“How **wonderful** it is that nobody

need wait a single moment before starting

to improve the **world**.”

**-Anne Frank**

**The Max Kirshstein Community Youth Endowment Award |** 2016 Application

The Max Kirshstein Community Youth Endowment Award was established to honor Max’s many contributions to the community and to recognize a Jewish youth in Charleston who embodies Max’s spirit and dedication to community service. **All Charleston area teens in grades 9-12 are** **eligible to apply.**

**This award of $1,000 will be presented at the Charleston Jewish Federation Annual Meeting to a deserving Jewish youth on December 7, 2016.**

The completed application should be emailed to rebeccal@jewishcharleston.org by November 11, 2016.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| First Name |  | Last Name |  |  |  |  |  |  |  |  |
| Phone |  | E-mail |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Address |  | City |  | State | Zip |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| School |  |  |  | Grade *(Applicants must be in grades 9-12)* |  |  |  |  |  |



**Part One: Community Service Involvement**

Please describe the community service activities you have participated in from 2012 to the present. Indicate your level of involvement and specific responsibilities.

**Community Service Activity #1 |** *Brief description of the project and your responsibilities:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Supervisor’s Name |  | Supervisor’s phone number |  |  |
| Dates of involvement |  | hours involved (specify total per month) |  |  |

**Community Service Activity #2 |** *Brief description of the project and your responsibilities:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Supervisor’s Name |  | Supervisor’s phone number |  |  |
| Dates of involvement |  | hours involved (specify total per month) |  |  |

**Community Service Activity #3 |** *Brief description of the project and your responsibilities:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Supervisor’s Name |  | Supervisor’s phone number |  |  |
| Dates of involvement |  | hours involved (specify total per month) |  |  |

**Community Service Activity #4 |** *Brief description of the project and your responsibilities:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Supervisor’s Name |  | Supervisor’s phone number |  |  |
| Dates of involvement |  | hours involved (specify total per month) |  |  |

**Part Two: Choose one of the following options: 1) Significance of Involvement**

Please write a brief statement that describes how you think the community benefited from your involvement and what you personally learned from your experience(s). Specifically, share your thoughts on the impact of your service on you and the community and/or individuals you served. This statement does not have to incorporate all of the activities with which you have been involved.

You may attach additional sheets if needed.

**2) Impact and Vision**

90 second (maximum) self-made video statement from the candidate in response to one of these questions. *(Send as an attachment or a youtube/vimeo link to rebeccal@jewishcharleston.org)*.

1. What would receiving this award mean to you?
2. How would you most like to make an impact in the world?
3. Where do you see yourself making a difference in 5 years?

**Part Three: Reference Letters**

Two or more written references that speak directly to the applicant’s community service involvement are **required** from teachers, volunteer supervisors or other adults. Please list the names and positions of your references below, and have them send their reference letter to the address below by November 11, 2016. It is the applicant’s responsibility to request these letters - the Charleston Jewish Federation will not contact references on the applicant’s behalf.

Charleston Jewish Federation

Attn: Rebecca Engel

176 Croghan Spur Rd., Suite #100 Charleston, SC 29407

or by email to rebeccal@jewishcharleston.org

**Reference #1 |** *Required*

|  |  |  |  |
| --- | --- | --- | --- |
| Reference #1 Name: |  |  | Title: |
| **Reference #2 |** *Required* |  |  |
| Reference #1 Name: |  |  | Title: |
| **Additional References |** *Optional* |  |  |
| Additional Reference Name: |  |  | Title: |
| Additional Reference Name: |  |  | Title: |