Hello. We are calling for a population study for the Jewish community sponsored by the Jewish Federation of Greater Indianapolis. We are NOT asking for donations or selling anything and we do not know your name or address. We are randomly interviewing households with one or more Jewish people.

IF RESPONDENT ABOUT TO DISCONNECT, ASK QUICKLY: Quick, one question, Are you Jewish or partially Jewish? Does anyone in your household consider themselves Jewish or partially Jewish?
If Yes, attempt to go on. If No, Thanks.

<table>
<thead>
<tr>
<th>S1. Was anyone in your household born or raised Jewish, or is anyone currently Jewish or partially Jewish?</th>
<th>1. Yes</th>
<th>2. Mixed Response</th>
<th>3. No</th>
<th>4. Do Not live in Indianapolis area</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>GO TO INTRO2</td>
<td>GO TO S2</td>
<td>Since no one in your household is Jewish, let me just thank you for your time. Goodbye.</td>
<td>Since you do not live in the Indianapolis area, let me just thank you for your time. Goodbye.</td>
</tr>
<tr>
<td>OR TO</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
S2. So that we can properly understand your answer, please tell me what you mean when you say you or someone in your household was born or raised Jewish but is not currently Jewish?

(Do not read list)

Ask if necessary: (Has this person converted to another religion? Does this person regularly attend church services?)

01 Converted to another religion
02 Not formally converted to another religion, but regularly attends church or other services.
03 Messianic (Jews for Jesus, Hebrew Christian, Completed Jew)
04 Black Hebrew
05 Converso, Crypto Jew

06 Mother Jewish, but raised in another religion
07 Father Jewish, but raised in another religion
08 Mother and father Jewish, but raised in another religion
09 Grandparent was Jewish
10 Believes has some Jewish blood

11 Agnostic
12 Atheist
13 Cultural
14 Intermarried
15 Doesn’t identify as Jewish, but was born or raised Jewish
16 Karaite
17 No religion
18 Non-observant
19 Non-practicing
20 Non-religious
21 Non-Western religion (including Buddhist)
22 Nothing
23 Secular
97 Other (Specify) __________________
98 Don’t know
99 Refused
IF CELL PHONE SAMPLE

CELL 1. So that I can ask you the right questions, could you please tell me if you are less than 18 years old, between the ages of 18 and 25, between the ages of 26 and 64, or older than 64?

1. Less than 18 years (0 to 17) THANK AND TERMINATE
2. 18 to 25 years GO TO CELL2
3. 26 to 64 years GO TO CELL2
4. Older than 64 (65 or older) GO TO CELL2
9. Refused THANK AND TERMINATE

CELL 2. Before we continue, are you driving and unable to complete the survey?

1. Continue, on cell phone and not driving GO TO S1
2. Respondent is driving/cannot continue SET UP CALL BACK
9. Refused THANK & TERMINATE

INTRO2

My name is ____. Your participation is important in helping the Indianapolis Jewish community identify needs and plan for the future. Your answers will be anonymous. We do NOT know your name or address.

S3. Just to confirm, are you age 18 or over?

1. Age 17 and under GO TO S3a IF LANDLINE SAMPLE
2. Age 18 and over GO TO Q.1

S3a. May I please speak with someone who is at least 18?

1. New respondent coming to phone REPEAT INTRO AND RE-ASK S1 AND S2
2. New respondent not available SET UP CALLBACK
3. No one 18 or older in HOUSEHOLD THANK & TERM. RECORD AS TQS3a

(If S3 = 1 OR 9 and CELL PHONE SAMPLE)
Those are all the questions I have for you. Thank you for your time. RECORD AS TQS3

CONTINUE TO MAIN QUESTIONNAIRE IF S1 = 1 OR S2 = 11-99 AND [S3 = 2]; ELSE THANK & TERMINATE.
## Migration

1. **How many years have you lived in the Indianapolis area?**
   - _________ Years  OR  _________ Months
   - Since the Year: ________
     - ☐ Born in Indianapolis area
     - / Always lived here / My whole life

2. **How many years have you lived at your current address?**
   - _________ Years  OR  _________ Months
   - Since the Year: ________
     - ☐ Always lived here / My whole life

3. **What is your zip code?**
   - [ ] IF DON’T KNOW ZIP: 3a. In what town, neighborhood, or area do you live?

4. **How many months of the year do you usually live in the Indianapolis area?**
   - [ ] 1 2 3 4 5 6 7 8 9 10 11 12
     - END INTERVIEW

5. **Will you:**
   - 1. Definitely move within the next 3 years?
   - 2. Probably
   - 3. Probably not, or
   - 4. Definitely not

6. **Do you expect to move:**
   - 1. Within the Indianapolis area, or
   - 2. Elsewhere in the US?
   - 3. Foreign
   - 4. Don’t know
   - 9. Don’t know

---

**DEFINITELY/PROBABLY MOVING**
7. Now, including yourself, how many people live in your household, including persons who are temporarily away at school?

<table>
<thead>
<tr>
<th>8. What is the relationship to you of the other (people / person)?</th>
<th>9. How old are you? And your ____?</th>
<th>10. Gender</th>
<th>11. (Were you / Was everyone in your household) born or raised Jewish? IF NO: Who was not?</th>
<th>12. (Are you / Is everyone in your household) currently Jewish? IF NO: Who is not?</th>
</tr>
</thead>
<tbody>
<tr>
<td>9. A: And how old (is your child / are your children)?</td>
<td>10. A: Is your ____ a boy or a girl?</td>
<td>11. A: (Was your child / Were your children) born Jewish?</td>
<td>12. A: (Is your child / Are your children) being raised Jewish?</td>
<td></td>
</tr>
</tbody>
</table>
**Adult Demographics**

*If “Born in Indianapolis” for Q1, go to Q15 for respondent*

### Adults Jewish and Non-Jewish (Age 18+)

<table>
<thead>
<tr>
<th><strong>BORN IN INDIANA</strong></th>
<th><strong>13. In what state or country were you born?</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1. In the Indianapolis area, or</td>
</tr>
<tr>
<td></td>
<td>2. Elsewhere in Indiana?</td>
</tr>
<tr>
<td><strong>14. Were you born:</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1. in the Indianapolis area, or</td>
</tr>
<tr>
<td></td>
<td>2. elsewhere in Indiana?</td>
</tr>
<tr>
<td><strong>15. What is the highest level of education you have completed?</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>PROMPT IF NECESSARY</td>
</tr>
<tr>
<td>10. currently IN high school</td>
<td></td>
</tr>
<tr>
<td>11. less than high school</td>
<td></td>
</tr>
<tr>
<td>12. graduated high school / GED</td>
<td></td>
</tr>
<tr>
<td>13. technical / trade school</td>
<td></td>
</tr>
<tr>
<td>14. currently IN college</td>
<td></td>
</tr>
<tr>
<td>15. some college</td>
<td></td>
</tr>
<tr>
<td>16. 2-year college degree</td>
<td></td>
</tr>
<tr>
<td>17. 4-year college degree</td>
<td></td>
</tr>
<tr>
<td>18. currently IN graduate school</td>
<td></td>
</tr>
<tr>
<td>19. some graduate school</td>
<td></td>
</tr>
<tr>
<td>20. Masters (MA, MS, MBA, MFA)</td>
<td></td>
</tr>
<tr>
<td>21. PhD (Doctorate) / Ed D</td>
<td></td>
</tr>
<tr>
<td>22. MD / DO</td>
<td></td>
</tr>
<tr>
<td>23. DDS (Dentist)</td>
<td></td>
</tr>
<tr>
<td>24. Law (JD, LLM, SJD)</td>
<td></td>
</tr>
<tr>
<td>25. Rabbinical / Cantorial</td>
<td></td>
</tr>
<tr>
<td>26. Veterinary (DVM)</td>
<td></td>
</tr>
</tbody>
</table>

| **And your ____?** |
| **And your ________?** |
| **And your ________?** |
| **And your _______?** |

**Respondent**

<table>
<thead>
<tr>
<th>Respondent</th>
</tr>
</thead>
<tbody>
<tr>
<td>And your ____?</td>
</tr>
<tr>
<td>And your ________?</td>
</tr>
<tr>
<td>And your ________?</td>
</tr>
<tr>
<td>And your _______?</td>
</tr>
</tbody>
</table>

**Adult 2**

**Adult 3**

**Adult 4**

### Respondent Not Born in the Indianapolis Area

**18. Just Before you moved to the Indianapolis area, in what state or country did you live?**
19. Is any adult in your household a Sephardic Jew? *(Suh-FAR-dic)*

<table>
<thead>
<tr>
<th>Who is a Sephardic Jew?</th>
<th>1. Yes</th>
<th>2. No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Respondent</td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
<tr>
<td>Adult 2</td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
<tr>
<td>Adult 3</td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
<tr>
<td>Adult 4</td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
</tbody>
</table>
### Jewish Education as a Child

<table>
<thead>
<tr>
<th>RESPONDENT BORN OR RAISED JEWISH</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>20.</strong> As a child, did you receive any formal Jewish education?</td>
</tr>
<tr>
<td>1. Yes</td>
</tr>
<tr>
<td>2. No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>HAD JEWISH EDUCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>21.</strong> Was that: CIRCLE ALL THAT APPLY</td>
</tr>
<tr>
<td>1. a Jewish day school or</td>
</tr>
<tr>
<td>2. a Hebrew or religious school?</td>
</tr>
<tr>
<td>3. tutor</td>
</tr>
<tr>
<td>4. Israeli education</td>
</tr>
</tbody>
</table>

Yeshiva with a DO NOT READ should stay

| **22.** As a child, did you attend or work at a Jewish overnight camp that had significant Jewish content or held religious services? |
| 1. Yes |
| 2. No |

Examples:
- Big Eagle
- Camp Chi (pronounced SHY)
- GUCI (Goldman Union Camp Institute)
- JCC Camp
- Livingston
- Oconomowoc
- Olin-Sang-Ruby Union Institute (OSRUI)
- Ramah
- Thunderbird
- UCI (Union Camp Institute)
- Young Judaea

| **23.** As a teenager, did you regularly participate in a Jewish youth group? |
| 1. Yes |
| 2. No |

Examples:
- BBYO (Bnai Brith Youth Organization)
- Habonim
- NCSY (National Council of Synagogue Youth)
- NFTY (National Federation of Temple Youth)
- USY (United Synagogue Youth)
- Workmen’s Circle

<table>
<thead>
<tr>
<th>BORN OR RAISED JEWISH RESPONDENT WHO ATTENDS OR ATTENDED COLLEGE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>24.</strong> While in college, other than on the High Holidays, (do / did)* you regularly participate in Jewish activities sponsored by Jewish college groups, such as Hillel or Chabad?</td>
</tr>
<tr>
<td>1. Yes</td>
</tr>
<tr>
<td>2. No</td>
</tr>
</tbody>
</table>

DO NOT INCLUDE FRATERNITIES OR SORORITIES

* Use do if Q15 = 14 or 18, otherwise use did.

Interviewer Note on Question 20: If respondent volunteers that the they went to the Bureau of Jewish Education (BJE) school, count that as Hebrew/Religious. They may also call it the JEA, the Jewish Education Association. They could also call it Sunday school.
### Religious Practices

**25.** Now, (do you / does anyone in your household) **always, usually, sometimes, or never:** SCRAMBLE

<table>
<thead>
<tr>
<th>Activity</th>
<th>Always</th>
<th>Usually</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. participate in a Passover Seder?</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. light Hanukkah candles?</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. have a Christmas tree in your home?</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. light candles Friday households in which the respondent attended or worked as a child</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. do anything else special to observe the Sabbath, such as Friday night dinners with family or friends</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ASK IF** d = 4.

**26.** Do you have a mezuzah on your front door?  
1. Yes  
2. No

**27.** Do you keep a kosher home?  
1. Yes  
2. No

**28.** Do you keep kosher outside your home?  
1. Yes

**29.** Do you turn lights on and off on the Sabbath?  
1. Yes  
2. No

**30.** Do you consider yourself:  
1. Orthodox  
2. Conservative  
3. Reconstructionist  
4. Reform, or  
5. Just Jewish?

- 6. agnostic/atheist  
- 7. Chabad  
- 8. Conservadox  
- 9. Hasidic  
- 10. Jewish Humanist  
- 11. Jewish Renewal  
- 12. Reformative  
- 13. secular (secular humanist)  
- 14. Sephardic  
- 15. Traditional  
- 16. ultra-Orthodox  
- 17. Converso (Crypto Jew) (Marrano)  
- 18. Messianic (Jews for Jesus)  
- 19. Kabbalist

**RECONSTRUCTIONIST GETS READ**

**(FOR RESPONSES 17-19, ASK NEXT QUESTION & END INTERVIEW)**

**31.** How frequently do you attend synagogue services? **(PROXY)**  
1. never  
2. never, except weddings and Bar Mitzvahs  
3. only high holidays and weddings and Bar Mitzvahs  
4. a few times a year  
5. about once a month  
6. a few times a month  
7. weekly  
8. several times a week, or  
9. daily  
10. daily
**Attitudes**

**JEWSH RESPONDENTS ONLY**

**32. As I read three statements, please tell me if you agree or disagree with each one.**

**SCRAMBLE**

<table>
<thead>
<tr>
<th>a. I am proud to be Jewish</th>
<th>1. agree</th>
<th>2. disagree</th>
</tr>
</thead>
<tbody>
<tr>
<td>b. I have a strong sense of belonging to the Jewish people</td>
<td>1. agree</td>
<td>2. disagree</td>
</tr>
<tr>
<td>c. I have a special responsibility to take care of Jews in need around the world</td>
<td>1. agree</td>
<td>2. disagree</td>
</tr>
</tbody>
</table>

**Jewish Education of Adults**

**33. In the past year, did you: (PROXY)**

<table>
<thead>
<tr>
<th>a. attend any organized adult Jewish education programs or classes?</th>
<th>1. Yes</th>
<th>2. No</th>
</tr>
</thead>
<tbody>
<tr>
<td>b. engage in any other type of Jewish study or learning, such as on your own, online, with a friend, or with a teacher?</td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
<tr>
<td>c. visit a Jewish museum or attend a Jewish cultural event such as a lecture by an author, a film, a play, or a musical performance?</td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
</tbody>
</table>

**Social Services**

**34. Now, (do you / does any ADULT in your household) have any kind of physical, mental, or other health condition that has lasted for 6 months or more, which would limit or prevent employment, educational opportunities, or daily activities?**

<table>
<thead>
<tr>
<th>HEALTH LIMITED</th>
<th>NOT DAILY BASIS</th>
</tr>
</thead>
<tbody>
<tr>
<td>35. Does this condition require supervision or assistance on a daily basis?</td>
<td>1. Yes</td>
</tr>
<tr>
<td>36. on a weekly basis?</td>
<td>1. Yes</td>
</tr>
</tbody>
</table>

1. Yes  2. No
<table>
<thead>
<tr>
<th>37. In the past year, did (you / anyone in your household) need: <strong>SCRAMBLE</strong> a TO d</th>
<th>HELP NEEDED</th>
<th>HELP RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. help in <em>coordinating services</em> for an elderly person?</td>
<td>1. Yes</td>
<td>39. Was the help from a Jewish community agency?</td>
</tr>
<tr>
<td></td>
<td>2. No ☒ GO TO b</td>
<td>1. Yes</td>
</tr>
<tr>
<td>b. help in <em>coordinating services</em> for a NON-elderly disabled person?</td>
<td>1. Yes</td>
<td>40. Did (you / that person) get the help?</td>
</tr>
<tr>
<td></td>
<td>2. No ☒ GO TO c</td>
<td>1. Yes</td>
</tr>
<tr>
<td>c. marital, family, or personal <em>counseling</em>?</td>
<td>1. Yes</td>
<td>41. Was the help from a Jewish community agency?</td>
</tr>
<tr>
<td></td>
<td>2. No ☒ GO TO d</td>
<td>1. Yes</td>
</tr>
</tbody>
</table>

**ANYONE IN HOUSEHOLD AGE 18 - 64**

| d. help in *finding a job* or choosing an occupation? | 1. Yes | 44. Did (you / that person) get the help? |
| | 2. No ☒ GO TO e | 1. Yes | 2. No |

**ANYONE IN HOUSEHOLD AGE 0-17**

| e. programs for children age 0-17 with learning disabilities or other *special needs*, such as developmental disabilities? | 1. Yes | 46. Did your child participate in the program? |
| | 2. No | 1. Yes | 2. No |

| 45. Was the help from a Jewish community agency? | 1. Yes | 2. No |

| 47. Was the program provided by a Jewish community agency or a Jewish school? | 1. Yes | 2. No |
### ANYONE IN HOUSEHOLD AGE 75+

**48. In the past year, did** (you / your_____ / anyone in your household age 75 or over) **need:** SCRAMBLE **a TO e**

<table>
<thead>
<tr>
<th>HELP NEEDED</th>
<th>HELP RECEIVED</th>
</tr>
</thead>
</table>
| **a. in-home health care?** | **49. Did** (you / your_____ / that person) **get in-home health care?**  
1. Yes  
2. No **GO TO b** | **50. Was the in-home health care arranged by a Jewish community agency?**  
1. Yes  
2. No |
| 2. No **GO TO b** | **51. Did** (you / your_____ / that person) **move into an assisted living facility?**  
1. Yes  
2. No **GO TO c** | **52. Did** (you / your_____ / that person) **go to a nursing home?**  
1. Yes  
2. No **GO TO d** |
| **b. an assisted living facility?** | **53. Was it a Jewish nursing home?**  
1. Yes  
2. No | **54. Did** (you / your_____ / that person) **get home-delivered meals?**  
1. Yes  
2. No **GO TO e** |
| 2. No **GO TO c** | **55. Were the meals arranged by a Jewish community agency?**  
1. Yes  
2. No | **56. Did** (you / your_____ / that person) **use transportation for seniors?**  
1. Yes  
2. No |
| **c. a nursing home?** | **57. Was the transportation arranged or provided by a Jewish community agency?**  
1. Yes  
2. No | **d. home-delivered meals?**  
1. Yes  
2. No **GO TO e** |
| 2. No **GO TO d** | **e. transportation for seniors?** | 1. Yes  
2. No |
| **d. home-delivered meals?** | **54. Did** (you / your_____ / that person) **get home-delivered meals?**  
1. Yes  
2. No **GO TO e** | 2. No **GO TO d** |
| **e. transportation for seniors?** | **56. Did** (you / your_____ / that person) **use transportation for seniors?**  
1. Yes  
2. No | **f. transportation for seniors?**  
1. Yes  
2. No **GO TO e** |
Intergenerational Issues

RESPONDENT AGE 40+

58. (Do you / Does anyone in your household) have an elderly relative (*living outside your home*) who, in any way, depends upon (you / your household) for their care?

1. Yes
2. No

CARE FOR A RELATIVE

59. Does that relative live in the Indianapolis area:

1. Yes
2. No

60. (Does that relative / Do those relatives) live in:

1. their own home without help
2. their own home with help
3. a relative’s home without help
4. a relative’s home with help
5. an independent living facility
6. an assisted living facility,
7. a nursing home
8. Other

ASK JEWISH RESPONDENTS ONLY

61. Everything else being equal, if you needed senior housing, assisted living, or a nursing home

*IF RESPONDENT IS UNDER AGE 65 ADD: for an elderly relative,*

would you:

1. very much prefer a Jewish-sponsored facility
2. somewhat prefer
3. have no preference, or
4. rather not use a Jewish-sponsored facility?

9. DK/NR

RESPONDENT AGE 50+

62. How many ADULT children, age 18 and over, if any, do you have who have established their own homes?

0 ☐ GO TO Q64

1 2 3 4 5 6 7 8

63. (Does this ADULT child /How many of your ADULT children) live:

1. in the Indianapolis area, or
2. elsewhere?

* Use *living outside your home* if anyone in household is age 65 or over.
### Preschool / Child Care

#### JEWISH OR PART JEWISH CHILDREN AGE 0 - 5

<table>
<thead>
<tr>
<th>Question</th>
<th>Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>64. Now, does your ____ attend a preschool or child care program? &lt;br&gt; <em>IF CHILD IS AGE 5 ADD: or kindergarten?</em></td>
<td>1. not in preschool/child care program &lt;br&gt; 2. in Jewish preschool/child care program &lt;br&gt; 3. in NON-Jewish preschool/child care program &lt;br&gt; 4. in NON-Jewish preschool/child care program &lt;br&gt; 5. in kindergarten ⇨ GO TO Q66 FOR THIS CHILD</td>
</tr>
<tr>
<td>65. <em>IF YES:</em> Is this program in a Jewish setting, such as a day school, synagogue, or JCC? &lt;br&gt; And your ________?</td>
<td>1. not in preschool/child care program &lt;br&gt; 2. in Jewish preschool/child care program &lt;br&gt; 3. in Jewish preschool/child care program &lt;br&gt; 4. in NON-Jewish preschool/child care program &lt;br&gt; 5. in kindergarten ⇨ GO TO Q66 FOR THIS CHILD</td>
</tr>
</tbody>
</table>

| Child 1 | 2. not in preschool/child care program <br> 3. in Jewish preschool/child care program <br> 4. in NON-Jewish preschool/child care program <br> 5. in kindergarten ⇨ GO TO Q66 FOR THIS CHILD |
| Child 2 | 2. not in preschool/child care program <br> 3. in Jewish preschool/child care program <br> 4. in NON-Jewish preschool/child care program <br> 5. in kindergarten ⇨ GO TO Q66 FOR THIS CHILD |
| Child 3 | 2. not in preschool/child care program <br> 3. in Jewish preschool/child care program <br> 4. in NON-Jewish preschool/child care program <br> 5. in kindergarten ⇨ GO TO Q66 FOR THIS CHILD |
| Child 4 | 2. not in preschool/child care program <br> 3. in Jewish preschool/child care program <br> 4. in NON-Jewish preschool/child care program <br> 5. in kindergarten ⇨ GO TO Q66 FOR THIS CHILD |
Formal Jewish Education of Children

<table>
<thead>
<tr>
<th>JEWISH OR PART JEWISH CHILDREN AGE 5 - 17</th>
<th>CHILD NOT CURRENTLY IN JEWISH DAY SCHOOL</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>66. (Does your child / Do your children) attend a public school, NON-Jewish private school, or Jewish day school?</strong></td>
<td><strong>67. Has your____ ever attended a Hebrew or Religious school or a Jewish day school?</strong></td>
</tr>
<tr>
<td>And your ______?</td>
<td><strong>CIRCLE ALL THAT APPLY</strong></td>
</tr>
</tbody>
</table>

**Child 1**
- 1. public
- 2. NON-Jewish private
- 3. Jewish day school: GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN

**Child 2**
- 1. public
- 2. NON-Jewish private
- 3. Jewish day school: GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN

**Child 3**
- 2. NON-Jewish private
- 3. Jewish day school: GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN

**Child 4**
- 2. NON-Jewish private
- 3. Jewish day school: GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN

**68. Does your___ currently attend a Hebrew or Religious school?**
- 1. Yes
- 2. No

Interviewer Note on Question 68: If respondent volunteers that the child is in the Bureau of Jewish Education (BJE) school, count that as Hebrew/Religious. They could also call the BJE school, the JEA school.
**JEWISH AND PART JEWISH CHILDREN AND NO CHILD EVER IN JEWISH DAY SCHOOL**

<table>
<thead>
<tr>
<th>69. (Did you / Will you)* seriously investigate sending your child(ren) to a full-day Jewish day school?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
</tr>
<tr>
<td>3. Will definitely send child in future if at least one child is age 6-17. Not if all children are age 0-5.</td>
</tr>
</tbody>
</table>

**70. What are the 1 or 2 major reasons you (did not / might not / will not) ** send your child(ren) to a full-day Jewish day school? DO NOT READ RESPONSES**

| 01 | Belief in public schools/ethnically mixed |
| 02 | Class/grade size is too small |
| 03 | Cost |
| 04 | Curriculum issues |
| 05 | Distance from home |
| 06 | Double curriculum is too demanding |
| 07 | Early care, after school care options |
| 08 | Extracurricular activities |
| 09 | Have a special needs child |
| 10 | Intermarriage |
| 11 | No acceptable high school options |
| 12 | No Jewish day school in area when decision was made |
| 13 | Quality of education at Jewish day schools |
| 14 | Quality of other private schools/public schools |
| 15 | Security |
| 16 | School is too religious for family/family is not religious |
| 97 | Other (SPECIFY) ________________ |

* Use *did you* if at least one child is age 6-17.
Use *will you* if all children are age 0-5.

** Use *did not* if at least one child is age 6-17.
Use *might not* if all children age 0-5 and Q69 = 1 (yes) or 9 (don’t know)
Use *will not* if all children age 0-5 and Q69 = 2 (no).

Interviewer’s Note: the Jewish Day school in Indianapolis is called “Hasten” (HAYS-sten), HHAI, or The Academy.
**Informal Jewish Education of Children**

### JEWISH OR PART JEWISH CHILDREN AGE 3 - 17

71. Last summer, did your __ attend (or work at)* a day camp or an overnight camp?

72. **IF YES:** Was this a Jewish camp with significant Jewish content or religious services?
   And your ________?  
   **CIRCLE ALL THAT APPLY**

Examples: List from Q. 22

<table>
<thead>
<tr>
<th>Child 1</th>
<th>2. No</th>
<th>3. Jewish day camp</th>
<th>4. Jewish overnight camp</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>5. <strong>NON</strong>-Jewish day camp</td>
<td>6. <strong>NON</strong>-Jewish overnight camp</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Child 2</th>
<th>2. No</th>
<th>3. Jewish day camp</th>
<th>4. Jewish overnight camp</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>5. <strong>NON</strong>-Jewish day camp</td>
<td>6. <strong>NON</strong>-Jewish overnight camp</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Child 3</th>
<th>2. No</th>
<th>3. Jewish day camp</th>
<th>4. Jewish overnight camp</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>5. <strong>NON</strong>-Jewish day camp</td>
<td>6. <strong>NON</strong>-Jewish overnight camp</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Child 4</th>
<th>2. No</th>
<th>3. Jewish day camp</th>
<th>4. Jewish overnight camp</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>5. <strong>NON</strong>-Jewish day camp</td>
<td>6. <strong>NON</strong>-Jewish overnight camp</td>
<td></td>
</tr>
</tbody>
</table>

### JEWISH OR PART JEWISH CHILDREN AGE 6 - 17

AND NO CHILD TO JEWISH OVERNIGHT CAMP

73. Last summer, did cost prevent you from sending a child to a Jewish overnight camp?

1. Yes 2. No

### JEWISH OR PART JEWISH CHILDREN AGE 6 - 17

74. *(Has your child / Have any of your children) age 6-17 visited Israel?*

1. Yes 2. No

**VISITED ISRAEL**  
**NOT TO ISRAEL**

75. **Was any trip sponsored by a Jewish organization or synagogue?**

1. Yes 2. No (includes went on one’s own) 3. both Yes and No 4. adult(s) in this household is (are) Israeli 5. lived in Israel 6. studied in Israel

76. **Has cost ever prevented you from sending a child on a trip to Israel?**

1. Yes 2. No

* Add or work at if child is age 12 or over.
**JEWSH OR PART JEWISH TEENAGERS AGE 13 - 17**

77. This school year, does your ______ regularly participate in a Jewish youth group?

And your____?

Examples: List from Q. 23

<table>
<thead>
<tr>
<th>Child 1</th>
<th>1. Yes</th>
<th>2. No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Child 2</td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
<tr>
<td>Child 3</td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
<tr>
<td>Child 4</td>
<td>1. Yes</td>
<td>2. No</td>
</tr>
</tbody>
</table>

**JEWSH OR PART JEWISH CHILDREN AGE 0-17**

78. Have you ever received children’s books in the mail from the PJ Library?

1. Yes 2. No

THIS IS A NEW QUESTION.

---

**Memberships**

79. **Now,** (are you / Is anyone in your household) currently a synagogue member?

1. Yes 2. No

---

**NOT A SYNAGOGUE MEMBER**

80. In the past year, (did you / did anyone in your household) participate in or attend any programs or religious services at, or sponsored by, a local synagogue?

1. Yes 2. No

81. In the past year, (did you / did anyone in your household) participate in or attend any programs or religious services at, or sponsored by, Chabad?

1. Yes 2. No
**82.** (Are you / Is anyone in your household) **currently a member of the Jewish Community Center in Indianapolis (JCC)?**

1. Yes
   - GO TO Q86
2. No

---

**NOT A JCC MEMBER**

**83.** In the past year, (did you / did anyone in your household) **participate in or attend any programs at, or sponsored by, the JCC?**

1. Yes
2. No

**84.** (Are you / Is anyone in your household) **currently a member of any other fitness facility or health club?**

1. Yes
2. No
9. DK/NR

**85.** What is the major reason you have not joined the JCC?

*CIRCLE ONE ONLY*

**Would you say it is: SCRAMBLE 1 to 4**

1. distance from your home
2. cost
3. quality of the programs
4. you have no need for the services offered, or
5. some other reason? **(SPECIFY)**

**DO NOT READ:**

6. Lack of time
7. No transportation
8. Illness
9. Too old
10. Lack of information about JCC
11. Not religious

---

**86.** Other than a synagogue or the JCC, (are you / is anyone in your household) **currently a member of, or regular participant in, any Jewish organization, such as Hadassah, NCJW, the Hooverwood Guild, or the Jewish Historical Society?**

1. Yes
2. No

*Interviewer Note: NCJW is the National Council of Jewish Women*

**87.** How much do you feel like you are part of the Indianapolis Jewish community? *(PROXY)* **Would you say:**

1. very much
2. somewhat
3. not very much, or
4. not at all?
### Anti-Semitism and Israel

#### 88. Now, how much anti-Semitism would you say there is in the Indianapolis area?

1. **a great deal**
2. **a moderate amount**
3. a little, or
4. none at all?

9. Don’t know

#### A LITTLE ANTI-SEMITISM OR MORE

#### 89. In the past year, in the Indianapolis area, did you **personally** experience anti-Semitism?

1. Yes  
2. No

#### JEWISH CHILDREN AGE 6-17

#### 90. In the past year, in the Indianapolis area, did (your child / any of your children) age 6-17 experience anti-Semitism?

1. Yes  
2. No

#### 91. How **emotionally attached** are you to Israel? Would you say: (PROXY)

1. extremely  
2. very  
3. somewhat, or  
4. not attached?

#### 92. (Have you / Has any ADULT age 18 or over in your household) **visited Israel**?

1. Yes  
2. No

#### AN ADULT VISITED ISRAEL

#### 93. Was any trip sponsored by a Jewish organization or synagogue?

1. Yes  
2. No (includes went on one’s own)  
3. both Yes and No  
6. adult(s) in this household is (are) Israeli  
7. lived in Israel  
8. studied in Israel
Everyone gets the question on the Jewish Federation. Then everyone gets 3 of the 6 other agencies at random. Scramble the three that they get.

### 94. Are you:

1. very
2. somewhat, or
3. not at all familiar with the Jewish Federation of Greater Indianapolis?

### 95. What is your perception of the Jewish Federation? Would you say:

1. excellent
2. good
3. fair, or
4. poor?

### 96. Are you:

1. very
2. somewhat, or
3. not at all familiar with the Jewish Community Center in Indianapolis?

### 97. What is your perception of the JCC? Would you say:

1. excellent
2. good
3. fair, or
4. poor?

### 98. Are you:

1. very
2. somewhat, or
3. not at all familiar with Hooverwood, the Jewish nursing home?

### 99. What is your perception of Hooverwood?

Would you say:

1. excellent
2. good
3. fair, or
4. poor?

### 100. Are you:

1. very
2. somewhat, or
3. not at all familiar with Jewish Family Services or JFS?

### 101. What is your perception of Jewish Family Services? Would you say:

1. excellent
2. good
3. fair, or
4. poor?
102. Are you:
1. very
2. somewhat, or
3. not at all familiar with Hasten (HAY-sten) Hebrew Academy?

103. What is your perception of the Hebrew Academy? Would you say:
1. excellent
2. good
3. fair, or
4. poor?

104. Are you:
1. very
2. somewhat, or
3. not at all familiar with the Bureau of Jewish Education?

105. What is your perception of BJE? Would you say:
1. excellent
2. good
3. fair, or
4. poor?

106. Are you:
1. very
2. somewhat, or
3. not at all familiar with the Jewish Community Relations Council (the JCRC)?

107. What is your perception of the JCRC? Would you say:
1. excellent
2. good
3. fair, or
4. poor?

INTERVIEWER’S NOTE FOR JEWISH FAMILY SERVICES QUESTION: 1) Jewish Family Services is “at the Reuben Center” 2) some respondents may know it as the “Elder Source” “Popsie’s Pantry,” “Senior and Community Resource Center” and “Lori Moss”

INTERVIEWER’S NOTE FOR HASTEN HEBREW ACADEMY: Respondents may know it as the Hebrew Academy of Indianapolis, as HHAI or as “The Academy”

INTERVIEWER’S NOTE FOR BUREAU OF JEWISH EDUCATION QUESTION: Respondents may know it as JEA, the Jewish Education Association, or even the “Talmud Torah.”
### Media

#### 108. Do you: PROXY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>always</td>
</tr>
<tr>
<td>2.</td>
<td>usually</td>
</tr>
<tr>
<td>3.</td>
<td>sometimes, or</td>
</tr>
<tr>
<td>4.</td>
<td>never read the local Jewish magazine, the <em>Jewish Federation News</em></td>
</tr>
</tbody>
</table>

#### 109. What is your perception of the *Jewish Federation News*?

Would you say:

1. excellent
2. good
3. fair, or
4. poor?

#### 110. In the past year, did you visit the Jewish Federation website, *jewishIndianapolis.org*?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Yes</td>
</tr>
<tr>
<td>2.</td>
<td>No</td>
</tr>
</tbody>
</table>

Interviewer's Note: also known as *www.jfgi.org*

#### 111. What is your perception of the *Jewish Federation WEBSITE*?

Would you say:

1. excellent
2. good
3. fair, or
4. poor?
### Political Issues

<table>
<thead>
<tr>
<th>RESPONDENT FOREIGN BORN</th>
<th>RESPONDENT US BORN OR US CITIZEN</th>
</tr>
</thead>
<tbody>
<tr>
<td>112. Are you a US citizen?</td>
<td>113. Are you a registered voter?</td>
</tr>
<tr>
<td>1. Yes</td>
<td>1. Yes</td>
</tr>
<tr>
<td>2. No</td>
<td>2. No GO TO Q. 115</td>
</tr>
</tbody>
</table>

114. Did you vote in the last presidential election?
1. Yes 2. No

115. Generally speaking, do you think of yourself as a:  
1. Republican  2. Democrat  3. Independent, or  4. something else?  
5. Green Party  6. Libertarian  7. Vote for the candidate, not the party  
SPECIFY ______________ 8. Not interested in politics

### LGBTQ

<table>
<thead>
<tr>
<th>CHILDREN AGE 13-17</th>
</tr>
</thead>
<tbody>
<tr>
<td>116. (Are you / Is any ADULT age 18 or over in your household) gay, lesbian, bisexual, transgender, or queer?</td>
</tr>
<tr>
<td>1. Yes</td>
</tr>
</tbody>
</table>

2. No

117. Is this person or persons under age 18?
1. Yes
2. No
3. One is under 18 and one is 18 and over (DO NOT READ)

PROGRAMMER’S NOTE: WHEN WE ONLY HAVE AN AGE GROUP FOR A CHILD, ACCEPT THE GROUP 13-17 AS OK FOR LGBTQ QUESTION.
### Philanthropy

**118.** Now, in the past year, did (you / your household) donate to the Indianapolis Jewish Federation?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
<td>2. No</td>
</tr>
</tbody>
</table>

**GAVE TO FEDERATION**

**119.** Was that donation to the Indianapolis Jewish Federation under $100 or $100 and over?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Under $100 GO TO Q114</td>
<td></td>
</tr>
</tbody>
</table>

**DID NOT GIVE TO FEDERATION**

**120.** In the past year, (were you / was anyone in your household) contacted to make a donation to the Indianapolis Jewish Federation?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
<td>2. No</td>
</tr>
</tbody>
</table>

**121.** In the past year, did (you / your household) donate to any other Jewish charity or cause?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
<td>2. No</td>
</tr>
</tbody>
</table>

**GAVE TO OTHER JEWISH CHARITIES**

**122.** In total, were those donations to other Jewish charities under $100 or $100 and over?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Under $100</td>
<td></td>
</tr>
</tbody>
</table>

**IF OVER:** Excluding membership dues, tuition, and Israel Bonds, were those donations, in total:

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2. $100 - $500</td>
<td>6. $5,000 - $10,000</td>
</tr>
<tr>
<td>3. $500 - $1,000</td>
<td>7. $10,000 - $25,000, or</td>
</tr>
<tr>
<td>4. $1,000 - $2,500</td>
<td>8. $25,000 or over?</td>
</tr>
<tr>
<td>5. $2,500 - $5,000</td>
<td></td>
</tr>
<tr>
<td>10. Over $100, but will not specify further</td>
<td></td>
</tr>
</tbody>
</table>
123. In the past year, did (you / your household) donate to any charity or cause that is *not specifically Jewish, such as a university, the United Way, the Cancer Society, or a cultural institution?*

1. Yes
2. No

**GAVE TO NON-JEWISH CHARITIES**

124. *In total,* were those donations to NON-Jewish charities under $100 or $100 and over?

1. Under $100
2. $100 - $500
3. $500 - $1,000
4. $1,000 - $2,500
5. $2,500 - $5,000
6. $5,000 - $10,000
7. $10,000 - $25,000, or
8. $25,000 or over?
9. Over $100, but will not specify further

**Wills**

**RESPONDENT AGE 50+**

125. Do you have a will or estate plan?

1. Yes
2. No

126. Does it contain a provision for any charity or philanthropy?

1. Yes
2. No

127. Is this a synagogue, Jewish charity, or Jewish philanthropy?

1. Yes - Jewish
2. No - NON-Jewish
3. both Jewish and NON-Jewish

**Telephone Issues**

**CELL PHONE SAMPLE (RDD AND LIST)**

128. Do you have a LANDLINE telephone that rings in your home that someone picks up and answers?

1. Yes
2. No

**Financial Resources**

129. Which of these statements best describes your household's financial situation?

Would you say:

1. cannot make ends meet
2. just managing to make ends meet
3. have enough money
4. have some extra money, or
5. well off?

130. Do you rent or own your home?

1. Own
2. Rent
1. **If your home were for sale**, do you think it would sell for:
   1. under $250,000, or
   2. over $250,000?

2. **Last question.** Was your household income in 2016 before taxes:
   1. under $100,000, or
   2. over $100,000?  

   **Was it:**
   1. under $15,000
      - **Household Size**
      - 1
      - 2 +
        - **Household Size**
        - 1 or 2
      - 2. $15,000 - $25,000
      - 3. $25,000 - $50,000
      - 4. $50,000 - $75,000, or
      - 5. $75,000 - $100,000?  

   3. $25,000 - $50,000
      - **Household Size**
      - 1 to 4
      - 5
      - 6
      - 7
      - 8

   4. **Was it:**
      6. $100,000 - $150,000
      7. $150,000 - $200,000, or
      8. $200,000 or over?
### INCOME UNDER $50,000

<table>
<thead>
<tr>
<th>137. In the past year, did (you / your household) need financial assistance?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
</tr>
<tr>
<td>2. No</td>
</tr>
<tr>
<td>9. DK/NR</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>138. Did (you / your household) receive financial assistance?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
</tr>
<tr>
<td>2. No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>139. Was the financial assistance arranged by a Jewish community agency or synagogue?</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Yes</td>
</tr>
<tr>
<td>2. No</td>
</tr>
</tbody>
</table>

### CLOSING

I would like to thank you on behalf of the entire Jewish community for your cooperation with this study. If you would like any information about the Jewish community, or have any needs the Jewish community might serve, you may call the Jewish Federation at (317) 726-5450 or visit the website at JewishIndianapolis.org. Have a great (day / evening).