**JUDITH B. LICHTENBERG JEWISH STUDENT GRADUATE SCHOOL SCHOLARSHIP**

Sponsored by the

NATIONAL COUNCIL OF JEWISH WOMEN – INDIANAPOLIS SECTION

c/o 6905 Hoover Road

Indianapolis, Indiana 46260

*The Judith B. Lichtenberg Jewish Student Graduate School*

*Scholarship assists individuals who wish to further their*

*education or work-related training.* ***This scholarship***

***may be awarded to an individual only once.***

*Candidate must: 1.) reside in the Indianapolis*

*area (Marion or surrounding counties); 2) have been a past*

*recipient of either the Jewish Student or Mary Fink Merit*

*Scholarship; 3.) be attending graduate school OR be returning*

*to school after an extended absence to pursue a graduate degree.*

*Candidate must demonstrate character, financial need and a*

*strong desire to be involved in the Jewish community.*

**Complete this application, sign and submit with the following:**

**Essay** – Scholarship is awarded to candidates who best demonstrate

character, financial need and how this scholarship would support your

future goals. Submit a typed, double-spaced essay, *at least* one page,

explaining how you meet the eligibility requirements.

**APPLICATION MUST BE**

**POSTMARKED BY**

**MARCH 15, 2023**

Send all materials to:

NCJW Scholarship Committee

6905 Hoover Road

Indianapolis, IN 46260

**References** – Ask two individuals to write letters of recommendation

for you. You may ask teachers, employers, clergy, personal mentors -

**Application Checklist** Office Use

\_\_\_\_\_Application with signature □

\_\_\_\_\_Essay □

\_\_\_\_\_Recommendation Letter #1 □

\_\_\_\_\_Recommendation Letter #2 □

\_\_\_\_\_School Transcript □

\_\_\_\_\_Financial Documentation □

\_\_\_\_\_Photograph □

Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

not relatives or significant others. *Submit both letters with this application.*

**Transcript** – Submit an official school transcript with your application.

**Financial Documentation** –To verify financial need, attach prior year’s

W-2 tax form or other proof of income, government or financial support.

**Photograph** – Include a wallet-sized photo with your name on the back.

***NOTE: Final candidates will meet with members of the Scholarship Committee for a personal interview.***

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Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex \_\_\_\_\_M \_\_\_\_\_F

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_

Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long have you lived at current address? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How long in the area?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you pay rent or own your home? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Employment history:**

*Employer and Job Title Dates Reason for Leaving*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*\*\** Questions? Call or Text Lori at 317/691-4400, or E-Mail to Lamin317@gmail.com \*\*\*

Attach prior year’s W-2 Tax Form to verify information given below (as applicable):

 Wages $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Disability $\_\_\_\_\_\_\_

 Child Support $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Food Stamps $\_\_\_\_\_\_\_

 ADC/TANF $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social Security $\_\_\_\_\_\_\_

 Other (please explain) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL INCOME $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ per month/per year (circle one)**

*Estimate your financial need*. Please complete to the best of your ability. At your personal interview, be prepared to update this area with additional information you may gather or discover after the application process.

Estimated Annual Cost of Classes and Housing: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (A)

 Less Any Scholarship Money Already Awarded: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (B)

 *Anticipated Financial Need*: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ subtract (B) from (A)

Havel you applied for additional financial aid\_\_\_\_\_\_\_\_\_\_Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Schools you attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last grade completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe your activities since leaving school: *(attach additional paperwork if necessary)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

University/College you are or will be attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe current educational program and expected date of completion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How did you learn about this scholarship? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION MUST BE POSTMARKED BY MARCH 15, 2023**

ONLY APPLICANTS WHO SUBMIT THIS COMPLETED FORM WITH ALL REQUIRED MATERIALS WILL BE CONSIDERED.

Use the checklist in the upper right corner of the first page to be sure your application is complete.

This scholarship is available to students enrolling in an accredited college or university as a full- or part-time student (at least six credit hours per semester). *If selected to receive a scholarship, you will receive half of the financial award in the summer of 2023, and the second half will be issued to you when you send a copy of your fall semester grade report to NCJW.* Scholarship checks are issued jointly to the school and the award recipient.

**Note: As part of the selection process, final candidates will meet briefly with members of the NCJW Scholarship Committee. The meeting is scheduled for Sunday April 30, 2023, between 11-5 pm**

*I affirm that the above and foregoing information is true to the best of my knowledge and belief. I also understand that supplying incomplete or false information automatically voids my eligibility for this scholarship.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date