me or my child, for the promotion, public education, and/or fundraising activities of both organizations. I understand and agree that I am entitled to receive no compensation for the above.

I release The Shorefront YM-YWHA and UJA-Federation its officer, director, agents, employees, independent contractor, licensees and assignees from all claims that I now have or in the future may have relation to the above.

I agree that The Shorefront YM-YWHA and UJA-Federation will be the sole owners of all tangible rights in the above mentioned photographs and recording, will full power of disposition.

I am the parent or guardian of the minor named above, and I hereby consent to the foregoing on behalf of the minor and myself.

Signature \_\_\_\_\_

**Administration of Medicine/Medical Release Agreement**

The medical form is due before the start of the program; no child will be allowed to start before a complete medical form is on file. Based on Office of Children and Family Services regulations, our staff CAN NOT administer medication at any time. If your child needs to take medication during Mini Camp hours, YOU must make other arrangements. Students may not carry their own or other medication to the program. Students are permitted to store an inhaler for asthma at the site, provided inhaler is in original box with instructions.

I, give my permission for my child to receive whatever emergency medical care that may be deemed needed by Shorefront Y Mini Camp personnel for the treatment of any injury that may be incurred while in the program's activities or swimming on premises or elsewhere. I understand Shorefront Y Mini Camp will make effort to contact myself or my emergency contact before or immediately after such emergency treatment is rendered.

Signature \_\_\_\_\_

**Activity/ Trip & Transportation Release**

I hereby grant permission, without reservation for my child to participate in all activities and attend all trips with the Shorefront Y Mini Camp.

As parent/guardian of the above named child/children, I hereby release the Shorefront Mini Camp from all liability arising out of his/her transportation throughout all the extra curriculum activities, including trips.

Signature \_\_\_\_\_

**Waiver of Liability**

The Shorefront YM-YWHA provides service for children during the 2018-2019 school year. Our staff is trained to provide the maximum level of protection for your child while in our care. Even with all of these safeguards, injuries can occur. As a parent or legal guardian of the above named student, I fully understand the risks involved in my child's participation in the all program activities. To the best of my knowledge, my child has no medical conditions, which would conflict with his/her participating in the Shorefront Y Mini Camp educational, sport and recreation programs. I further agree to waive the right to press legal charges against Shorefront YM-YWHA in those instances where any of the above have not clearly demonstrated negligence leading to injury of the above named student.

Signature \_\_\_\_\_

**Mini Camp Registration**  
December 24<sup>th</sup> - 28<sup>th</sup>                      February 18<sup>th</sup> - 22<sup>nd</sup>

**Swimming Consent**

I, the parent or guardian of the minor named above, give permission for my child to go swimming in the Shorefront YM-YWHA pool for the duration of their attendance in the Shorefront Y Mini Camp.

Signature \_\_\_\_\_

**Climbing Wall Consent**

I, the parent or guardian of the minor named above, give permission for my child to participate in the climbing wall unit activity at the Shorefront Y.

Signature \_\_\_\_\_

**Special Needs**

We make every effort to accommodate the children we serve in our programs. If your child has an IEP (Individual Educational Plan), please speak to the director of the program before registering in order to assure the best experience for your child in the Mini Camp. Please understand that if you do not provide the most recent copy of your child's IEP at the time of registration, and will not communicate your child's unique needs to the Shorefront Y ASP management, we reserve the right to terminate our services for your child.

Signature \_\_\_\_\_

**Parent Agreement**

- The Shorefront YM-YWHA will not be responsible for any lost, stolen, or damaged property.
- The Shorefront YM-YWHA reserves the right to use all pictures taken for publicity purposes.
- The Shorefront YM-YWHA reserves the right to terminate the program for any participant who exhibits serious and persistent behavioral pattern and may pose a risk to him/herself and/or others. The Director will be in communication with families of any child exhibiting problematic behaviors. **No refund will be issued for termination due to behavioral issues.**
- The Shorefront YM-YWHA reserves the right to suspend and/or expel any child/children who are caught breaking any of the program rules. **NO refund will be given if a child is expelled from the Shorefront Y Mini Camp.**

**Each participant of the Shorefront YM-YWHA Mini Camp is expected to:**

1. Follow the program's rules.
2. Respect the Beliefs, Rights and Property of other participants.
3. Resolve conflicts peacefully without fighting or name calling.
4. Be respectful and courteous to All Mini Camp Staff.
5. Never leave/walk away from the group.
6. Address all issues with staff if a problem were to arise.
7. Take proper care of all Shorefront Y rooms, the contents of the rooms, and all property belonging to the Shorefront Y.

**Parents / guardians of a child in the Shorefront YM-YWHA Mini Camp are expected to:**

1. Talk with the Director/ Upper Staff about your child's behavior issues and address them at home with your child.
  2. To follow recommendations made by the Director concerning your child's development.
  3. Be on time every day to pick up your child at dismissal time.
- **Children are not allowed to bring in electronic games, iPods, cell phones or any other type of electronic game or any other types of toys. We strongly encourage all students to leave all valuables at home. These items will be confiscated.**
  - I understand that Shorefront Y has a strictly Kosher food policy as well as Nut Aware policy. Any food that is brought in for the groups such as birthday party celebrations or any shared treats must be approved in advance by the director, the food must be kosher and nut free.

I have completed the form to the best of my knowledge and fully accept the terms of enrollment.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Mini Camp Registration**  
 December 24<sup>th</sup> - 28<sup>th</sup>                      February 18<sup>th</sup> - 22<sup>nd</sup>

Child's Name \_\_\_\_\_

*For Office use only:*

<b>Discounts:</b> Reason for a Discount _____ Amount: \$ _____
---

*For Office use only:*

	Camp Fee		Early drop off/ Late Stay		Total		AMOUNT DUE
Child 1	\$	+	\$	=	\$	=	\$
Child 2	\$	+	\$	=	\$	=	\$
	\$	+	\$	=	\$	=	\$

*For Office use only:*

Payment history			
Amount paid	Receipt #	Payment Date	Comments
\$			
\$			
\$			
\$			

**TO BE COMPLETED BY PARENT OR GUARDIAN**

Child's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Sex  Female  Male Date of Birth (Month/Day/Year) \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Child's Address \_\_\_\_\_ Hispanic/Latino?  Yes  No Race (Check ALL that apply)  American Indian  Asian  Black  White  Native Hawaiian/Pacific Islander  Other \_\_\_\_\_

City/Borough \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ School/Center/Camp Name \_\_\_\_\_ District \_\_\_\_\_ Phone Numbers Home \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Health insurance (including Medicaid)?  Yes  No Parent/Guardian Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Foster Parent

**TO BE COMPLETED BY HEALTH CARE PROVIDER** *If "yes" to any item, please explain (attach addendum, if needed)*

**Birth history (age 0-6 yrs)**  
 Uncomplicated  Premature: \_\_\_\_\_ weeks gestation  
 Complicated by \_\_\_\_\_

**Allergies**  None  Epi pen prescribed  
 Drugs (list) \_\_\_\_\_  
 Foods (list) \_\_\_\_\_  
 Other (list) \_\_\_\_\_

**Does the child/adolescent have a past or present medical history of the following?**  
 Asthma (check severity and attach MAF/Asthma Action Plan):  Intermittent  Mild Persistent  Moderate Persistent  Severe Persistent  
 If persistent, check all current medication(s):  Inhaled corticosteroid  Other controller  Quick relief med  Oral steroid  None  
 Attention Deficit Hyperactivity Disorder  Orthopedic injury/disability  
 Chronic or recurrent otitis media  Seizure disorder  
 Congenital or acquired heart disorder  Speech, hearing, or visual impairment  
 Developmental/learning problem  Tuberculosis (latent infection or disease)  
 Diabetes (attach MAF)  Other (specify) \_\_\_\_\_

**Medications (attach MAF if in-school medication needed)**  
 None  Yes (list below) \_\_\_\_\_

**Dietary Restrictions**  
 None  Yes (list below) \_\_\_\_\_

*Explain all checked items above or on addendum*

**PHYSICAL EXAMINATION**

Height \_\_\_\_\_ cm (\_\_\_\_\_ %ile)  
 Weight \_\_\_\_\_ kg (\_\_\_\_\_ %ile)  
 BMI \_\_\_\_\_ kg/m<sup>2</sup> (\_\_\_\_\_ %ile)  
 Head Circumference (age ≤2 yrs) \_\_\_\_\_ cm (\_\_\_\_\_ %ile)  
 Blood Pressure (age ≥3 yrs) \_\_\_\_\_ / \_\_\_\_\_

**General Appearance:**

<input type="checkbox"/> Nil Abnl	<input type="checkbox"/> HEENT	<input type="checkbox"/> Lymph nodes	<input type="checkbox"/> Abdomen	<input type="checkbox"/> Skin	<input type="checkbox"/> Psychosocial Development
<input type="checkbox"/> Dental	<input type="checkbox"/> Lungs	<input type="checkbox"/> Genitourinary	<input type="checkbox"/> Neurological	<input type="checkbox"/> Neurological	<input type="checkbox"/> Language
<input type="checkbox"/> Neck	<input type="checkbox"/> Cardiovascular	<input type="checkbox"/> Extremities	<input type="checkbox"/> Back/spine	<input type="checkbox"/> Behavioral	

**Describe abnormalities:** \_\_\_\_\_

**DEVELOPMENTAL (age 0-6 yrs)**  Within normal limits  
 If delay suspected, specify below  
 Cognitive (e.g., play skills) \_\_\_\_\_  
 Communication/Language \_\_\_\_\_  
 Social/Emotional \_\_\_\_\_  
 Adaptive/Self-Help \_\_\_\_\_  
 Motor \_\_\_\_\_

SCREENING TESTS	Date Done	Results	Date Done	Results
<b>Blood Lead Level (BLL)</b> (required at age 1 yr and 2 yrs and for those at risk)	____/____/____	_____ μg/dL		
<b>Lead Risk Assessment</b> (annually, age 6 mo-6 yrs)	____/____/____	<input type="checkbox"/> At risk (do BLL) <input type="checkbox"/> Not at risk		
<b>Hearing</b> <input type="checkbox"/> Pure tone audiometry <input type="checkbox"/> OAE	____/____/____	<input type="checkbox"/> Normal <input type="checkbox"/> Abnormal		
<b>Hemoglobin or Hematocrit (age 9-12 mo)</b>	____/____/____	_____ g/dL _____ %		

**Tuberculosis** *Only required for students entering intermediate/middle/junior or high school who have not previously attended any NYC public or private school*  
 PPD/Mantoux placed \_\_\_\_\_/\_\_\_\_/\_\_\_\_ Induration \_\_\_\_\_ mm  
 PPD/Mantoux read \_\_\_\_\_/\_\_\_\_/\_\_\_\_  Neg  Pos  
 Interferon Test \_\_\_\_\_/\_\_\_\_/\_\_\_\_  Neg  Pos  
 Chest x-ray (if PPD or Interferon positive) \_\_\_\_\_/\_\_\_\_/\_\_\_\_  NI  Not Indicated  
 Abnl

**Vision**  
 (required for new school entrants and children age 4-7 yrs)  
 \_\_\_\_\_/\_\_\_\_/\_\_\_\_  with glasses Acuity Right \_\_\_\_\_/\_\_\_\_  
 Left \_\_\_\_\_/\_\_\_\_  
 Strabismus  No  Yes

**IMMUNIZATIONS - DATES** CIR Number of Child \_\_\_\_\_

Hep B	____/____/____
Rotavirus	____/____/____
DTP/DTaP/DT	____/____/____
Hib	____/____/____
PCV	____/____/____
Polio	____/____/____

Influenza \_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 MMR \_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 Varicella \_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 Td \_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 Tdap \_\_\_\_\_/\_\_\_\_/\_\_\_\_ Hep A \_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 Meningococcal \_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 HPV \_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 Other, specify: \_\_\_\_\_/\_\_\_\_/\_\_\_\_

**RECOMMENDATIONS**  Full physical activity  Full diet  
 Restrictions (specify) \_\_\_\_\_  
**Follow-up Needed**  No  Yes, for \_\_\_\_\_ Appt. date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
**Referral(s):**  None  Early Intervention  Special Education  Dental  Vision  
 Other \_\_\_\_\_

**ASSESSMENT**  Well Child (V20.2)  Diagnoses/Problems (list) \_\_\_\_\_ ICD-9 Code \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Health Care Provider Signature \_\_\_\_\_ Date \_\_\_\_\_/\_\_\_\_/\_\_\_\_

Health Care Provider Name and Degree (print) \_\_\_\_\_ Provider License No. and State \_\_\_\_\_

Facility Name \_\_\_\_\_ National Provider Identifier (NPI) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**DOHMH PROVIDER ONLY** PROVIDER I.D. \_\_\_\_\_

**TYPE OF EXAM:**  NAE Current  NAE Prior Year(s)  
 Comments \_\_\_\_\_

Date Reviewed: \_\_\_\_\_/\_\_\_\_/\_\_\_\_ I.D. NUMBER \_\_\_\_\_  
 REVIEWER: \_\_\_\_\_