



# Ha' Kol

COMMUNITY NEWS FROM THE KJA, HESKA AMUNA & TEMPLE BETH EL

Volume 8, Issue 3 ♦ March 2016

*Temple Beth El  
Would Like  
to Wish You a*



Temple Beth El Religious School will host Heska Amuna Religious School for a Megillah Reading and traditional **Purim Carnival** on **Sunday, March 6**, at 9:30a.m.

**Torah Tots** and **Gan K'ton toddlers and parents** will meet together at **10 a.m. on Sunday, March 6**, then they can enjoy the Purim Carnival.

Temple Beth El's **Purim Shabbat Service** will be **Saturday, March 25**, at 7:30 p.m. Please plan to join us!

## IN THIS ISSUE

### Temple Beth El Times

President's Message.....	2
TBE Passover Seder.....	3
Religious School News.....	4
<i>Bling It On!</i> Auction News.....	5
Contributions.....	8

### Heska Amuna HaShofar

Rabbi's Message.....	12
President & Chair Reports.....	12, 13
Purim Celebration & Dinner.....	13
Religious School News.....	14
Rosen Bat Mitzvah.....	15
Contributions.....	17

### KJA Ha' Kol

Swim Camp, Camp News.....	18
President's Remarks.....	19
March Programs.....	20
Camp K'TonTon!.....	21
Schwarzbart Gallery .....	22
2016 Pacesetters.....	23

### Community News

<b>Hadassah Highlights</b> .....	30
<b>Knoxville Jewish Day School</b> .....	34
<b>Jewish Congregation/Oak Ridge</b> .....	26
<b>Chabad of Knoxville</b> .....	28
<b>KJCFF</b> .....	25
Community Calendar.....	9
Happenings.....	10-11



## Temple Beth El's 11<sup>th</sup> Annual Auction

*The Social Event of the Year!*

Saturday, April 2

6:30 p.m. til 9:30 p.m.

\$30 per person

Silent & Live Auction, Music,

**Catered Dinner by Gavino's, Dessert and Wine & Beer**

RSVP by March 21. Your payment is your RSVP.

For more information about the event, to volunteer, or to make a donation, please contact Amy Rosenberg at [Rockybergs@gmail.com](mailto:Rockybergs@gmail.com) or Phyllis Hirsh at [Phyllishirsh24@gmail.com](mailto:Phyllishirsh24@gmail.com).

Thank you in advance for your help! We appreciate your generosity.

# TEMPLE BETH EL TIMES



## PURIM

### Timeless, Compelling, with an Adult Edge

*The humble yet beloved Purim spiel ("play" in Yiddish) is the only genuine folk theater that has survived a thousand years of European culture and in our day has morphed and flourished.*

*Chazal (the Jewish sages from mishnaic times through the period of the Talmud) condemned the theater as frivolous at best and vulgar/pagan at worst. But the rabbis' view was crystallized during the Roman Era, when live theater was often cruel and violent and involved slaves, including Jews, as actors who were sometimes killed as part of the drama. Nevertheless, the rabbis faced a dilemma with the holiday of Purim; the theatrical story of Esther is based on disguise, farce, melodrama, comedy, and victory over existential threat. Rejoicing, masquerade, irreverence, and even drunkenness therefore became universal laws and customs of Purim.*

*Public reenactment started in the early centuries C.E. with the hanging and burning of Haman in effigy by Levantine Jewish communities under Christian and then Muslim rule. It was in medieval Europe, however, that the spiel got its start – in the larger cultural context of both Christian and secular folk entertainment, drama, carnival and parody.*

*-From: The Fascinating Evolution of the Purim-Spiel*

*BY CANTOR JANET LEUCHTER at [www.reformjudaism.org](http://www.reformjudaism.org)*

Today, we tend to consider Purim as a children's holiday and celebration. Perhaps you look back fondly to your own or your children's youthful excitement of dressing up, listening to the story, impatiently waiting to drown out the name of Haman with the noise of a grogger and attending a Purim carnival. But there has always been a real adult edge to this holiday. The biting content of Purim performances and the socializing, mockery, dressing up, and carousing surrounding them often provide an important forum for boundary-crossing. Through satires of the original story in the Book of Esther, Purim performances provide an essential, but with limits, creative release exploring some of the community's most sensitive topics such as issues of gender, sexuality, authority, and relations within our world and in the non-Jewish world. Those topics change with an ever changing world. Each generation has related its own understanding and experience to this story of good versus evil and Jewish survival in a distant and hostile land. The myth of Purim, both timeless and compelling, lends itself to such reinterpretation.

This holiday, if only for one day or night, gives us that certain freedom of expression. We are encouraged to mock the social order and structures. We are encouraged to drink until we do not know the difference between Haman and Mordechai (Please, have a designated driver). We can be sarcastic, mocking, silly and humorous. We can 'let it all out.' We can poke fun and why not? Well, it is hard for us staid and sober adults to go to that wild and crazy place. To let yourself go, it can be helpful to dress another way and wear a markedly different mask or persona than the usual. Some might say that doing this contrasts with how we devote so much of our time to wearing a costume to lead a life that is in conflict with our very inner personalities, our souls. I say we can learn a lot about ourselves by taking a break from our usual guise of the mundane and the structured. Yes, we do place a lot of faith in the masks we wear and the disguises we typically put on to shelter our true identity. Let's remove ourselves from those roles and find some creative release and a brazen new look at our world through the Purim story.

Let's alter the predictable. Instead of worrying about change, let's be imaginative and generate it. Let's be less self-contained and reach out to our friends, neighbors and the less fortunate. Let's be less focused on the material and look into our essential character. Let's be less doubtful and more courageous, that great virtue as illustrated in the Book of Esther. Let's explore the real narratives of our lives and discover some new topics of our modern Jewish world. Purim might be a perfect way to get us there.

L'Shalom,

Liz

20 Adar I-22 Sh'vat 5776

### Inside This Issue

President's Message.....	2
TBE Passover Seder.....	3
Religious School News.....	4
Bling It On! Auction News.....	5
Contributions.....	8





## Join your Temple Beth El Family for a second night of Passover

*Enjoy a Seder Service led by Liz Gassel  
followed by a wonderful Seder dinner*

### Saturday, April 23 at 6 p.m.

#### Seder Menu

- ★ Individual Seder Plate: *boiled egg, fresh horseradish, parsley, charoset and celery*
- ★ Gefilte Fish with Beet Horseradish: *traditional Passover appetizer*
- ★ Matzo Ball Soup: *roasted vegetable stock with matzo balls*
- ★ Moroccan Spiced Salmon: *salmon drizzled with a harissa sauce on a bed of honey roasted carrots*
- ★ Caramelized Onion Braised Beef Brisket: *tender and delicious*
- ★ Smashed Garlic Potatoes: *with olive oil and herbs*
- ★ Steamed Asparagus: *fresh asparagus with lemon vinaigrette*
- ★ Strawberry Shortcake: *slightly sweet and refreshing finish*

**\$24 for adults — \$12 for children (ages 3 - 12)**

Reservation and payment **must** be received no later than **April 6.**

**NO WALK-INS**

Please mail or drop off your payment at Temple Beth El.

For more information, call Temple Beth El at (865) 524-3521

## Temple Beth El Religious School March Update

By Norma James, Education Director, [normajames@tbeknox.org](mailto:normajames@tbeknox.org)

**Friday, March 4 the third/fourth/fifth grade conducts services:** Please join us for a BIG student service conducted by the third, fourth, and fifth grade students. We had to reschedule the fifth grade service, so Jessica Traugot's fifth grade class will join Jeannine Stanley's third/fourth grade class to lead this service. This promises to be a wonderful service with lots of youthful energy emanating from the bima. Don't miss it!

**Additional 6:00 p.m. Service March 4 conducted by our youngest students.** Completing our special youth Shabbat will be the sweetest service of the year! Larissa Kay's kindergarten class and Lizzy Noon's first/second grade class will use our Gates of Prayer for Young People as they lead a short 6:00 PM service. For many of these students, it is their first time leading a service. We would love for you to be there to support our youngest congregants.

**Shabbat Dinner for families of the K, 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grades March 4:** Each time our students conduct services, Norma treats the families to a special Shabbat dinner. This is a wonderful way to share the joy of a family Shabbat as are guided through the traditional Shabbat rituals. This month the dinner will be at 6:30, which is *AFTER* the younger grades' grade service and *BEFORE* the regular 7:30 service conducted by the 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grades. Parents of the younger grades will provide the desserts for the dinner, and Norma will take care of the rest. The 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>, grade parents are in charge of the regular oneg after the 7:30 service. Norma asks that families RSVP as to how many people will be attending the dinner.

**Purim Carnival, Megillah Reading, Brotherhood Hotdog Café, and Sisterhood Hamentashen Sale March 6:** We are thrilled to announce that the students of Heska Amuna will join us for our annual Purim Carnival! We encourage everyone to wear costumes. Shekels will be on sale in the lobby 3/\$1 or 16/\$5. There will be a special café serving lunch, which includes a hotdog (veggie dogs available), chips, and a drink for \$3. (Cash is preferred for lunch but shekels are accepted.)

### March 6 Purim Carnival Schedule

**9:30:** All students arrive at Temple and go to classrooms for Purim activities. Four-year-olds will join the Kindergarten class.

**10:00:** Anna Iroff will lead a combined Gan K'Tan and Torah Tots (1-3 years).

**9:30-10:45:** 7<sup>th</sup>-10<sup>th</sup> graders and parent volunteers set up Carnival.

**10:15:** Megillah reading and songs in Sanctuary

**10:45:** Purim Carnival in social hall and front lobby.

**12:00:** Dismissal and clean-up. Help is wanted for clean-up!

### LOOK CLOSELY AT THE MARCH SCHEDULE:

- ★ **Spring Break:** There will be **NO Religious School Sunday, March 13, Wednesday, March 16, and Sunday, March 20.**
- ★ **We WILL have Midweek Hebrew on Wednesday, March 23.**
- ★ **We WILL NOT have Religious School on Sunday, March 27.**

### Coming up in April:

- ★ **April 3** is Torah Tots for children 2-4 years old.
- ★ **April 9** Jordan Frankel becomes a Bat Mitzvah.

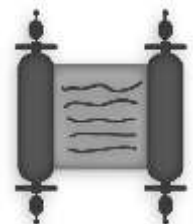
## Adult Education News

### What do you know about the Torah? Join us for coffee and conversation

The Torah Portion Study Group will meet on Thursdays at 11:00a.m. in TBE Library. Study materials will be provided. Each week is a new portion, so participants can attend single sessions. PLEASE EMAIL Linda Zaretzki at [lbzaret@gmail.com](mailto:lbzaret@gmail.com) or Dahlia Smith at [dahliajsmith@gmail.com](mailto:dahliajsmith@gmail.com) if you plan to come.

**THE FIVE BOOKS OF MOSES** begin with the Creation of the World and end with the death of Moses. They are listed below according to their English and Hebrew names. In Hebrew, the name of each book is derived from the first unique word that appears in that book.

- **Genesis (Bereisheet)** – “Bereisheet” means “in the beginning.” This book talks about the Creation of the World, the Great Flood, and also tells the stories of Judaism's patriarchs and matriarchs. These stories begin with Abraham and Sarah and end with Joseph in Egypt.
- **Exodus (Shemot)** – “Shemot” means “names” in Hebrew. This book tells story of the Israelites bondage in Egypt, their journey to Mt. Sinai (where the Ten Commandments are received) and their wanderings in the wilderness.
- **Leviticus (Vayikra)** – “Vayikra” means “And He Called” in Hebrew. This book deals mostly with priestly matters such as rituals, sacrifice, atonement and ritual purity.
- **Numbers (BaMidbar)** – “BaMidbar” means “In the wilderness” in Hebrew. This book talks about the Israelites wanderings in the desert as they continue towards the Promised Land.





## Temple Beth El's 11<sup>th</sup> Annual Auction

### Denim & Diamonds!

Saturday, April 2

6:30 p.m. until 9:30 p.m.

### ***We need your help with donations!***

To make this event a success, we are actively seeking donations from our congregants and local merchants of gift certificates or merchandise to be used auction items. All donors will be highlighted in our auction materials, monthly Ha'kol and Tuesday Blasts. There is no better way to show your support for Temple Beth El.

#### ***Auction Item Ideas***

- \* Gift Cards \* Restaurant Certificates \* Wine
- \* Gourmet Food Items \* Dinner Parties
- \* Manicures or Haircuts \* Sports Tickets
- \* Movie or Theatre Tickets \* Plane Tickets
- \* Time-shares \* Jewelry \* Attraction/ Museum Tickets
- \* Themed Baskets \* Hotel Stays
- \* Medical/Dental Services \* Portrait Sessions
- \* Artwork \* Personal Training/Massages
- \* Stationery \* Car Detailing or Oil Changes

For more information about the event, to volunteer or to make a donation, please contact either Amy Rosenberg at [Rockybergs@gmail.com](mailto:Rockybergs@gmail.com) or Phyllis Hirsh at [Phyllishirsh24@gmail.com](mailto:Phyllishirsh24@gmail.com).

*Thank you in advance for your help!  
We certainly appreciate your generosity.*

## It's Time for Sisterhood

By Karen Smith, Sisterhood President

Sisterhood will sell hamantaschen during the Purim Carnival on **Sunday, March 6**. Come early for the best selection. No pre-orders will be taken.

### Still Time to Join Us!

It's never too late to join Sisterhood! Please send in your check for \$45.00 payable to Temple Beth El Sisterhood and your membership form so you can be counted in. Even if you cannot make a time commitment, your financial support is appreciated.

Sisterhood's Beiler Floral Fund Co-chairs Emma Fleischmann and Caren Berman remind us that a standard flower arrangement for bimah flowers for Shabbat, holidays, and special occasions is \$36.00. Please contact Emma to order a more elaborate arrangement.

Did you know that Sisterhood coordinates the Friday night Oneg Shabbat? This includes assigning hosts for each Oneg or providing the Oneg items if hosts are not available. Thanks to Sisterhood's Oneg Committee Susan Baker, Kathy Young, Tammy Kropp, and Sari Kagan which ensures our congregation enjoys a sweet Shabbat every Friday night. And, thanks to all of our congregation for completing the Oneg form.

*It's time for Sisterhood  
at Temple Beth El!*

**Celebrating 100 years of  
Sisterhood at Temple Beth El  
1915-2015**



Sisterhood hosted an "EXPRESS YOURSELF WITH PAINT" workshop. Participants painted a TuB'Shevat-themed decorative design on fabric. Everyone enjoyed the creative experience with instruction by Linda Zaretski.

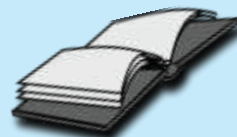
## Temple Beth El Library News

What does the words "extermination" or "killing" mean to you? In letters and documents discussing the Holocaust, code words such as "final solution," "evacuation" or "special treatment" were used.

Laqueur, Walter, ed. 2001. *The Holocaust Encyclopedia*. New Haven, CT: Yale University Press.

Additional books have been catalogued and added to the Temple Beth El Holocaust collection and are available for checkout.

Please contact Wilma Weinstein at [wilmadww@gmail.com](mailto:wilmadww@gmail.com) for more information or come visit the library!



## BOOK REVIEW

**The War Against the Jews**

By Lucy Dawidowicz (reviewed by Dr. Henry Fribourg for the TBE Holocaust Bookshelf)

*The War Against the Jews* is a meticulous historical study based on a vast literature of documentary and secondary materials in German, Yiddish, Hebrew, Polish, French, and English. The author explains the peculiar nature of Germany's ideology as promulgated by Hitler, and the behavior of European Jewry under German domination after 1933. The author's step-by-step account of the legislative isolation of the Jews, followed by various geographical and chronological stages of actual ghettoization, imprisonment, planned starvation, and mass murder, is a clear and complete accounting of the chain of political and bureaucratic events that ended in April 1945.

Dawidowicz draws a line of anti-Semitic descent from Martin Luther to Hitler, showing that both were obsessed by the demonologized universe inhabited by Jews. Similarities between Luther's venomous writings and modern anti-Semitism are not happenstance; they both derived from a common history of Jew-hatred which can be traced back to Haman's advice to Ahasuerus. This hatred, as fueled by the Church in the Middle Ages and later, gave rise to modern anti-Semitism. This hostility was augmented under German nationalism to flourish in the 20<sup>th</sup> century.

Dawidowicz documents that Hitler pursued his policy to eliminate Jewish populations throughout Europe even to the detriment of pragmatic wartime actions. For example, moving troops and securing supply lines to front line troops in Russia had less priority than deporting Jews to death camps.

The author builds a convincing case that the 1938-1945 German campaigns of expansion were equally dedicated to carrying out a world war against Jews. Hitler, according to the author, may not have had a fully-formed strategy for the Shoah as early as 1919, but through opportunism and innovation he nearly completed his goal of exterminating European Jewry. The history of the Jewish response to Hitler's avid followers and their increasingly violent actions is described. German Jews themselves initially were divided over the best response to the *Dritte Reich*, which some thought would be short-lived. As the regime became more markedly focused on concentration and extermination, Jewish communities tried to adapt to change; slowly alternative communities were started, a few had outright resistance, eventually recognizing there was a deliberate design to annihilate Jews and other undesirables.

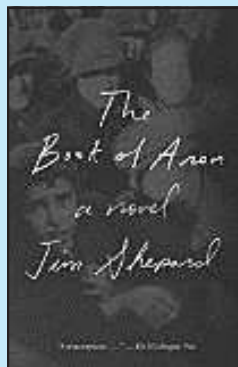
**NEW to Temple Beth El Library**

Submitted by Wilma Weinstein

**THE BOOK OF ARON, a novel by Jim Shepard**

Shepard (*You Think That's Bad*) is known for his enormous range and for the research that informs his many novels and stories—a reputation that will be reconfirmed with this novel, the acknowledgments section of which runs six pages long. And yet it is a supple, unlabored voice that issues from Aron (Sh'maya to his family), a young Polish Jew who survives as a thief, urchin, and smuggler forcibly relocated to Warsaw's Jewish ghetto following the German invasion. Typhus, blackmail, and the Nazis' wanton violence are routine, but perhaps the greatest threat is the Jewish Order Service, in charge of requisitions and expulsions, for whom Aron agrees to become an informer.

Meanwhile, his gang—led by the charismatic and more politically committed youth Boris—fights for control of the Quarter's meager resources. But Aron's alliances begin to shift following the rise of disappearances and quarantines, especially after he meets Janusz Korczak, "The Old Doctor," a famous radio personality turned guardian who runs a shelter for children even as news of the concentration camps begins to trickle down. Aron's fate will come down to a question of conviction: will Aron commit himself to Boris's cause, or embrace the doctor's selfless idealism? Shepard is a master with a light touch—but against the backdrop of the Holocaust, maybe a bit too light. Although this novel paints an unflinching portrait of the ghetto, many characters seem to stand in for ideas, and the limp plot is propped up only by Shepard's eye for detail. 50,000-copy first printing. (May *Publishers Weekly*)



Dawidowicz's scholarly contribution is substantial, but she fails to mention the Allied governments' refusal to allow mass emigration of European Jews before 1941, or to save many thereafter. She shows that the *Judenräte*, the Jewish leadership councils under Gestapo control, which intended no Jewish lives to be saved, were mostly ineffectual and politically divided. Few ghetto leaders were successful in stalling the Gestapo/WaffenSS/Wehrmacht machine, and many provided slave labor and hastened annihilation - while ghetto Jews sank into infantile passivity. After all, there was no real alternative open to these leaders, there was nothing they could have done to prevent deportations and mass murders.

*Mein Kampf's* vision, first enunciated after the end of World War I, already enunciated the apocalyptic anti-Semitism that made the killing of all *untersmenschen* the fulfillment of this ideology, giving rise to the concept of genocide. Unlike earlier massacres which, however cruel and unjustifiable, were means to ends, they were not ends in themselves. Essentially, the expansionist war launched against European nations in 1939 was a cover for Germany's **War against the mythic enemy, the Jews.**

## Contributions to the Funds of Temple Beth El

*Donations listed were received as of January 22, 2016.*

### CARING COMMITTEE FUND

*In memory of Mildred Erwin*  
By: Paul Erwin and Renee' Hyatt  
*In memory of Marie E. Noon*  
By: Chuck and Missy Noon

### ENDOWMENT FUND

*In memory of Bernie Frankel*  
By: Jay and Valerie Frankel

### ERMA GERSON COMMUNITY FUND

*In memory of Helen Siegel*  
By: Bernice Gerson

### GENERAL FUND

Donation by: Kenneth and Gail Brene  
Donation by: Bob and Wendy Goodfriend  
*In memory of Edith Hecht*  
By: Betty Burnette & the Burnette family  
*In memory of Edith Hecht & Mildred Erwin*  
By: Deborah Roberts  
*In memory of Lois Fox-Wolpert*  
By: Becky Winston  
*In memory of Ricka Licht Goodfriend*  
By: Gary and Linda Johnson

### HERMINA BEILER FLORAL FUND

*In memory of Mary K. Licht*  
By: Richard Licht and Shirley McGuire  
*In memory of Isaac & Shirley Cohen*  
By: Sandy Parker and Steve Beber

### PATIO AND GROUNDS FUND

*In memory of Elise Goldberg Hyatt, Robert Hyatt & Dennis Silver*  
By: Paul Erwin and Renee' Hyatt  
*In memory of Irvin Shenkman*  
By: Michael and Laura Shenkman

### PRESERVATION FUND

*In memory of Sadie Goldberg*  
By: Harvey and Judith Kaufman

### SAM AND MILLIE GELBER CULTURAL FUND

*In memory of Edward J. Moss*  
By: Neil Moss

### SISTERHOOD TRIBUTE FUND

*In memory of Telsie Greif*  
By: Maurice Greif  
*In honor of Norma James leading services*  
By: Susan Millman

## TEMPLE BETH EL TIMES

**Liz Gassel, President**  
[president@tbeknox.org](mailto:president@tbeknox.org)

**Norma James,**  
Religious School Director  
[normajames@tbeknox.org](mailto:normajames@tbeknox.org)

**Tina Fleeman**  
Temple Beth El Office Staff  
[secretary@tbeknox.org](mailto:secretary@tbeknox.org)

**TBE Office Phone:**  
(865) 524-3521  
**TBE Fax:** (865) 525-6030

**Temple Office Hours:**  
**Monday – Friday:**  
10:00 a.m. – 4:00 p.m.

**Our Vision:** We see ourselves as a dynamic congregation promoting Jewish learning, tradition, and values through the tenets of Reform Judaism.

**Our Mission:** To inspire individuals to embrace their Jewish identity and to engage in our religious community.

[www.tbeknox.org](http://www.tbeknox.org)



## The Judaic Gift Shop

**Stop by and see new merchandise for your Passover Seder.**  
**We have Seder Plates, Passover Paper Goods, Passover Games & Crafts, Haggadahs, Matzoh Plates and more....**

Open on Sundays or contact Phyllis 307-0015 or Amy 356-6830 to schedule an appointment, or Tina before stopping by the Temple during regular office hours.

# March 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 6p Exec Board-TBE 6-9:30p Fencing-Gym	2 9:30a Tai Chi-JCOR Noon Brown Bag Beit Midrash-HA 12:30-2 p Mah Jongg-AJCC 4p Religious School-HA 4:30p Mid-Wk Hebrew-TBE	3 7a minyan-HA 11a Adult Ed-TBE 5:45-6:30p Soccer Shots-AJCC Gym 7:30p Israeli dancing-AJCC	4 6p PreK-2nd Grade Shabbat Service-TBE 7p Sunset Minyan-HA 7:30p 3rd/4th/5th Grade Shabbat Service-TBE	5 9:30a Shabbat Service--HA (Tifannie Rosen bat mitzvah) 9:30a Shabbat Service-JCOR
6 9:30a minyan-HA 9:30a HA & TBE Religious School Purim Carnival-TBE 10a Gan K'Tan & Torah Tots-TBE 2-5p Preschool TOT Tournament-AJCC Gym	7 7a minyan-HA 9:30a Tai Chi-JCOR 4-5:30p Conversational Hebrew-AJCC 6p Exec Comm-Orwitz Rm 6-9:30p Fencing-AJCC Gym 7:15p KJA Board-Orwitz Rm	8 6-9:30p Fencing-Gym 6:30p Exec Board-TBE 7p Hadassah Board-Orwitz Rm	9 9:30a Tai Chi-JCOR Noon Brown Bag Beit Midrash-HA 4p Religious School-HA 4:30p Mid-Wk Hebrew-TBE 6-9:30p Fencing-Gym	10 7a minyan-HA 11a Adult Ed-TBE 7:30p Board-HA	11 6:30p Shabbat at Bubbies -Friday Night Community-Wide Shabbat-Chabad 7:30p Shabbat Service-TBE	12 9:30a Shabbat Service--HA 9:30a Shabbat Service-JCOR
13 9:30a minyan-HA	14 Spring Break (AJCC Preschool/ KJDS/UT/KCS) 7a minyan-HA 11:30a Jewish Family Services Comm-Orwitz Rm 4-5:30p Conversational Hebrew-AJCC 6-9:30p Fencing-AJCC Gym	15 Spring Break (AJCC Preschool/ KJDS/UT/KCS) 6-9:30p Fencing-Gym 7:30p Hadassah Book Group-Barnes & Noble	16 Spring Break (AJCC Preschool/ KJDS/UT/KCS) 9:30a Tai Chi-JCOR Noon Brown Bag Beit Midrash-HA 6-9:30p Fencing-Gym	17 Spring Break (AJCC Preschool/ KJDS/UT/KCS) 7a minyan-HA 11a Adult Ed-TBE 5:45-6:30p Soccer Shots-AJCC Gym 7:30p Rabbi & Religious Services-HA 7:30p Israeli dancing-AJCC	18 Spring Break (AJCC Preschool/ KJDS/UT/KCS) 1p Men's Lunch-JCOR 7:30p Shabbat Service-TBE 7:30p Hadassah at TBE	19 9:30a Shabbat Service--HA (Hadassah Shabbat Zachor) 9:30a Shabbat Service-JCOR
20 9:30a minyan-HA	21 7a minyan-HA 9:30a Tai Chi-JCOR 4-5:30p Conversational Hebrew-AJCC 6-9:30p Fencing-AJCC Gym 6:15p Ballroom dancing-JCOR	22 2p Friendshippers Purim Party-Orwitz Rm 6-9:30p Fencing-Gym	23 Erev Purim 9:30a Tai Chi-JCOR Noon Brown Bag Beit Midrash-HA 11a Adult Ed-TBE 5:30p Purim Dinner & Megillah Reading-HA 6-9:30p Fencing-Gym	24 Purim 7a minyan-HA 8:15-9:30a Dad's Breakfast and Purim-KJDS 11a Adult Ed-TBE 5:45-6:30p Soccer Shots-AJCC Gym 7:30p Israeli dancing-AJCC	25 10a AJCC Preschool Purim Family Celebration -AJCC Gym 7:30p Purim Shabbat Service-TBE	26 9:30a HARS Shabbat Chinuch-HA 9:30a Shabbat Service--HA 9:30a Shabbat Service-JCOR
27 9:30a minyan-HA 9:30 HARS Museum & Jewish Tour of Knoxville-HA 9:30a Religious School-TBE	28 7a minyan-HA 9:30a Tai Chi-JCOR 4-5:30p Conversational Hebrew-AJCC 6-9:30p Fencing-AJCC Gym 6:15p Ballroom dancing-JCOR	29 6-9:30p Fencing-Gym	30 9:30a Tai Chi-JCOR Noon Brown Bag Beit Midrash-HA 4p Religious School-HA 4:30p Mid-Wk Hebrew-TBE 6-9:30p Fencing-Gym	31 7a minyan-HA 11a Adult Ed-TBE 5:45-6:30p Soccer Shots-AJCC Gym 7-9p Last Thursdays-AJCC 7:30p Israeli dancing-AJCC		



## JEWISH COMMUNITY BOWLING TOURNAMENT

Sunday, April 17—2 p.m.

Oak Ridge Bowling Center — 246 South Illinois Ave., Oak Ridge, TN 37830

Contact [events@jewishknoxville.org](mailto:events@jewishknoxville.org) for details.

# KNOXVILLE

## Local BBYO Chapters Elect Officers

### 2016 Winick AZA Board Members

The Winick AZA chapter elected officers, each of whom have six month terms except Moreh, which has a year long term. Board members are

Godol (President) - **Camden Boring**

S'gan (Vice President of Programming) - **Eli Derrington**

Moreh (Vice President of Membership) - **Justen Bain**

Mazkir (Secretary) - **Andrew Weinstein**

Gizbor (Treasurer) - **Andrew Weinstein**

Shaliach (Vice President of Judaic and Social Services) - **Ben Gibbons**



### 2016 Weinstein BBG Board Members

Weinstein BBG elected

new officers. They are

**Arielle Rosen** - N'siah

**Lauren Dryzer** - S'ganit

**Allie Hull** and **Lilly Sitver**

Aym Ha-Chaverot

**Sarah Siegel**— Mazkirah

and Gizborit

**Rachel Marguiles** - Sh'lichah

Jewish teens in grades 9-12 are welcome to join BBYO. For information on this Jewish social organization, contact the KJA Office at 690-6343.

Left to right: Rachel Marguiles, Arielle Rosen, Allie Hull, Lilly Sitver, Sarah Siegel, and Lauren Dryzer.

## We'd Love to Hear from You and About You

*Does your committee or group have an event, photo or news to be included in an upcoming issue of Ha'Kol?*

### It's easy!

Please make sure your submissions are emailed to your organization's editor or collector of information. Some tips:

- ◆ Write brief paragraphs, we suggest 4-5 sentences;
- ◆ Write captions and identify the people in your photos;
- ◆ Do not send blurry, out of focus photos. We can't fix these. Share your best!
- ◆ Proof your writing to ensure it's correct as to dates, times, spelling of names, holidays, and locations. You are responsible for the accuracy of your information.

### SAVE THE DATE

## AIPAC

### Knoxville-Oak Ridge Annual Event

**Monday, May 9, 2016**

6:00 p.m. Deli Dinner

7:00 p.m. Program

Arnstein JCC

6800 Deane Hill Drive

Knoxville, TN 37919

This event is open to those who generously contribute a minimum of \$100 to the 2016 AIPAC Annual Campaign.

For additional information, please contact Staci Eichelbaum at 678.254.2631 or [seichelbaum@aipac.org](mailto:seichelbaum@aipac.org).

Coming see our talented AZA and BBG teens



## Talent Show and Dinner

Sunday, April 10

Proceeds to benefit BBYO.





## Israel and Judah

By Rabbi Alon C. Ferency

There are two names through which the Jewish people are recognized: Israel and Judah. The first, *Yisrael* the "God-fighter," Jacob's *nom de guerre*, testifies to the complex Israelite covenant with God, and the potential of humankind to challenge the Divine.

The second, *Yehudah*, the name Leah gives her fourth son Judah, is an expression of appreciation, meaning "I give thanks to God." Seeing her sister's barrenness and privation, Leah acknowledges God's generosity and grace. As Rashi speaks for her: "I have taken more than my share, so now I need to give thanks." God is where you put God; Leah's prayer and naming place God at the center of an otherwise biological or mundane experience. Leah respects and recognizes God's role in her fertility.

In contrast, among the worst transgressions of Hebrew Bible is a lack of thankfulness. Throughout the wilderness trek, the Israelites exhibit the worst kind of willful ingratitude. Scant verses after their miraculous redemption at the Reed Sea, they bemoan the taste of water they find. (I'm reminded of Sarah Silverman's bit on spoiled celebrity: "This water tastes too thick!")

The ultimate excess of ingratitude is presuming an entitlement to one's successes. As Deuteronomy cautions: When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, do not exalt yourself, forgetting God your God, who brought you out of the land of Egypt, out of the house of slavery... Do not say to yourself, "My power and the might of my own hand have gained me this wealth." (8:11-17)

"Why are we so often ungrateful?" Contemporary Rabbi Shlomo Wolbe bemoans, "There are two reasons for this. The first is that a person's first impression is that everything comes by itself, and that it is all coming to him. The other reason is: when I receive good from someone and I recognize that good, I became indebted to him." You didn't do it alone, and you don't deserve it all. And that is fine: it was no burden for God to give it. Gratitude is a measure of our embeddedness in the world in which we live; it is likewise a measure of our indebtedness to God. Surely, God can offer a gift without resentment, and with nothing expected in return. Perhaps you will, too.



22 Sh'vat—20 Adar I 5776

### INSIDE THIS ISSUE

President & Chair Reports.....	12, 13
Purim Celebration & Dinner.....	13
Religious School News.....	14
Rosen Bat Mitzvah.....	15
Contributions.....	17



## Chairman's Musings

By Hal Manas

Just so you know, I am writing this article in late January. So far my time as Chairman of the Board of Trustees has been a time of change. Some of it is change that we asked for and some of it is change that we did not ask for. Some of it is change we wanted and some change that we did not want. So far it has all worked out for the good of Heska Amuna Synagogue. I hope that the coming changes will all be for the better. What changes, you ask? I have no idea, but I do know that the only constant in life is change. Just when I think the problems we have at Heska Amuna are behind us, something changes. I was informed recently that our Kitchen Supervisor, Marion Bayer, was

resigning. This is not good news as it means we will have to find her replacement. It is good news for Marion who wants to have the time to enjoy services at Heska Amuna. By the time you read this I hope that task will be complete. We are having some bad weather right now with enough snow to cause us to cancel Synagogue events, but as I sit at my computer and look out the window in front of me, I see the beauty of nature. It is calming to my nerves and I love that. I have said in the past that I like quotes, especially those from famous people. Here is one that we could all do well to remember:

*"The best thing you can do is the right thing; the next best thing you can do is the wrong thing; the worst thing you can do is nothing."* -Theodore Roosevelt

Oh, by the way, Purim is almost here. Get your groggers ready and come and hear the whole Megillah.

## Some Thoughts about Purim and the Calendar

By Raphe Panitz, Ph.D., Heska Amuna President



This year, 5776, is known in the Jewish calendar as a leap year. Calculating the Jewish leap year involves a very complex process known as intercalating. A Jewish leap year occurs seven times within every 19 year cycle and is designated by adding an extra month, Adar Bet or Sheni (second Adar) to the calendar. By adding this month to the calendar, the festival of Passover does not fall in July. During a Jewish leap year, Purim is always celebrated on the 14<sup>th</sup> day of Adar Bet. In the Gregorian calendar, Purim starts this year after nightfall on Wednesday, March 23.

I have assembled below some of the traditions and customs I associated with the “Jewish leap year.” Apart from the extra month, here is what I discovered:

- 1) Adar (Akkadian *adaru*) was the name of the last month of the year in the calendar used by Babylonians/Sumerians. Those civilizations also intercalated a month in their calendar. They called that month Adaru II, adding it to the calendar six times in every nineteen-year cycle.
- 2) According to some traditions, Rabbi Hillel the II (4<sup>th</sup> century C.E.) implemented the process of intercalating the second Adar. Others argue that the Jews adapted the process of intercalation as well as the Mesopotamian names of the months during the Babylonian exile, circa the 6<sup>th</sup> century B.C.E.
- 3) In some Jewish traditions, Adar (either one or both) is a happy or lucky month.
- 4) Some communities observe “Purim Meshulash,” Purim, three days in a row. This effects only walled cities such as Jerusalem, and this only happens when Adar 15 (in either a regular or a leap year) falls on a Saturday.

I also came across some questions about the effect of Adar II on the community:

- 1) What happens if a Jewish child is born during a regular twelve-month year, but the bar/bat mitzvah falls during a thirteenth month year? When can that person be counted in the minyan?
- 2) If a person has Yahrzeit during the first Adar, do they also observe Yahrzeit on the date in the Second Adar? Some authorities say yes, others say no.
- 3) During a Jewish leap year, the 14<sup>th</sup> of I Adar is known as Purim Katan, a small Purim. Certain daily prayers are not recited, and, not surprisingly, Jews are told to “eat more festively” on that day.

So this year when you hear the Megillah, blot out Haman’s name, dress your children in costumes, exchange “food” with your neighbors, and give *tzedakah* to the needy, please take a moment to think of the Jewish calendar. If our sages had not implemented the concept of a Second Adar, we would be celebrating Passover in July.



Come one - Come all  
But come in Costume

Please join us on Wednesday, March 23

Dinner at 5:30 p.m.

Followed by a creative Megillah reading

## Heska Amuna Religious School News

By Betty Golub, Youth and Family Programming Director

I love Purim! My earliest memories of going to synagogue revolve around Purim. Graggers and costumes and fun. And...I did not have to sit still during the Megillah reading. Here are some facts you may not know about Purim:



Mordechai was the first person to be called a Jew



King Achashverosh searched for four years to find his queen. He “interviewed” 1,400 contestants



Queen Vashti was the great granddaughter of Nebuchadnezzar. Nebuchadnezzar was the Babylonian emperor who destroyed the first Temple (Boo)



There is an opinion found in the Talmud that Esther was not beautiful at all and actually had a very greenish complexion



Haman was once Mordecai's slave



Mordecai was an extremely old man during the story of Purim. He served on the Sanhedrin (the highest court of law in Jerusalem) 79 years before the story took place



Mordecai was a descendent of Benjamin, son of Jacob and Rachel

On behalf of all of Heska Amuna Religious School, a giant Mazel Tov to Tifannie Rosen on her upcoming Bat Mitzvah. We are all so proud of you! Please join us for the dinner and reading of the Megillah on **Wednesday, March 23, 2016**.

Chag Semeach,  
Betty

### Purim Celebration and Carnival

Sunday, March 6

9:30 a.m. - 12:00 p.m.

Temple Beth El

**This program is for Gan K'Tan through Prozdor**

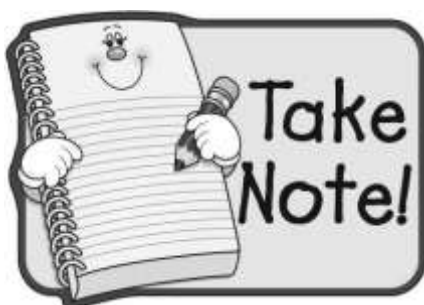
### Welcome to Gan K'Tan 2016

**Children ages 0–4 years old and their parents**

**March 6—10 a.m.**

**Purim Celebration at Temple Beth El**

Stories, music, arts and crafts, healthy snacks.  
See old friends and make new ones.



### Dates to Remember

Sunday, March 6

Sunday, March 13

Wednesday, March 16

Sunday, March 20

Wednesday, March 23

Classes will held at Temple Beth El

Spring Break

Spring Break

Spring Break

Purim Celebration - Dinner & Megillah Reading

## Rosen to Celebrate Bat Mitzvah

Tifannie Rosen will celebrate her Bat Mitzvah on March 5, 2016 at Heska Amuna Synagogue. Tifannie is the daughter of Kim and Stephen Rosen and sister of Nathan and Arielle. Proud grandparents are Lea and Allen Orwitz of Hillsborough, CA and Alexandra Rosen and the late Allen Rosen of Knoxville.

Tifannie is a seventh grade student at Webb School where she participates on the cheerleading, dance and tennis teams. She enjoys all types of dance including ballet, jazz, modern and tap.

During the summer, Tifannie swims with the AJCC Smokin' Salmon team and attends the Atlanta JCC's Camp Barney Medintz. She can't wait to be a third year camper this summer.

Her service project involves giving back to other children by working with younger Salmon swimmers during swim practice and tutoring at the Boys and Girls Club. Tifannie recently opened her own fund with KJCFF's B'nai Tzedek teen philanthropy program. Tifannie looks forward to leading services, chanting her haftorah and reading from the weekly Torah portion, Vayakhel.

*Tifannie Rosen*



## Celebrating Jewish Life and Learning Through Transformative Shabbat Retreats

We are excited to announce that Heska Amuna Synagogue recently submitted a grant and has been selected to receive funding from the Kallah Project to host Shabbat retreats for the next three years.

The Kallah Project is a non-profit organization that provides funding and staff support for the development of congregational Shabbat retreat programs designed to promote "the growth of Jewish spiritual life and learning." These purpose-driven programs are designed around topics, selected by the congregation, to strengthen Jewish life.

Topics for the Heska Amuna retreats will be developed based on our congregation's input. Past programs funded by the Kallah Project in other congregations included topics such as "Relational Judaism," "Outreach to Interfaith Families," "Jewish Camp Experiences," "Family Education," "Life-long Jewish learning," "Experiential Education," and "Meaningful Worship."

Funds provide by the Kallah Project can be used for staffing, materials and/or to subsidize kallah participants. Some kallahs use funding to bring in a special "Scholar-in-Residence," musicians, and artists. If you are interested in helping to design our own unique Kallah program, be sure to let Betty Golub, Youth and Family Programing Director, know. She can be contacted at [morahbetty@heskaamuna.org](mailto:morahbetty@heskaamuna.org) or (865) 522-0701.

The  Kallah  
Project 

If you or a loved one is ill or hospitalized, please let us know so that we can attend to him or her as a community, and place the name on our *Mi Sheberach* prayer list.

Unfortunately, federal law prohibits hospitals from notifying us when community members are admitted.



## Come to Our Adult Ed Classes

Heska Amuna offers adult education classes that are open to the Jewish community. Join us any week. All classes meet at Heska Amuna Synagogue.

### Israel Book Club with Rabbi Alon Ferency

First Sunday monthly - 7:30 p.m.

The group will meet at 7:30 p.m. in the Heska Amuna library. For more information, please call 522-0701 or email Admin@heskaamuna.org.

### Torah Tidbits with Rabbi Alon Ferency

Thursdays, 7:30 a.m. after Minyan

Brief commentary from the week's parashah followed by *Kaddish d'Rabbanan*

### Brown Bag Bet Midrash with Rabbi Alon Ferency

Wednesdays, noon-1 p.m., drop in as you can.

Bring a question, some vegetarian food, and even a friend. The Rabbi will help you navigate the great Jewish texts.

### Rabbinic Literature — Aboth de Rabbi Nathan with Dr. Raphe Panitz and Jacob Love

Wednesdays, 7:00 p.m.

Come and learn about Aboth de Rabbi Nathan. It is a commentary to Pirke Avoth, and contains midrashic and mishnaic literature. It has come down to us in two recensions, "A" and "B." We will be looking at both.

More seminars and classes begin soon.

Please email [admin@heskaamuna.org](mailto:admin@heskaamuna.org) or call (865) 522-0701 to learn more about Heska Amuna Synagogue's adult education program.

**Want to teach a class or suggest a topic?  
Please let us know!**

**SUNSET MINYAN - Friday, March 4  
7 p.m.**

**Heska Amuna Synagogue**

Join us for a relaxing and fulfilling start to Shabbat.



## Sisterhood Garden Party, Tea, and Jewelry Swap

Sunday, May 1  
11 a.m.-1 p.m.

Heska Amuna Synagogue

Please join us on Sunday, May 1 and bring your favorite tea, pot, and cup, wear your prettiest hat, and most of all, bring any costume jewelry that you would like to swap with each other.

Heska Amuna Sisterhood will supply snacks and desserts. Best of all, it's free! Just For Fun!

Please RSVP to Harriet Glasman at [harrietglasman@gmail.com](mailto:harrietglasman@gmail.com) or call her at 671-2698.

## Learn to Read Hebrew at Heska Amuna

New Hebrew Class starting, with instructor Peggy Littmann. Join us to learn to read Hebrew with a beginning level class. We'll meet most Sundays at 10:30 a.m. at Heska Amuna, but will schedule around important conflicts that can arise on Sunday mornings.

E-mail Peggy Littmann: [plittmann@comcast.net](mailto:plittmann@comcast.net) or call Peggy at (865) 776-1013 if you are interested.

We'll be using the text, *Aleph isn't Tough: An Introduction to Hebrew for Adults*, by Linda Motzkin. Class members need to have their own copies of the book.

## Contributions From Caring People

Donations received as of January 22, 2016

Visit [www.heskaamuna.org](http://www.heskaamuna.org) for a complete list of available funds.

### Cemetery Fund

*In memory of our father,  
Zeke Frumin*  
Joani & Gary Leeds, Ardell Terry,  
and Jim Atsoides

### General Fund

Jeffrey & Nancy Becker  
Trudy Dreyer  
Daniel & Karen Messing  
*In Memory of Jacqueline Russler*  
Joyce York  
*For Kol Nidre Music*  
Sylvia Robinson Memorial Fund  
*Enjoyed Shabbas visit*  
Gayna & Jeffrey Bassin

### Library Fund

*In Memory of Rabbi David H. Panitz*  
Raphe, Susette, & William Panitz

### Outside Beautification/ Butterfly Bush

*Thank you to Marty Iroff for his  
generous contribution of time and  
caring by pressure washing the  
courtyard.*

*Congratulations to Deborah  
Oleshansky for becoming Executive  
KJA Director*  
Marilyn Burnett

### Rabbi's Discretionary Fund

Adam & Angie Brown  
Gilbert Levison

### Religious School

Linda Anderson, Abraham &  
Judy Brietstein, David Perkins,  
Melissa Sturm, Miriam Weinstein  
Beverly Wilcox, Jenny Wood

### Yahrzeit Fund

*In Memory of Yetta Burnett*  
Michael Burnett

## Butterfly Bush Update

*By Marilyn Burnett and Pat Rosenberg, Co-chairs of  
Outdoor Beautification/Butterfly Bush Committee*

Spring is just around the corner and The Butterfly Bush has extended its wings thanks to a grant from the Sam and Esther Rosen Community Enrichment Synagogue Fund, donations from Heska Amuna Sisterhood, and our Heska Amuna members.

Have you noticed old trees missing and trimmed brush at the second level parking lot? Is there a raised bed with Leland Cypress trees and foundation enhancements? Have you seen the Winterberry Hollies and additional Leland Cypress trees? Does the entrance to the Synagogue feature a new flower bed? Watch for beautiful Spring blooms along the driveway.

Your contributions in memory of, honoring a loved one, or a personal thank you help make the Outside Beautification project a "blooming" success.



# Heska Amuna Synagogue *HaShofar*

### Rabbi Alon C. Ferency

e-mail: [rabbi.ferency@heskaamuna.org](mailto:rabbi.ferency@heskaamuna.org)

### President

Raphe Panitz  
e-mail: [hapresident@heskaamuna.org](mailto:hapresident@heskaamuna.org)

### Chair of the Board

Hal Manas  
e-mail: [hachair@heskaamuna.org](mailto:hachair@heskaamuna.org)

### Youth and Family Programming Director

Betty Golub  
e-mail: [morahbetty@heskaamuna.org](mailto:morahbetty@heskaamuna.org)

### Operations and Administrative Director

Beverly Wilcox  
e-mail [admin@heskaamuna.org](mailto:admin@heskaamuna.org)

### Heska Amuna Synagogue

e-mail: [admin@heskaamuna.org](mailto:admin@heskaamuna.org)

### Permanent Schedule

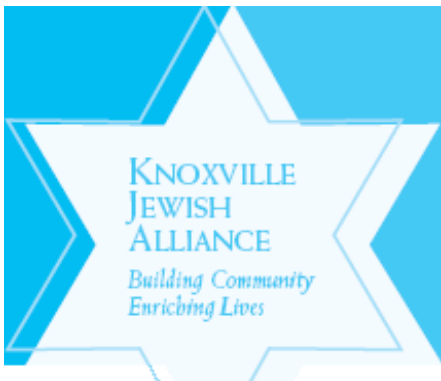
Friday Night Services.....Varies  
Saturday Morning Service.....9:30 a.m.  
Mon. & Thurs. Minyanim.....7:00 a.m.

Evening minyanim for members  
can be arranged by calling President  
Raphe Panitz one week before.

Sunday Minyan.....9:30 a.m.

For a list of Heska Amuna's funds and  
other information, please visit  
[www.heskaamuna.org](http://www.heskaamuna.org)

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of Conservative Judaism.  
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# Knoxville Jewish Alliance

# Ha'Kol

**March 2016**



## KJA Ha'Kol

Swim Camp, Camp News.....	18
President's Remarks.....	19
March Programs.....	20
Camp K'tonTon!.....	21
Schwarzbart Gallery .....	22
2016 Pacesetters.....	23

## University Club Smokin' Salmon

The University Swim Club and our AJCC Smokin' Salmon will become ONE merged team! All home swim meets will be held at the AJCC.

A member of the Greater Knoxville Area Interclub Swim Association (GKAISA), University Club Smokin' Salmon is open to girls and boys ages 5-18. Swimmers are divided into age group competition levels.

The AJCC Swim Team coaching staff is experienced and highly motivated. Coach Joe Peeden and Assistant Coach Alex Peeden (a former Smokin' Salmon!) look forward to teaching and working with our youth. We provide a low coach-to-swimmer ratio to ensure that each swimmer is given the personal attention and instruction needed to reach his/her potential. Coaches will work with swimmers during practices to ensure the swimmer is working at a level that both challenges and encourages. **Registration begins mid-March (GKAISA rules), so join us!**



WE HOPE YOU'LL JOIN US AT

# Knoshville

## Knoxville's FIRST Jewish Food Festival

**SUNDAY, MAY 22**  
**11 a.m.-5 p.m.**

ARNSTEIN JEWISH COMMUNITY CENTER  
6800 Deane Hill Drive



It still may be a bit chilly now, but our spacious AJCC Pool will feel great in a few months.

Plan ahead and purchase your AJCC Summer Membership by Friday, April 22\* and SAVE \$50.

Early bird discount rate: is \$345.\* After April 22, summer membership is \$385

Our AJCC Pool is open seven days a week (weather permitting) from Memorial Day until Labor Day

AJCC Summer Membership forms online at [www.jewishknoxville.org](http://www.jewishknoxville.org) or at the KJA Office. Call (865) 690-6343 for information.

\* Your payment must be received by the KJA by April 22, 2016 to receive the discount.



## KJA President's Remarks

By Adam Brown, [adam@tennesseeschoolofbeauty.com](mailto:adam@tennesseeschoolofbeauty.com)

**"EVERYONE WANTS PROGRESS, BUT NO ONE WANTS CHANGE."**

A good friend of mine shared this quote with me and I think it's perfect for what's going on with the KJA. Over the past 6 months there have been significant changes (hopefully you'll agree that they have all been for the better) and more to come. In order for us to continue progressing, these changes need to occur, even if they are a little painful at times.

Carole Zwick Mandel is a perfect example of this willingness to change, all for the betterment of the Center: Her family was kind enough to donate the Zwick Wall more than 20 years ago and ever since then it has been the first thing people saw when they walked up the steps of the AJCC. However, when told about the Schwarzbart Gallery, Carole generously agreed to allow the Zwick Wall to be moved to make room for the Gallery. Her exact words were "I did like seeing our wall as the first thing you saw when you walked in, but now I will pass the torch to someone else who certainly deserves this honor." I don't know what the word for a female Mensch is, but that is certainly the word I would use to describe Carole and the attitude she displayed (how about Womensch?).

Some of the changes you may have noticed or might notice in the next few months include:

- ◆ **Our new elevator/lift.** *Much easier access for those with disabilities or mobility issues. We look forward to having the Friendshippers' meetings back at the AJCC (Thanks in large part to Jacki and Richard Imbrey).*
- ◆ **A merger of the AJCC Smokin' Salmon Swim Team with the University Club Swim Team** (now we are University Smokin' Salmon). Thanks to Stephen Rosen for helping to make this happen.
- ◆ Changing out some of the Tennis Courts to **Pickleball courts**, currently the fastest growing recreational activity in the U.S. ([www.usapa.org](http://www.usapa.org)) Thank you to Allison Fay.
- ◆ Adding some **Team Building Courses** to our property, a great benefit for camp and a possible source of future revenue Thank you Dan Grable.
- ◆ And certainly one of the best changes, taking the INTERIM off of the title of Deborah Oleshansky's position with the KJA as **Executive Director**. I couldn't be happier with her decision to become our Executive Director. If her impact over the next two years is anything like it's been over the past six months, we're in for some very happy times (thanks to David Oleshansky for agreeing to let us borrow Deborah and to Bryan Merrell and Adam Friedman for working out all of the details with our board and Deborah.)

To progress we must change, and we are changing. And like the slogan from the great five star restaurant Arby's states.....CHANGE IS GOOD.

Bring a  
friend and  
join us



## Opera 101

Featuring Brian Salesky  
Knoxville Opera Company  
Director

Wednesday, March 16  
7 p.m. at the AJCC



Learn about opera as KOC Director Brian Salesky speaks, and along with two singers, explains the nuances of opera.

Public welcome! Event FREE to AJCC members;  
\$5 for general public.



## Friendshippers Will Celebrate Purim

By Laura Faye Berry, BSSW, Esq., Director

Please join us for this month's Friendshippers program. The Friendshippers group gets together once a month and is open to all—we don't check IDs at the door!

**FRIENDSHIPPERS PURIM CELEBRATION**  
**Tuesday, March 22, 2-3:30 p.m.**  
**AJCC Orwitz Room**

\*Transportation is available upon request, but please let us know by Friday, March 18\*

**For more information, please contact**  
Laura Berry at 690-6343 ext. 18 or  
[LBerry@jewishknoxville.org](mailto:LBerry@jewishknoxville.org)

# LAST THURSDAYS

at the AJCC

March 31 7-9 p.m.

We will prepare Beet Kvass



*Fermented beverages are the original sports drinks. Beet Kvass is an age-old Russian tonic associated with health benefits, including efficient hydration. Like other lacto-fermented drinks, kvass is more hydrating than even water. It is also full of probiotics like Kombucha!*

\$10 for AJCC members

\$15 for non-AJCC members

*Includes appetizers, dessert, beet kvass tasting and first alcoholic beverage!*

*You will make it yourself and take home your own jar of this powerful beverage & probiotic full super drink!*

**Let us know on the Knoxville Jewish Alliance Facebook page or by emailing [program@jewishknoxville.org](mailto:program@jewishknoxville.org)**



*About 20 hearty souls attended the AJCC's first Pickleball Clinic on February 7.*

*If you're interested in learning about this fast-growing sport, please email us at [office@jewishknoxville.org](mailto:office@jewishknoxville.org) or call us at 690-6343 to get on our email list for future clinics and activities.*

*Thank you Allison Fay for arranging the Pickleball Clinic and providing the sports gear. Looking forward to more fun at the AJCC!*

**"LIKE" #US#  
ON #FACEBOOK**

**KNOXVILLE  
JEWISH  
ALLIANCE**

**Interested in Mah Jongg  
Classes In March and April?**

*Beginner, Advanced, and  
Refresher classes available*

For information, contact Marian Jay  
at [mayfayjay@aol.com](mailto:mayfayjay@aol.com)



## It's Time to Learn Conversational Hebrew

Conversational Hebrew for Beginners with instructor Michal Kaplan Lancewicki. 10 Lessons with Printed Dictionary to Each Participant

Every Monday, 4 pm-5:30 p.m. at the AJCC  
First Lesson for Free! Public welcome to take the class.

FOR MORE INFO - Email Michal at: [kaplanita@gmail.com](mailto:kaplanita@gmail.com) or call

# CAMP K'TONTON

*Brought to you by the AJCC Preschool*

**Daily Activities** include swimming, arts and crafts, and plenty of fun in the sun! Camp K'Tonton invites special guests to visit us each Friday, such as our friends from the Knoxville Zoo, The Muse, The Living Tree, and more!

**Questions?** Call us at (865) 963-8001

**To register**, visit [www.jewishknoxville.org](http://www.jewishknoxville.org) under the *summer camps* tab!



**A 10-week, fun-filled multicultural camp experience where kids can be kids, for children ages 2-5 years. We offer weekly sessions with exciting themes, special guests, and many fun activities.**

## 2016 FUN WEEKLY THEMES:

- Week 1: **May 23-27** Under the Big Top
- Week 2: **May 31-June 3** Space is the Place
- Week 3: **June 6-10** Under the Sea
- Week 4: **June 13-17** Kreative Kampers
- Week 5: **June 20-24** Where the Wild Things Are
- Week 6: **June 27-July 1** Now We're Cooking
- Week 7: **July 5-8** Ooey Gooley
- Week 8: **July 11-15** Camp KTT Olympics
- Week 9: **July 18-22** Around the World
- Week 10: **July 25-July 29** Farewell to Camp KTT

# MILTON COLLINS DAY CAMP



**The Most Fun  
Under the Sun!**  
GRADES K-6

ARNSTEIN JEWISH COMMUNITY CENTER  
6800 Deane Hill Drive - Knoxville, TN 37919  
(865) 690-6343

**REGISTER ONLINE NOW!**

[www.jewishknoxville.org/camp](http://www.jewishknoxville.org/camp)

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**MAY 23-JUNE 3 SESSION 1: TENNESSEE ROAD TRIP**

**JUNE 6-17 SESSION 2: WE'VE GOT TALENT**

**JUNE 20-JULY 1 SESSION 3:**

**MAGIC AND MYSTERY**

**JULY 5-15: SESSION 4: SPACE PLACE**

**JULY 18-29: SESSION 5: IT'S THE OLYMPICS!**





The calendar said January 31, but the weather said spring and the sunny weather outside was reflected in the light and joy inside the Arnstein Jewish Community Center. More than 200 people attended the Arnold Schwarzbart Gallery dedication at the AJCC. Artisan Ernie Gross created the display that houses the gallery artwork. The dedication ceremony was led by KJA President Adam Brown and Immediate Past President Manny Herz. Mary Linda Schwarzbart shared a moving tribute and appreciation for the generosity which make the gallery possible. Many thanks to Marilyn Burnett and Pat Rosenberg for providing a festive and delicious reception. The gallery is located in the AJCC Lobby and available for public viewing. It also includes space for rotating exhibits by other artists. Photographer Lev Comstock is the first visiting artist to be featured.



On January 31, Harold and Susan Silber graciously opened their home for an informal gathering thanking the KJA Pacesetters for their generous and consistent financial support of the KJA. KJA Pacesetters annually contribute \$1,800 or more to the KJA.

(Above) Harold Silber, Karen Robinson, Susan Silber, and Shelly Hecht enjoy chatting at the event. The group enjoyed homemade flatbread pizzas and appetizers. Thank you, Harold and Susan Silber!

## Where Do Those Photos on the Ha'Kol Back Page Come From?

By Nicki Russler, Archivist

The photo that appears on the back page of each issue of *Ha'Kol*, labeled "The Way We Were," comes to you courtesy of the **Jewish Community Archives of Knoxville and East Tennessee**.

Members of the KJA Archives committee have reported that while "The Way We Were" is often the first thing *Ha'Kol* readers look at when a new issue arrives, they don't know "where those wonderful photos come from." (One member of the archives committee suggested we may have to put the Archives' name in orange for it to be noticed!)

The Archives has a varied collection of photographs from area organizations as well as family and community gatherings. Many of the photos belong to the Archives only because a current or former community member donated them. For "The Way We Were," we try to use photos from a variety of eras, age groups, events, and organizations, but we do not have an equal portion of photos from each of those categories. For this feature to continue, we require your assistance.

Every issue of *Ha'Kol* asks you, the reader, to "send us your photos of 'The Way We Were'". The Archives would love to have your photographs in our collection, but PLEASE take the time to identify who is in your photos, what the event was, where it occurred, and when. You may send scanned photographs to [archives@jewishknoxville.org](mailto:archives@jewishknoxville.org) or make arrangements to leave your photos with the Archivist. For more information, call Nicki Russler at the AJCC at (865) 690-6343.

The AJCC Preschool  
would like to formally invite you to its  
**7<sup>th</sup> Annual Art Gala**  
Wednesday, April 6 from 5-7 p.m.  
in the AJCC Gymnasium



*Alephstudents enjoy a spring-like day at the AJCC Preschool.  
Photo" Comstock Photography*

## Learn about Knoxville Jewish Alliance Via Social Media and Publications

- ★ **Subscribe** to *KJA Happenings*, a weekly email blast of KJA events and news delivered each Sunday morning (email [office@jewishknoxville.org](mailto:office@jewishknoxville.org))
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- ★ **Follow us** on our YouTube channel
- ★ **Read** our monthly *Ha'Kol* newsletter



## Executive Director's Remarks

## Creating Space for Holy Community

By Deborah Oleshansky, [doleshansky@jewishknoxville.org](mailto:doleshansky@jewishknoxville.org)

Thirteen weeks' worth of Torah portions in the book of Exodus, read around this time of year, are devoted to the details of how the Mishkan, the holy tabernacle, was meant to be built. Rabbi Schneur Zalman of Liadi teaches that the whole point of



creation was the construction of the Mishkan, a place where God could dwell in the "lower realms" and connect with human consciousness. The word "Mishkan" actually comes from the same root as "Shechinah," Divine presence.

Among the many details for the Mishkan are the instructions to create cherubim, winged creatures, made of gold. *The cherubim shall confront each other, the faces of the cherubim being turned toward each other. And there I will meet you, and I will speak with you from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give you in commandment to the children of Israel. Exodus 25:20-22*

God meets with humanity from the empty space between the faces of the cherubim. Rabbi Evan Wolkenstein writes: "From the place of human encounter emerges the Divine Voice. Certainly, in every act of true listening, of honest speaking, and thus in every act of compassion, in every heartfelt encounter, in every ethical interaction, we can hear the voice of the Divine." In her book, *Daring Greatly*, Brené Brown describes it this way, "Connection is why we're here; it is what gives purpose and meaning to our lives."

The actual Mishkan is long gone, but creating a space for holy community is still of value, and the instructions provided for its construction are still relevant:

- 1) The place of holy community should be beautiful, thoughtful, and intentional
- 2) The space should nurture face to face relationships
- 3) EVERYONE has a responsibility to provide gifts to create this space, the gifts should be offered with fullness of heart, and freedom of will.

We are striving every day to ensure that the AJCC embodies these ideals. We are devoted to ethical interaction, open hearted listening, and living out our compassion in action. The KJA campaign is the vehicle through which we raise the funds necessary to support these efforts and engage in the work of holy community.

If you have already made a gift to the KJA, thank you. If you have not, please consider making a pledge to support our work to connect with each other and develop programs and services for the Jewish and greater Knoxville community.

**Thank you to Tamara and Gary Sturm, 2016 KJA Campaign chairs.** It is taught that even more important than giving tzedakah is the mitzvah to encourage others to do so because Judaism teaches that donors benefit from tzedakah as much or more than the recipients. Encouraging a sense of tzedakah in others is itself a mitzvah. "They that lead the many to righteousness will be like the stars forever," Daniel 12:13. Tamara and Gary are certainly among the stars in our community leading the way.

*May we all be blessed in our work together – face to face – with kindness, compassion, and joy.*

KNOXVILLE JEWISH COMMUNITY

## Ha'Kol

VOLUME 8, ISSUE

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**and we'll sign you up.**  
The email goes every Sunday  
at 9:30 a.m.



# K J C F F

## Knoxville Jewish Community Family of Funds

A Supporting Organization of the Knoxville Jewish Alliance and the East Tennessee Foundation to preserve and strengthen the Jewish Community of Knoxville

### A Lesson from Mike Nichols

By Carole H. Martin, KJCF President

As I write this, the Sundance Film Festival is opening. An HBO documentary, *Becoming Mike Nichols*, will be shown. Soon, PBS will kick off the 30th anniversary season of *American Masters* with an Elaine May-directed documentary that pays tribute to Nichols, her former comedy partner. The Sundance film is narrow in focus: Nichols' collaboration with May, two stage classics in *Barefoot in the Park* and *The Odd Couple*, and two films (*Who's Afraid of Virginia Woolf?* and *The Graduate*). The PBS special will span Nichols' 50 year career through interviews with Nichols as well as friends and colleagues such as Steven Spielberg, Meryl Streep and Tom Hanks. I cannot wait to enjoy them both!

If you haven't seen them, the Nichols and May comedic skits from the 1950s and '60s are on YouTube and will make you laugh out loud. Their improvisational comedy is dazzling, and to learn that they never rehearsed before performing these skits is a wonder. Those same keen instincts and his brilliant inventiveness would lead him into award-winning stage and film directing; I recall *The Graduate* as one of the iconic films of my adolescence.

In December of 2012, *Vanity Fair* Magazine published "Who's Afraid of Nichols & May," a joint interview with the two that included this revealing biographical material about Mike Nichols: "When (Nichols) and his brother, Robert, first arrived in New York in 1939 on the Bremen and saw a delicatessen with Hebrew letters on the window, Mike, then seven, turned to his father and asked, 'Is that allowed here?' His family had just escaped Nazi Germany, where Jewish culture was being decimated. One of Mike's grandfathers, a prominent writer and a leader of the Social Democratic Party named Gustav Landauer, was close friends with Martin Buber and was killed by German soldiers in 1919." Later in the interview, in Nichols' own words: "I'm very weird about survival because the older I get, the more I think that the life that I started with - I was insanely, unfairly, ridiculously lucky. All Jews went to the camps, but we not only didn't go to camps, we were allowed to leave the country. We got to America, and everything that happened was luckier and luckier."

I think that all of us at some time have shared the notion that we are lucky and grateful to be Jews in America. In Knoxville, one of the ways that many within our local Jewish community have manifested their gratitude is to support Jewish causes in very personal ways. The KJCF is the perfect avenue to pay your luck forward. If you have a fund, go forth and spend it within our community! If you are ready to entertain the thought of opening a fund, contact me at KJCFPresident@gmail.com.



### Donations

#### Heska Amuna Cemetery Fund

- ★ For the yarzeits of David Abramson, Fannie Moskowitz, Sam Morrison, Lil Morrison, & Annie Joffe  
Mary Linda Schwarzbart

### Grants

- ★ The Besmann Family Fund for Social Justice and Spiritual Enrichment made a grant to KJDS for its STEAM into Service project.

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The Board of Directors of the Knoxville Jewish Family of Funds thanks the Knoxville Jewish Community, the Knoxville Jewish Alliance staff, and the East Tennessee Foundation for their support and encouragement. The KJCF encourages you to help insure the healthy future of our Knoxville Jewish community by including a commitment to the KJCF in your financial and estate planning.

To learn more about KJCF philanthropic opportunities, call 690-6343 or visit [www.jewishknoxville.org/kjcf](http://www.jewishknoxville.org/kjcf)

# Jewish Congregation of Oak Ridge



## The Men's Club Experience

By Meir Niad, JCOR President

**Why... Men's Club?** Jim Bogard and I attended the Anshei Darom regional retreat in 2014. Before the weekend ended, we agreed that Oak Ridge needed a Men's Club. We jumped right in as soon as we got home, placing our first yellow candle order from FJMC (Federation of Jewish Men's Clubs) so that we could participate in their *Yellow Candle Program* for Yom HaShoah. Since then, our club has participated and initiated various activities, such as sukkah decorating and lunch for Sukkot, landscaping the grounds before the High Holy Days, collecting canned goods and winter coats for people in need, monthly lunches, etc. With the help of our region and the FJMC, there is much more we could be doing.

**Why... FJMC?** It is difficult to put into words what I get from my experiences with our region at the annual retreat, from FJMC Biennial Convention, and most recently from FJMC Leadership Development Institute which I attended this past January in Newark, NJ. You simply **MUST** attend an event and experience it for yourself. In a word, *ruach*. The energy in the room is incredible, from ALL ages – 19 to 90 and beyond!

Sometimes in life we get pulled in every direction. We get by with average effort. People seem satisfied. Life is short though, and there is so much more that we could be doing to benefit everyone with us today and those whom will be born someday. FJMC can spark a flame inside you to do more in your community. I've learned so much at the international and regional levels from these guys, guys from all over the world. They are eager to mentor and share a wealth of knowledge and programs, with in-person visits if need be, to help our communities thrive above average satisfaction levels. I heard several stories, and one of my favorites includes how a men's club member can be traveling for business in any state and find a nearby FJMC-affiliated shul and attend services not just as a welcomed guest, but embraced like family – even invited to spend the night in someone's home. What other group do you belong to, where with no notice and not even having met before would you be so welcomed that you are invited into the home for the night? That is the connectedness of Men's Club.

I want to close with my favorite quote over the past few months, from Rabbi David Wolpe: "The shamash is the candle that lights the others. Be a shamash." With Men's Club at the local, regional, and international levels we can create a whole box of shamashim.



Meir Niad with Anshei Darom regional members and FJMC President Allan Gottesman at LDI 2016.

## Join us for JCOR'S Purim and Pizza Party

Wednesday, March 23 — 6 p.m.  
JCOR Oak Ridge

The reading of the whole Megillah, pizza, games and plenty of hamantaschen. Don't forget to wear your costumes. Fun for the whole family.

\$5.00 Adults; \$3.00 Children; Family cap \$20.00. Please RSVP to Peggy Laxton at [plclaxton@hotmail.com](mailto:plclaxton@hotmail.com) or mail check to Sisterhood P.O. Box 1232 Clinton, TN 37716 as your RSVP.

## Auditions Open for Concert Oak Ridge Chapter of Hadassah

By Anne Greenbaum

Auditions for the 2016 Ralph Einstein Hadassah Youth Aliyah Concert will be held Sunday, March 13 at the First United Methodist Church of Oak Ridge, 1350 Oak Ridge Turnpike, Oak Ridge, TN between 2-5 p.m.

Area students who have not yet graduated high school are invited to submit applications. An application and guidelines for auditioning can be found at [www.yaconcert.org](http://www.yaconcert.org). The deadline for applications is March 8, 2016.

As in the past, Maestro and cellist Dan Allcott, Oak Ridge Symphony Orchestra director, who will be one of the four participating judges, announced that this year again, as a special prize, a student will be selected for a solo spot on next year's Oak Ridge Symphony free family concert. This year's Special Soloist (*in photo*) was the winner of last year's Youth Aliyah Competition, cellist *Jerry Zhou*, who performed *Faure's Elegy* for cello and orchestra.

Fifty years ago, our Oak Ridge Chapter of Hadassah initiated this musical program in Oak Ridge! It has supported the annual Youth Aliyah Concert event continuously (in different formats) since 1965.

**This year's concert is Sunday, April 3 at 3 p.m.** at the First United Methodist Church of Oak Ridge. Join us and celebrate a Golden Anniversary! Admission to the concert is free, donations to YA at the door are very much appreciated.



## Donations to JCOR

### Yahrzeits:

- ★ Sarah Levine Braunstein from Catherine Braunstein (Cemetery Fund)
- ★ Martin Katzman from Arlene Katzman Cohen
- ★ Stanley Cantor from Bobbie Cantor
- ★ Sophie Hanig from Joseph Hanig & Family
- ★ Dorothy Silverman from Bobbie Limor
- ★ Joseph Zacker & Blanche Passerman Feldman and Milton Carey from Rose Feldman
- ★ Joseph Zacker, Blanche Passerman Feldman, Milton Carey and Solomon Chodorkoff from Al Good & Alice Feldman
- ★ Fran Sturm and All Family Members from Mel Sturm
- ★ Milton Carey & Solomon Chodorkoff from Ellen Appel
- ★ Sy Levin from Dot Levin
- ★ Max Kimmelman, Moritz Ryczke & Benno Ryczke from Mira Kimmelman

### Donations:

- ★ JCOR from Geoffrey Laing

## JCOR Hosts and Hostesses

- |                 |  |
|-----------------|--|
| <b>March 5</b>  | Yardena & Moshe Yair,<br>Sarah & David Stuart    |
| <b>March 12</b> | Reeva & Marvin Abraham,<br>Ronnie & Jim Bogard   |
| <b>March 19</b> | Linda & Zane Bell,<br>Becky & George Charles     |
| <b>March 26</b> | Catherine Braunstein, Sylvia Goldenberg          |
| <b>April 9</b>  | Anne & Eli Greenbaum,<br>Judi & Len Gray         |
| <b>April 16</b> | Edith & Mel Halbert,<br>Elena & Carlos Bamberger |
| <b>April 23</b> | Mira Kimmelman,<br>Peggy and Randy Laxton        |
| <b>April 30</b> | Shelby & Mark Kay,<br>Barbara & Larry Landau     |

## JCOR Sisterhood is Baking Hamentashen!

*Place your orders today*

Cost: 1 dozen - \$15 (assorted fillings; but early orders may specify poppy seed, prune, cherry, apricot, and/or chocolate)

Contact: Anne Greenbaum at 927-4488 or [annegreenbaum@comcast.net](mailto:annegreenbaum@comcast.net) to place your order.

### JEWISH CONGREGATION OF OAK RIDGE

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- Meir Niad, President—[meir@niad.net](mailto:meir@niad.net)
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- Mira Kimmelman, Religious School Director

101 W. Madison Lane, Oak Ridge, TN 37830  
(Mail) P.O. Box 5434, Oak Ridge, TN 37831

JCOR's Saturday morning service begins at 9:30 a.m.  
For the Friday evening service schedule, please  
contact JCOR at [office@jcor.info](mailto:office@jcor.info) or call (865) 483-3581.

[www.JCOR.info](http://www.JCOR.info)

# CHABAD OF KNOXVILLE

Jewish. Done Joyfully!



## It Is Not Your Job To Judge Others...

Reprinted with permission from [www.chabad.org](http://www.chabad.org). Written by Yanki Tuaber

7"

The incident I will tell you about occurred more than 10 years ago, but hardly a week goes by in which I don't think about it.

I had popped into a Jerusalem synagogue for *minchah* (afternoon prayers). A few rows in front of me there was this man, sitting with his four kids. The fellow in front of him had his arm over the back of the bench, and the fellow behind him was also disturbing him in some way. He kept snapping at his kids. What a jerk, I thought to myself. Ok, you're nervous, you're rude, that's fine, there are lots of nervous and rude people in these stress-ridden times, but does the whole world have to know it?

I'm really a live-and-let-live kind of guy, but this fellow was impossible to ignore. His ill-will and discontent filled the room. Yes, I thought, your kids are a rowdy bunch, but do you have to yell at them all the time? Why don't you leave them home if they get on your nerves so much?

At the conclusion of the service, his four kids--the twelve-year old, the nine-year old, the eight-year old and the six-year old--stood in a row and recited the mourner's *kaddish*. What a jerk, I muttered--meaning myself of course--my face hot with shame.

Since there's so much that we'll never know about another person, any attempt to pass judgement on him or her seems doomed to failure. In the words of the Talmud, "Do not judge your fellow until you have reached his place." What the Talmud is really saying, I suspect, is, "Don't judge your fellow, ever," since "his place" is a place where you can never truly be.

The problem, however, is that there are times and circumstances in which we have to judge others, or at least appoint people to do the job for us. We call these people "judges," and without them, no society could function.

Indeed the Torah instructs, "Judges and officers you shall appoint in all your [city] gates." But the Torah also sets down numerous rules and regulations which delimit the judge's power to judge, and ensure that when he does judge, he does so with utmost caution and sensitivity.

A case in point is the law of the "indefensible criminal." This is how it works:

Under Torah law, capital crimes are tried by a tribunal of 23 judges called a "Minor Sanhedrin." After hearing the testimony of the witnesses, the judges themselves would split into two groups: those inclined to argue for the acquittal of the accused would serve as his "defense team" and seek to convince their colleagues of his innocence; those inclined to convict would make the case for his guilt. Then the judges would vote. A majority of one was sufficient to exonerate, while a majority of two was necessary to convict.

But what if all 23 judges form an initial opinion of guilt? What if the evidence is so compelling and the crime so heinous that not a single member of the tribunal chooses to argue in the accused's favor? In such a case, says Torah law, the accused cannot be convicted and must be exonerated by the court.

The Lubavitcher Rebbe explains the rationale behind this law as follows: No man is so utterly evil that there is nothing to be said in his defense. There is always some explanation, some justification, some perspective from which the underlying goodness of his soul can be glimpsed. This does not mean that he is going to be found innocent, in the legal sense, by a court of law: at times the "mitigating circumstances" result in a verdict of acquittal; at times, they do not. But if not a single member of the court perceives the "innocent side" of the person standing accused before them, this a court that obviously has very little

understanding of who he is and what has done. Such a court has disqualified itself from passing judgement on him.

But that's a lesson for judges. The rest of us have neither need or cause to pass judgement on anyone. Which is fortunate, because there's so much that we don't know.



Chabad's February 7 Mega Challah Bake was a mega success!

# JAHRZEIT

## *Heska Amuna Synagogue*

### March 5

Paul Kanfer ♦ Joslyn Presser ♦ Rebecca Reznick ♦ Sarah Robinson ♦ Jacob Winick ♦ Monte Kaplan ♦ Caroline Schwartz ♦ Sol Winer ♦ Sally Brownstein ♦ Pearl Meyers ♦ Jack Goldberg ♦ Theodore Nius ♦ Arnold Schwarzbart

### March 12

Morris Bart ♦ Arlene Prager ♦ Mary Brown ♦ Ida Finestone ♦ Harold Leibowitz ♦ Margaruite Mandell ♦ Lillian Richer ♦ Daniel Wachtel ♦ Mazeltov Benhayon ♦ Casper Perelman ♦ Melvin Robinson ♦ Max Weinstein ♦ Jacob Katz ♦ Ethel Rywell

### March 19

Fannie Pearce ♦ Rose Schwartz ♦ Rose Rosen ♦ Sol Foster

### March 26

Annie Green ♦ Lucille Bruskin ♦ Mary Katz ♦ Leah Wise ♦ Jane Siegel ♦ Daniel Goldberg, Louis Rosen ♦ Oscar Pfeffer

### April 2

Herman Hoor ♦ Max Rubenstein ♦ Lazar Schwartz ♦ Isaac Slovis ♦ Eli Yatsko ♦ Sarah Zwick-Daum ♦ Meyer Cohen ♦ Bernard Kronenberg

# JAHRZEIT

## TEMPLE BETH EL

### March 4

Morris Bart ♦ Jacob Chotiner ♦ Martin Cohen ♦ Stewart Crosier ♦ Edwin Deitch ♦ Sally Feldman ♦ Betty Jane Gubitz ♦ Yulia Ioselev ♦ Martin Andrew Koplán ♦ Robert Loebel ♦ George Marshall ♦ Mrs. Celia Polasky ♦ Genevieve Gutman Reich ♦ Sylvia Kessler Robinson ♦ Mr. Stanley Rubin ♦ Faisel Schuck ♦ Gersh Sherman ♦ Arthur Shor ♦ Toby Slabosky ♦ Murray Steinfeld ♦ David Solomon Striner

### March 11

William Brody ♦ Anna Kolodkin Bush ♦ Marjorie Freedman ♦ Morris Friedman ♦ Louis Gassel ♦ Ginda Katz ♦ Jacob Katz ♦ Rosa Kern ♦ Leonard D Licht ♦ Julia Markman ♦ Ann Mostov ♦ Bertha Oleinik ♦ Anna Wallace Rosenbloom ♦ Jessica H. Rosenthal ♦ Lana Schaefer ♦ Rose Schwartz ♦ Faye Wansker ♦ Roger Warden

### March 18

Bess Raver Berman ♦ Augustine Bressler ♦ Bertha Diamond ♦ Carl Kaplan ♦ Germain Kern ♦ Fred Marx ♦ Karen Rubin ♦ Fe Dolar Serrato ♦ Helen Stamey ♦ Sarah S. Steinberg

### March 25

Harold Bohn ♦ Isaac Bressler ♦ Paul Davis Friedman ♦ Henry Goldberg ♦ Bertha Schoenfeld Goldberger ♦ Hyman Markowitz ♦ Zelik Oleinik ♦ Lester Popkin ♦ Leon Potter ♦ Yetta F. Manis Speert ♦ Eli Yatsko

# Hadassah HIGHLIGHTS

HADASSAH  
THE WOMEN'S ZIONIST  
ORGANIZATION OF  
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HADASSAH  
Knoxville

## Celebrate Delivery of Your New 2016 Hadassah Knoxville Directory Shopping Guide and Datebook

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## Get Your Bundt On!

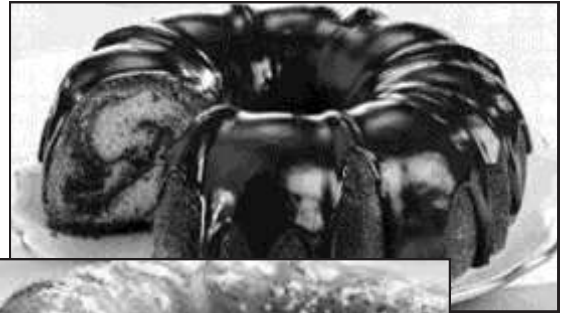
Did you know? The current design for the Bundt pan in most of our kitchens and almost all of our mothers' kitchens was suggested by Hadassah members! As a fundraising idea, in 1949, Rose Joshua and Fannie Schanfield of the Minneapolis Chapter of Hadassah commissioned H. David Dalquist of Nordic Ware to design a modern version of the traditional cast iron *Gugelhupf* dish, a pan used by European Jews in Germany, Austria and Poland.

Dalquist and his engineer Don Nygren designed the Bundt pan in cast aluminum in 1950. This pan slowly gained in popularity and to date over 60 million pans have been sold. Dalquist was so pleased that these Hadassah ladies came to him that for years he gave them the production seconds which they in turn sold as fundraising. That's Hadassah: The Power of the Women Who Do.

### Now It's Your Turn

Nora Messing is coordinating a great Bundt pan cake making extravaganza! Knoxville Hadassah is participating in the Jewish Food Festival at the AJCC on **Sunday, May 22**. Nora will be contacting you, if she hasn't already, to bake a Bundt cake. We plan to sell the cakes, whole and by the slice, and we will display some of our members' Bundt pans. Please contact Nora at [ndbmess@comcast.net](mailto:ndbmess@comcast.net) to participate.

*Thank you to Sherrill Hills and Jewish Family Services for partnering with us on this program.*



## Hadassah Celebrates Shabbat Zachor at Temple Beth El, Heska Amuna

As we gather together to welcome Shabbat, we give thanks for the blessings of family and community. We pray that the warmth, the light, and the peace in our lives and the lives of our brothers and sisters in Eretz Yisrael.

As we pause in our work to welcome the Sabbath Queen, we pray for renewed energy and strength to continue on Hadassah's mission of healing, teaching and research. We give thanks for those who have set examples for us in the past; Esther and Vashti, Henrietta Szold and the countless men and women who have helped Hadassah serve the needs of all people, so that we will never again live in fear of a Haman or an Amelek.

Please join us **Friday evening, March 18** at Temple Beth El and **Saturday morning, March 19** at Heska Amuna as we celebrate *Shabbat Zachor* 2016 as a community!

## Join Us and Learn About ET Drug Addiction Issues

Hadassah will host a remarkable and inspiring speaker, Robert Woodruff, PhD, Professor Emeritus, University of Tennessee. Everyone is welcome to join us at the Arnstein Jewish Community Center, Sunday afternoon **April 10**, at 2 p.m. in the AJCC Orwitz Room.

Professor Woodruff speaks passionately about the children impacted by drug abuse and addiction issues facing us in East Tennessee. He was honored for his volunteer work at East Tennessee Children's Hospital by being awarded the 2014 Meritorious Service Award by the Tennessee Hospital Association.

### HADASSAH SHABBAT

Starts Friday night, March 18, at Temple Beth El at 7:30 p.m. and continues Saturday, March 19, at Heska Amuna 9:30 a.m. with a Kiddush Luncheon to follow.

## President's Message

### Exciting Things are Happening with Hadassah!

By Laura Floyd

In January of this year, 13 of the 20 ultramodern operating rooms located in the underground operating room complex opened in the Sarah Wetsman Davidson Hospital Tower at Hadassah Ein Kerem, Israel. The technology available in these operating rooms is that of the best hospitals in the world. There is a 'hybrid room' with radiology equipment in the same room as the operating table, saving precious time with complicated trauma cases so the surgeons can start surgery faster and save more lives.



*Sarah Wetsman Davidson Hospital Tower*

Using technology created in Israel and after clinical trials there, ALS (amyotrophic lateral sclerosis or Lou Gehrig's disease) patients at the Mayo Clinic at Massachusetts General Hospital are engaging in clinical trials injecting the patient's own bone marrow stem cells. This treatment has shown to inhibit the progression of the disease, greatly enhancing the quality of life for these patients.

Did you know that heart disease is the #1 killer of woman but only 1/3 of the research subjects are women? Hadassah is a strong supporter of Gender Equality in Medical Research (GEM). More research is needed on effects of diagnoses, as well as drugs and other therapies, on women and not just applying research done on men and medications prescribed for men to women as the outcome may not be the same and could have dangerous outcomes, as men and women react differently to a wide variety of medications including antihistamines, blood pressure medicine, anesthesia, aspirin, sleep aids and more. In April 2015 Rep. Jim Cooper (D-TN) and Rep. Cynthia Lumis (R-WY) reintroduced the bipartisan Research for All Act (H.R.2101) so that medical research can benefit women and men equally. This would ensure that research and clinical trials would account for the difference between men and women to yield therapies that are tailored to each. Hadassah is a proud endorser of the Research for All Act.

## 2017 Hadassah Directory Kick Off

We are kicking off the 2017 Hadassah directory sales. This is a great opportunity to advertise your business or service within the community and raise funds for Hadassah projects. If you would like to submit a new ad, renew your existing ad, memorial or professional listing, please notify Jill Weinstein ([jkweinstein5@gmail.com](mailto:jkweinstein5@gmail.com)) or Robin Brown ([rbrown60@gmail.com](mailto:rbrown60@gmail.com)).



## Large Certificates Program

*We gratefully acknowledge recent donations to Hadassah (Received as of January 25, 2016)*

### *In Memory of Recent Losses in our Community*

#### **In memory of Jacqueline Russler, mother of Nicki Russler**

Lee Miller Blotner; Pessa Brody; Susan & Arnold Cohen; Mary & John Evars-Goan; Laura & Frank Floyd; Marian Jay; Carole & Robert Martin; Mary Ann & Bryan Merrell; Deborah & David Oleshansky; Gilya Schmidt; Mary Linda Schwarzbart

#### **In memory of Mildred Robertson Erwin, mother of Paul Erwin (Renee' Hyatt)**

Nancy & Jeffrey Becker; Bernard & Barbara Winick Bernstein; Bonnie & Van Boring; Mary & John Evars-Goan; Dina & Andrew Kramer; Carole & Robert Martin; Mary Ann & Bryan Merrell; The Noon Family; Deborah & David Oleshansky; Judy Rattner; Karen, Eli, Asher & Pace Robinson; Lesley & Bernard Rosenblatt; Mary Linda Schwarzbart; Marcie Silverstein

#### **In memory of Lois Fox Wolpert, mother of Geoffrey (Pat) Wolpert**

Nancy & Jeffrey Becker; Bernard & Barbara Winick Bernstein; Bonnie & Van Boring; Mary & John Evars-Goan; Jacki & Richard Imbrey; Carole & Robert Martin; Deborah & David Oleshansky; Karen, Eli, Asher & Pace Robinson; Mary Linda Schwarzbart

### *In Honor of the B'nai Mitzvot celebrated in 2015:*

- ★ Hallie Boring, **Daughter of Bonnie and Van Boring**
- ★ Ben Ebel, **Son of Rose and Jim Ebel**
- ★ Levi Laxton, **Son of Peggy and Randy Laxton**
- ★ Benjamin Margulies, **Son of Imelda and Aaron Margulies**
- ★ Sophie Pollock, **Daughter of Janice and Howard Pollock**
- ★ Jordan Sandberg, **Daughter of Heather and David Sandberg**
- ★ Thomas Scott, **Son of Serina and Jeff Scott**
- ★ Lilly Sitver, **Daughter of Anita Kay and Joe Sitver**
- ★ Frank Sturm, **Son of Tamara and Gary Sturm**  
Bonnie & Van Boring; Marilyn Burnett; Susan & Arnold Cohen; John & Mary Evars-Goan; Kathy & Donald Goldstein; Marian Jay; Dina & Andrew Kramer; Peggy & Mark Littmann; Carole & Robert Martin; Mary Ann & Bryan Merrell; Karen, Eli, Asher & Pace Robinson; Gilya Schmidt

If you are not currently receiving announcements of our certificates or would like to participate, please let Mary Ann Merrell know. Participation in the Large Certificates Program is available to everyone, whether you are a Hadassah member or not.

**For more information, contact Mary Ann Merrell at [hadassahcertificates@gmail.com](mailto:hadassahcertificates@gmail.com).**



## Hadassah Book Club News and Upcoming Events

**Hadassah Book Club** will meet Tuesday evening, March 15 to discuss *The Coroner's Lunch* by Colin Cotterill. We'll meet at the Barnes and Noble Book Store on Kingston Pike in the coffee shop area at 7:30 p.m.

When an elderly doctor takes over as state coroner of newly Communist Laos, he unexpectedly stirs the bureaucratic pot and gets a new lease on life.

Shortly after the monarchy of Laos falls in late 1975, the Party takes over, and most of the intelligentsia flee the country. Apolitical Dr. Siri Paiboun, 73, expects to retire. The widowed Siri was educated in Paris, where he met his wife, Boua, an ardent Communist who insisted on the couple's return to Laos. Mocking Siri's fantasies of leisure, magistrate Haeng appoints him the new state coroner. But Siri turns the tables by taking the job seriously and emboldening his staff of previously persecuted misfits to do the same. He unravels three complicated and intertwined murder plots his superiors want to sweep under the carpet. First, Mrs. Nitnoy, the wife of esteemed Comrade Kham, abruptly keels over her lunch in a crowded restaurant and dies. The apparently unconcerned Kham's elaborate tale of his wife's lifelong fondness for raw pork makes Siri suspicious. Then a trio of young Vietnamese men—Tran, Tran, and Hok—found in a jungle interests Siri because of signs of torture. Finally, the slashing of a young woman's wrist seems too staged a suicide. A succession of vivid, wacky dreams helps Siri organize his thoughts and further enlivens his waking life.

This series kickoff is an embarrassment of riches: Holmesian sleuthing, political satire, and droll comic study of a prickly late bloomer.

### Upcoming Book Selections

- **April** - *Those Who Save Us* by Jenna Bloom
- **May** - *Deep Down Dark: The Untold Stories of 33 Men Buried in a Chilean Mine, and the Miracle That Set Them Free* by Hector Tobar
- **June** - *A Paris Architect* by Charles Bel

**All Jewish women of the greater Knoxville area, and friends are welcome to join us.** Please contact Peggy Littmann [plittmann@comcast.net](mailto:plittmann@comcast.net), or cell 865 776-1013 with questions. If Peggy is unavailable, please contact Jane Cohen at [cohenjz2@gmail.com](mailto:cohenjz2@gmail.com). For any last minute updates, check the Hadassah web site at [jewishknoxville.org/hadassah](http://jewishknoxville.org/hadassah) or from the home page of [jewishknoxville.org](http://jewishknoxville.org) - click on top menu choice "Adults", then under Social Action you will find the Hadassah link.

## HELP KEEP OUR HADASSAH RECORDS UP TO DATE

- ★ Have you recently moved?
- ★ Has your phone number changed?
- ★ Has your name changed?
- ★ Would you like to update your e-mail address?

We are happy to update your records.

Please direct changes to Jill Weinstein – [jkweinstein5@gmail.com](mailto:jkweinstein5@gmail.com).



# Hadassah Highlights

## Knoxville Chapter of Hadassah

### EXECUTIVE BOARD

Laura Floyd	President <a href="mailto:floydfam@knology.net">floydfam@knology.net</a>
Jenny Pfeffer	Treasurer <a href="mailto:jennica37@hotmail.com">jennica37@hotmail.com</a>
Andrea Cone	V.P. Programming <a href="mailto:sixconefarm@verizon.net">sixconefarm@verizon.net</a>
Barbara Mintz	V.P. Membership <a href="mailto:barbara@bmintz.com">barbara@bmintz.com</a>
Betty Golub	V.P. Education <a href="mailto:morahbetty@heskaamuna.org">morahbetty@heskaamuna.org</a>
Harriet Cooper	Recording Secretary <a href="mailto:spock52@prodigy.net">spock52@prodigy.net</a>
Jane Cohen	Corresponding Secretary <a href="mailto:janezcohen@att.net">janezcohen@att.net</a>
Shuli Mesa	Advisor <a href="mailto:shulime@gmail.com">shulime@gmail.com</a>

### GENERAL BOARD

Jenny Pfeffer	Directory Bookkeeper
Susette Panitz	Greeting Cards
Nora Messing	Historian
Peggy Littmann	JNF & Book Club
Mary Ann Merrell	Large Certificates
Judi Abrams	Layettes
Marcia Shloush	Leadership Development
Marilyn Abrams	Life Membership
Cheryl Kaplan	Lifecycle Correspondence
Marian Jay	Parliamentarian
Jill Weinstein	Records Administrator
Joyce York	Trees/Water Certificates
Shuli Mesa	Youth Aliyah
Mary Evars-Goan	Ha'Kol/Bulletin Editor

[www.knoxville.hadassah.org](http://www.knoxville.hadassah.org)





# Stanford Eisenberg Knoxville Jewish Day School



## And the Tony Goes to....

.....All the Knoxville Jewish Day School students for their unflinching effort and talent in the *Music Man Jr.* The play is always a time for excitement at the school and this year was no exception. Our eighth annual play premiered on January 17 at the Clayton Performing Arts Center. The house was quiet as Leead and Samantha led the extraordinary cast through the timeless story of deception and love. The amount of singing and dancing was astounding and even the youngest students were poised and professional. Rosina Guerra directed our play and the teachers and parents all helped to make it come together. *Mazel Tov to all of you!*

### Quotes From our Students:

**Sara:** "I felt very, very excited about the play because I am not a professional actress and the *Music Man Jr.* is a Broadway play."

**Stella:** "I felt good about the play. I think I did well. My favorite part was when Samantha and Leead did a fake smile and danced"

**Linoy:** "My favorite part was Pick-a-little because that is the only part that I have a lot of lines. But it does not matter how many lines you have, it only matters if you have fun!"

**Liam:** "The play was good and I liked it. It was my first time on stage. Shapooie was my favorite part because that is the only part we get to dance."



*The ensemble cast of the 2016 Music Man Jr. musical.*



*Harold Markman and the Knoxville Jewish Day School students.  
May his memory be for a blessing.*

## **We Will Always Remember Mr. Markman with a Smile**

*By Ms. Bell the Kindergarten/First Grade teacher*

“The students always looked forward to Mr. Markman's visit and wanted to know which table he would eat lunch with and which class he would spend time with that day.

I always enjoyed the excitement his visit brought the students. It was like they hit the jackpot when they learned he would be with our class. He was so patient as he listened to them read or played a game with them. He surprised me with his wittiness as he joked with the kids and gave them "really tough" problems.

When he left he always spoke so highly of our students - how bright and kind they were. I can still picture the huge grin on his face after his visits. It was clear that Mr. Markman's visit meant as much to him as it did to the students.”



*Scenes from "Music Man, Jr."*

*(Above) Samantha and Leead*

## First Parent Talent Show a Hit

It was a sight to see. Parents were lip-synching, dancing and acting; all things that entertain and possibly embarrass one's own children. We have the most helpful parents, we are constantly amazed by the energy they put into the school. But this was another level of passion. We sent out a request for volunteers to join in a talent show as a way to show our students how proud we are of their efforts in the play. And what took place was truly exceptional.

David Bowie, Adele, a Fiddler on the Roof, Freddy Mercury, "Fame" singing and 1980s dancing, a recited poem, air-drummer, a hilarious skit, and a sweet solo were followed by an impromptu dance party. We cannot thank everyone who participated enough. We truly thank our parents!

*(Below) All enjoyed the amazing singing of Liat with her 1980s back up dancers. Rich treats the crowd to his rendition of "If I were a Rich Man."*



*(Above) Marcie, David, and Ortal really immerse themselves in their characters. (Below) Is it Adele? No, it's Laura Floyd!*



## KJDS Introduces New Linking Generations Program for Students, Alumni

Each year on MLK day, KJDS alumni re-unite and enjoy a day at KJDS together. In addition to spending time with the KJDS students, helping unload the truck of play stuff, our yearly laser tag trip, and joining and helping run the cast party at this year's alumni day, we launched our new Linking Generations program. The Linking Generation Program is sure to brighten the lives of adults and seniors. Teens (KJDS alum) and seniors will come together a few times a year to connect, have fun and learn from each other.

Our inaugural program was held at Sherrill Hills Retirement Community in West Knoxville. Teens and seniors enjoyed making a craft together followed by a quick game. A huge shout out to Marilyn Burnett for preparing the crafts. The candles and cards were beautiful but the most memorable moments were to see the teens and seniors working together and schmoozing. The smiles, hum of conversation and beautiful masterpieces brought joy to the seniors, and pride and purpose to our alum! The next Linking Generations meet up is already in the planning.

*Hallie is all smiles with a new friend.*

*The craft was a nice icebreaker. Conversation easily flows when the hands are busy. Both teens and senior really enjoyed the day.*



## Application Information for KJDS

Enrollment is strong and filling up for the 2016-2017 school year. If you are considering KJDS for your child, now is the time to visit. Don't wait till classes are full! To schedule a visit email Miriam Esther at [me@kjds.org](mailto:me@kjds.org)

Here's why Stella thinks kids should come to KJDS: "Because we dance on chairs and school is fun!"

And here is what Ellie has to say: "The teachers are awesome, they let us have a lot of fun but we still learn A LOT!"

Segev adds: "You get to know the teachers, the principals and almost all the kids so there is a really friendly environment."

*Jami, a parent of a kindergartner, says "I love KJDS because of the low student/teacher ratio. The one-on-one attention my daughter receives from her teacher is great. I can see her progress and how she is growing. I also love that we are part of a "family community," we know everyone at the school and we feel connected. And Abby loves her friends!"*



## KJDS Hosts Career Day 2016

We often ask young people "What do you want to be when you grow up?" This is a great question if you follow it up by letting them meet and talk to people in diverse careers. During our "Career Day," we brought in professionals to explain their occupations and how they became involved in what they are now doing for a living. Two Cruze Dairy Farm farmers, a nutritionist, a science writer, an FBI agent, an interior designer, a photographer, a sports writer, a sculptor, a musician, a poet, a graphic artist and a baker were recent guests.

We started the discussion of careers by looking at what the students thought were their own strengths and interests. They were given the opportunity to have a "working session" with several of those presenters. The professionals explained the complexities of their jobs by describing the unique and often unexpected talents needed to for success in that field. The interior designer spoke of her need to understand and use math on every job. The FBI agent surprised students by saying the bulk of her job is talking to people. She uses the relationships she builds to gather information, which is her main objective.

In today's economic landscape, jobs are changed more often leading people to surprising and often unexpected paths. Jason Burnett, a sculptor from Arrowmont, told the students about his roundabout way to becoming a sculptor. He studied graphic design at college but found a love for ceramics. He ended up creating a new process of adding graphics to traditional ceramics. He stressed that you must understand the foundations of a subject in order to change it or generate new ideas.

Lev Gross-Comstock shared his photography knowledge with the students and provided insight at how pictures can be used in media to influence people. We had discussed this idea earlier in some of our *STEAM Into Service* projects. Our students were able to see that many of the things they enjoy could become jobs. They took away some important information of the variety of professions that are possible. Introducing them a small glimpse into the world of working life gave them perspective on why learning in school is not only important but beneficial in finding your talents and interests.



*Cruze Dairy Farm staff show students how to make butter. They also brought samples of their delicious vanilla milk and explained how a farm works.*

# Stanford Eisenberg Knoxville Jewish Day School

## KJDS Staff and Board

Miriam Esther Wilhelm  
**Head of School**

Louise Lindsay  
**Innovation Coach**

Ann Ely  
**Office Administrator**

Katie Bell  
**K-1st Grade Teacher**

Rebecca Beers  
**2-3rd Grade Teacher**

Kari Schubauer  
**4-5th Grade Teacher**

Michal Kaplan  
**Hebrew Teacher**

Rosina Guerra  
**Drama Teacher**

Charlyna Hamilton  
**Music Teacher**

Annie Clark  
**Art Teacher**

## Board of Directors

Sandy Parker, President  
Judith Rosenberg, President  
Nancy Becker, Immediate Past President  
Dr. Jeff Becker, Secretary  
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Dr. Bill Berez, Rob Blitt, Judy Brietstein,  
Anna Iroff-Bailey, Evan Sturm,  
Tamara Sturm, Rabbi Yossi Wilhelm,  
Jenny Wood

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Alice Farkas, Rabbi Alon Ferency,  
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*Ha'Kol* is a joint community project.

## The Jewish Community Archives of Knoxville and East Tennessee

### The Way We Were in 1933



#### Heska Amuna Confirmation Class

From left: Rosa B Allen (married Alfred Stillpass), Ida Goodstein (married Sid Jervis), Rosie Cooper (married Zeke Frumin), Louis Glazer, Lena Collins (married Lewis Loef), Bertha Kaplan (married first Leo Gerson and second Louis Morris), Virginia Joffe (married Sam Morrison).

Send your photos (noting who, what, where, when) to [archives@jewishknoxville.org](mailto:archives@jewishknoxville.org) or contact the archivist at (865) 690-6343.

Ida's nephew Albert **Good** lives in Oak Ridge and niece Geri **Forkner** lives in Sweetwater. Rosie **Cooper Frumin's** granddaughters Jennifer **Littleton** and Michel **Morrow** live in Maryville and Hendersonville. Virginia's daughter Anne **Tomlinson** lives in Nashville. Knoxvilleans who are related include Ivan **Cooper**, a nephew of both Rosie and Bertha (Bertha's sister Sylvia was Ivan's mother); Alan **Schwartz**, also a nephew of both Rosie and Bertha, as Alan's mother Toby was Rosie's sister; Arnold **Cohen**, nephew of Louis **Glazer**; Mark **Siegel**, nephew of Louis **Glazer**; Cindy **Shepler** and Peggy **Siegel-Loflin**, nieces of Louis **Glazer**; Alan **Danziger**, a cousin of Lena (Alan's mother Gert was a cousin of Lena's mother Pearl); Laura **Berry**, a more distant cousin of Lena; Mary Linda **Schwarzbart**, Virginia's daughter; Sybil **Joffe**, widow of Lou **Joffe**, Virginia's first cousin.

Thanks to Mary Linda **Schwarzbart** for the donation of the photograph. Visit [www.jewishknoxville.org/archives](http://www.jewishknoxville.org/archives) to learn more. Send your photos (noting who, what, where, when) to [archives@jewishknoxville.org](mailto:archives@jewishknoxville.org) or contact the archivist at (865) 690-6343.