

2019

# CINNATI JEWISH COMMUNITY STUDY

TECHNICAL APPENDICES

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# Appendix A: Methodology

## Overview

CMJS/SSRI has developed innovative methods to estimate the size and characteristics of the Greater Cincinnati Jewish community. As survey techniques have become more refined, the barriers to reaching respondents have become increasingly difficult to overcome. Researchers typically experience limitations in reaching respondents due to the proliferation of survey research, the prevalence of cell phones, and caller ID/blocking. Low-incidence populations are particularly hard to reach using the traditional method of random digit dialing (RDD) because the likelihood of reaching someone in the target population depends upon the size of that group relative to the population as a whole. To address these barriers, CMJS has utilized a research design that incorporates two innovations:

- Data from an extended sample of email-only respondents
- Use of organizational data to correct for sampling bias

The research design for the Greater Cincinnati Jewish Community Study utilizes random sampling from an identified frame, or list, of the known population. Local Jewish organizations provided their own lists. These lists were combined with a purchased list of likely Jewish households within the geographic area and were then deduplicated. The combined list constituted the sampling frame from which a primary random sample of households was drawn. Because this primary sample was a random selection from the overall frame, it is assumed to be representative of the entire frame. For that reason, data collected from the random sample were used to estimate overall population characteristics.

To supplement the primary random sample, a second sample was drawn from a frame consisting of the remaining households who had an email address. Information from these households increased the amount of data available from populations of interest and allowed for more detailed analysis of the characteristics of the community.

### 1. Sampling Frame

The 2019 Greater Cincinnati Jewish Community Study implemented a dual-mode Internet and telephone survey to reach year-round and seasonal residents of the Greater Cincinnati area. In the absence of an area probability or RDD frame, we built a sampling frame from the combined mailing lists of Jewish organizations in Greater Cincinnati. The numbers and types of organizations included in the lists are shown in Table A1.

Table A1. Composition of strata

Number	Type	Number of organization lists
1	Young adults	8 organization lists
2	Family	4 organization lists
3	Synagogues	11 organization lists
4	Other lists	15 organization lists
5	Ethnic names	Purchased list from MelissaData

In order to find any Jewish-connected households not already known to the organized Jewish community, a list of possible Jewish households was purchased from a commercial data broker, MelissaData, and was added to the sample. This list identifies households based on their geography, and then further restricts households to those with Jewish last names and first names. This list, referred to as the “ethnic names list,” consisted of 20,763 households that were identified as likely to include someone who was Hebrew-speaking or Jewish by ethnicity, ethnic group, or religion, and did not appear on an organization’s

list; these households represented the “unaffiliated” Jewish community. The ethnic names list included an indicator whether a household was likely to have children or not. Households that appeared solely on the ethnic names list, and not on any organization’s list, were assigned to separate groupings, called “strata,” based on this indicator.

The organizational and purchased lists were combined, cleaned, and deduplicated to ensure that no unique household appeared on the list more than once. Households that appeared on multiple lists were placed in the lowest-number strata for which they were eligible; for example, a household appearing on a “young adult” list (stratum 1), a synagogue list (stratum 3), and the Ethnic Names list (stratum 5) would be assigned to stratum 1.

Households without any mailing address were removed from the sampling frame because they could not be fully identified. The combined list-based sampling frame consisted of 39,894 households.

## 2. Sample Design

The sampling frame was divided into seven strata based on expected characteristics of the household inferred from the household’s appearance on organizational lists and ZIP code. Households appearing in the “Other” organization stratum (4) and the Ethnic names stratum (5) were further sub-stratified based on the listed ZIP code into areas with anticipated higher and lower densities of Jewish households. Based on analysis of the list, the higher density ZIP codes were determined to be 45236, 45242, 45215, 45040, 45140, 45237, 45208, 45069, 45011, 45241, 45202. This yielded seven strata for sampling. The composition of the seven strata is shown in Table A2.

Once the strata assignments were made, a primary sample of 16,000 total potential respondents was randomly selected from across each of the strata (Table A2). The sampling rate of each was designed to account for the expected probability of response to the survey and expected eligibility. Jewish households in the synagogue list, for example, were expected to be most willing to respond to the survey and highly likely to be Jewish. The goal of the sampling design was to maximize representativeness of the achieved sample.

Concurrent to the primary sample, a backup sample of 3,200 primary-eligible households was drawn from the remainder of the sampling frame, to be used as needed to ensure the targeted number of completed sample surveys were completed. In the event that the households in the backup sample were not needed for the primary sample to reach the targeted number of completed surveys, they would be treated as part of the supplementary sample.

Following selection of the primary and backup samples, an email-only supplement was identified. This sample frame of 25,889 households for the email supplement included all households in the email sub-strata that were not selected into the primary sample. In all, 12,114 of those households were selected into the email-only supplement.

The combination of the primary sample, backup sample, and the email-only supplement is referred to as the “full sample.”

Table A2. List-based sample size by strata

		Frame	Primary	Backup	Supplement
Stratum 1	Young adults	3,179	1,500	300	1,139
Stratum 2	Family	1,737	1,000	200	656
Stratum 3	Synagogues	2,144	1,500	300	308
Stratum 4.1	Other lists, high density Jewish ZIP codes	5,182	2,000	400	1,625
Stratum 4.2	Other lists, low density Jewish ZIP codes	6,889	4,000	800	2,803
Stratum 5.1	Ethnic names, high density Jewish ZIP codes	5,937	2,500	500	1,095

Stratum 5.2	Ethnic names, low density Jewish ZIP codes	14,826	3,500	700	4,488
Total		39,894	16,000	3,200	12,114

### 3. Survey Instrument and Data Collection

The survey instrument was designed in collaboration with the advisory committee convened by the Jewish Federation and Jewish Foundation of Greater Cincinnati. The questions were crafted to minimize potential bias and any burden on respondents. Where possible, questions, language, and definitions were adopted from previously published Jewish community survey questionnaires, allowing for greater confidence in their reliability.

The questionnaire was divided into two parts, a screener and the survey itself. The screener section was asked of all respondents to determine eligibility. Any household in the sample was considered eligible if it contained at least one adult aged 18 or older who lived in Greater Cincinnati for at least part of the year and considered him- or herself to be Jewish.

Qualifying households proceeded to the main survey, which included sections on basic sociodemographic information, engagement in Jewish life, and perceptions of various aspects of Jewish communal life in Greater Cincinnati. In order to minimize the burden on respondents, a series of complex skip patterns (“branching”) were created to ensure that respondents were only asked questions that pertained to their specific life situation or experience. The online survey took between 20-30 minutes to complete. Respondents completing the survey over the telephone usually completed it in 25-40 minutes. However, the amount of time required to complete the survey varied depending on household composition and the degree of detail respondents were willing to offer for open-ended questions.

The survey and CATI interface were programmed by the University of New Hampshire Survey Center. Two modes of data collection were utilized: online and telephone. The online and telephone instruments were identical – when a survey was completed over the phone, the telephone interviewer would fill out the online version.

The survey instrument is presented in the form of a codebook in Appendix D.

### 4. Field Procedures

Prenotification letters were mailed to the primary sample of 16,000 households on February 11, 2019. These letters explained the purpose of the survey and provided each household with a unique link to complete the survey independently online. Households for which one or more e-mail addresses were available also received these letters electronically on February 13, 2019. A sample of the prenotification letter is shown in Appendix E. A survey invitation was sent to one email address for each household. If email messages “bounced” or were undeliverable, another email address from the same household was substituted if available.

After one week, households that had not completed the survey were contacted by telephone. The primary goal of telephone contact was to administer the survey over the phone if the respondent was unable or unwilling to complete the survey online, or if the respondent simply preferred to complete the survey over the phone. If the respondent was unwilling to complete the survey over the phone at the time of the call, he or she was asked for a better time to be called again or for an email address to re-send the link to the survey online. Systematic respondent selection did not take place. The first adult reached in the household was interviewed. Calling began on February 19, 2019, starting with the households for which phone numbers were available but email addresses were not. Calling concluded on May 10, 2019. Ten email reminders were sent for all non-completed surveys during the field period.

Data collection was conducted and supervised by UNH, who was responsible for selecting and training callers, supervising and monitoring calling, tracking dispositions, and sending email reminders. Interviewers and supervisors were trained in survey

procedures for this specific project, including the study's sponsor, target population, and eligibility criteria; the survey instrument; pronunciation of Hebrew and Yiddish words; and entering open-ended responses.

In addition to survey-specific training, interviewers also receive general training in telephone procedures and interviewing techniques. Only interviewers who had undergone this basic training worked on the project. Interviewers were provided with paper sheets with frequently asked questions and pronunciation guides, names of Jewish organizations and congregations, and background information on selected concepts.

Callers made up to five attempts to reach all households in the primary sample who did not complete the survey online in response to email requests or who did not have email addresses. The maximum number of attempts for any one case (across all phone numbers) was 9. Callers offered to conduct survey interviews over the telephone or, if requested, to send the household members their unique link to complete the survey online at their convenience.

Households were contacted repeatedly at different days and times to determine whether available contact information was correct. Households whose available contact information was confirmed to be outdated, who had no contact information, and those for whom the status was uncertain were searched in online public records databases to find updated information. CMJS research assistants searched for additional contact information and added phone numbers to the calling list as they were identified.

The supplementary sample was conducted as an email-only survey that was not accompanied by prenotification letters or phone calls. The survey instrument for the email sample was identical to the one used for the primary sample. Email invitations were sent to the 15,314 households in the backup and supplementary samples on February 11, 2019, with 10 reminders on for non-completed surveys during the field period.

At the conclusion of data collection, the backup sample, which was not used, was integrated into the supplementary sample.

Data collection ended on May 30, 2019. A cleaned dataset was prepared by UNH Survey Center.

## 5. Data Outcomes

In the overall primary sample, 3,929 households completed the screener, with 1,401 screening in and 1,891 screening out (Table A3). The overall response rate was 28% for the primary sample (AAPOR RR4). For the combined list-based sample (primary plus supplement), 4,376 households completed the screener, and of those, 2,073 were screened into the full survey (Table A4). The overall response rate was 19.2% (AAPOR RR4).

Table A3. Outcome rates by strata for overall primary sample (AAPOR)

Strata	Sample Size	Screened In	Screened Out	Response Rate 4	Refusal Rate 2	Cooperation Rate 1	Contact Rate 2
Stratum 1	1,500	457	131	48.6%	01.1%	72.4%	63.4%
Stratum 2	1,000	218	70	41.0%	16.3%	66.0%	58.7%
Stratum 3	1,500	409	111	43.0%	15.6%	68.6%	59.6%
Stratum 4.1	2,000	98	344	29.8%	16.2%	61.8%	46.6%
Stratum 4.2	4,000	170	705	29.9%	12.4%	68.0%	42.8%
Stratum 5.1	2,500	20	219	14.4%	11.9%	51.2%	27.0%
Stratum 5.2	3,500	29	310	14.9%	15.0%	48.0%	30.5%
Total	16,000	1,401	1,890	28.0%	14.1%	63.0%	42.8%

Table A4. Overall outcome rates by sample type

Strata	Sample Size	Screened In	Screened Out	Response Rate 4	Refusal Rate 2	Cooperate Rate 1	Contact Rate 2
Primary	16,000	1,401	1,890	28.0%	14.1%	63.0%	42.8%
Supplement	15,314	672	403	7.4%	7.9%	41.8%	15.3%
Total	31,314	2,073	2,294	19.2%	12.2%	56.8%	31.8%

Eighty-five respondents were initially screened into the survey but after inspection of responses were determined to include no Jewish adults or that the adults were Messianic Jews and therefore ineligible for the survey.<sup>1</sup> An additional 149 respondents screened into the survey but did not complete the household roster, and so were not included in analyses. The final sample consisted of 1,887 households (Table A5).

Table A5. Greater Cincinnati by sample type

	Primary	Supplement	Total
Eligible households	1,287	600	1,887
Ineligible households			
Screen out	1,890	403	2,293
Incomplete	73	76	149
Reclassified screened out	59	26	85
Total	3,309	1,105	4,414

## 6. Population Estimates

Because the list-based survey cannot produce a reliable population estimate, we use other methods to estimate population size and characteristics. We then use these estimates as targets for poststratification of the sample.

### *University of Cincinnati Greater Cincinnati Survey*

As part of its annual Greater Cincinnati Survey, the University of Cincinnati Institute for Policy Research ([www.uc.edu/ipr/gcs.html](http://www.uc.edu/ipr/gcs.html)) collected data about religious identification through a landline and cellphone RDD survey. Methodological details of this survey will be provided upon request submitted to the study authors.

This survey utilized data collected in 2017, 2018, and 2019. Surveys from 2017 and 2018 included a question about religious identification. Those who responded that their religion is Jewish are classified as Jewish by religion (JBR). In 2019, CMJS/SSRI added a set of questions to the survey designed to identify Jews of no religion (JNRs).

Table A6. Greater Cincinnati Survey results

Survey year	Total respondents	JBR respondents	Weighted percent JBR	Weighted percent JNR
2017	1,602	25	0.8%	N/A
2018	1,616	32	1.0%	N/A

2019	1,549	18	0.4%	0.8%
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Because this survey was not designed to identify Jews, the number of Jewish respondents was, as expected, very small. For this reason, estimates were imprecise highly variable from year to year. For this reason, we do not use these results on independently to produce population estimates. Instead, they were integrated into the models of the AJPP data synthesis, described below, as a source of local data to improve the model.

### *AJPP data synthesis*

Since 2005, the American Jewish Population Project (AJPP) at the Steinhardt Social Research Institute (SSRI) has identified and collected hundreds of nationally representative surveys of the US population to produce estimates of the Jewish population in the continental United States, its states, metropolitan areas, and counties (or groups of counties). These estimates provide an independent, external reference for the basic demographic profile of the Jewish population. This population profile serves as a point of reference for the community as a whole and for those who conduct targeted surveys of the population and have no frame of reference for evaluating the representativeness of their survey sample. Details of the methods are reported elsewhere.<sup>2</sup>

The data synthesis method demonstrates how an auxiliary data source can be constructed to provide independent, census-like estimates of the size and characteristics of the adult Jewish by religion (JBR) population in the U.S. at the county level.<sup>3</sup> These estimates of the adult JBR population may then be used to generate new post-stratification weights. These new post-stratification weights are then applied to the targeted study of the Jewish population.

### *Summary of Data*

The full sample of surveys in the AJPP database spans the years 2000 to 2017, with an additional sample of surveys from 1988 to 1992, for more than 900 independent samples and a total combined sample size of more than 1.4 million respondents, of whom over 34,000 identify as Jewish by religion. Samples include those conducted as part of a series, such as the American National Election Studies<sup>4</sup>, the survey of Religion and Public Life conducted annually by the Pew Forum on Religion and Public Life, and the Cooperative Congressional Election Study (CCES)<sup>5</sup>. In addition, the sample includes surveys conducted regularly by major news organizations (CBS, New York Times). Where a single survey may have included multiple sampling methods or frames (e.g., landline versus cellphone), each is treated as a separate independent sample, with unique identifiers to indicate series membership.<sup>6</sup> For surveys that included oversamples, only the representative portion of the samples were included in the analyses unless the oversamples were of groups estimated directly in the population models – for example, age or race – in which case the oversample contributed only to estimation of that particular group.

All of the surveys in the sample provide data on those who identify as Jewish by religion (JBR), which is the largest proportion of the Jewish population and therefore serves as the baseline group for generating population estimates. A smaller number of surveys include assessment of religious upbringing or parents' religious/ethnic identification, or non-religious Jewish identification (for instance, “Do you consider yourself Jewish?”) in addition to current religious affiliation.<sup>7</sup> Often the religious identification question is asked as “What is your religion? Is it Protestant, Roman Catholic, Jewish, something else, or no religion?” Nearly all include Jewish as one of the discrete options. An increasing number of surveys provide no discrete options, asking simply, “What is your religion, if any?”, and record all self-generated responses to the question. Question wording is recorded to examine whether there are differences in Jewish population estimates across the surveys. Most of the surveys specifically included a “no religion” option (none, non-religious, atheist, or agnostic). Recent research has suggested that the inclusion of none as a specific option increases the proportion of those who identify as “no religion.”<sup>8</sup> Given that a substantial proportion (up to 25%) of the national Jewish population might identify as no religion when asked about religion, this aspect of question wording was recorded. This is to see if (1) such question wording is associated with lower estimates of Jewish identification by religion, and (2) if higher proportions identifying as "no religion" are associated with lower estimated proportions of Jewish identification overall.

The present report is based on a target analysis of the Greater Cincinnati area which includes the counties of Hamilton, Butler, Clermont and Warren in Ohio, and Campbell and Kenton counties in Kentucky. The analysis included data from a subset of national samples (137) which were conducted between the years 2012 and 2018 as well as from three samples from the Greater

Cincinnati Survey (GCS) <sup>9</sup> conducted between 2017 and 2019. The national subset sample included 1491 respondents from the Greater Cincinnati area of whom 28 identify as Jewish by religion. The subset from GCS included 4341 respondents of whom 75 identify as Jewish by religion.

### ***Modeling***

The full model specification included random effects for demographics and county. Demographic variables include age (18-24; 25-34; 35-44; 45-54; 55-64; 65+), race/ethnicity (Non-Hispanic White; Non-Hispanic Black; Hispanic; Other), sex (Male/Female), and educational attainment (Non-College / College). These variables mirror the categories used in the national data synthesis model.

### ***Greater Cincinnati Jewish Population Estimates***

Results from the model provide overall population estimates as well as estimates of the distribution of Jews by demographic groupings (age, race, county, etc.).

The overall estimate of the adult population who identify as Jewish by religion in the Greater Cincinnati area is 17400 (95% CI: 14,000 to 21,200) corresponding to 1.22 % ( 95% CI: 1.0% to 1.5%) of the adult population in the same area. Distributions within the Jewish population varied by age, education and race. Seventy-one percent of the Jewish by religion adults in the Greater Cincinnati area live in Hamilton county, OH. The estimate of the adult population who identify as Jewish by religion in this county is 12,300 (95% CI: 9,900 to 15,000) corresponding to 2.0% (95% CI: 1.6% to 2.5%) of the adult population in the same area.

**Table A7: 2018 Greater Cincinnati Population Estimates for Jewish Adults by Age, Education, and Race**

	All Adults <sup>a</sup>		Jewish Adults <sup>b</sup>				
	Population	Percent Within	Percentage of all Adults (CI)		Population	CI: Low	CI: Hi
Greater Cincinnati <sup>c</sup>	1,408,367		1.24	(1.0, 1.5)	17,400	14,000	21,200
<b>Gender</b>							
Male	680,084	0.48	1.2	(0.9,1.6)	8,400	6,200	10,900
Female	728,283	0.52	1.2	(0.9,1.6)	9,000	6,800	11,600
<b>Age</b>							
18-24 years	159,217	0.11	1.4	(0.8,2.2)	2,200	1,300	3,400
25-34 years	255,920	0.18	1.3	(0.8,1.8)	3,200	2,100	4,600
35-44 years	230,398	0.16	1.1	(0.7,1.5)	2,400	1,600	3,400
45-54 years	237,624	0.17	0.9	(0.6,1.3)	2,200	1,500	3,300
55-64 years	251,000	0.18	1.4	(1.0,1.8)	3,400	2,500	4,600
65+ years	274,207	0.19	1.5	(1.1,1.9)	3,900	3,000	5,000
<b>Education</b>							
Non-College	965,320	0.69	0.8	(0.6,1.0)	7,600	5,600	10,100
College Grad	443,047	0.31	2.3	(1.8,2.8)	9,800	7,800	12,100
<b>Race</b>							
White, non-Hispanic	1,145,225	0.81	1.4	(1.1,1.7)	16,000	12,900	19,500

Black, non-Hispanic	177,135	0.13	0.4	(0.2,0.6)	700	300	1,100	
Hispanic	31,494	0.02	0.9	(0.4,1.8)	!	300	100	600
Other non-Hispanic	54,513	0.04	0.9	(0.5,1.5)	!	500	300	800
<b>Area</b>								
Hamilton, OH	609,010	0.43	2.0	(1.6,2.5)		12,300	9,900	15,000
Cincinnati Outlying <sup>d</sup>	799,357	0.57	0.6	(0.4,0.9)		5,100	3,000	7,500

Notes:

a) Source: Census Population Estimates Program, 2018. Adjustment for education made using ACS 2017 and adjustment for household population made using 2010 Census.

b) 'Jewish Adults' Includes adults who identify their religion as Jewish.

c) Greater Cincinnati Includes Hamilton, Butler, Clermont and Warren counties in Ohio and Campbell and Kenton counties in Kentucky.

d) Cincinnati outlying Includes Butler, Clermont and Warren counties in Ohio and Campbell and Kenton counties in Kentucky.

!) Coefficient of Variation larger than 30, Interpret data with caution.

### *Estimating the number of JNRs (Jews of no religion)*

The next step in estimating the size of the adult Jewish population was to estimate the number of adult JNRs. Estimates of the number of JNRs are not directly available from the data synthesis and must be approximated from other sources. We estimated the number of JNRs based on averages of the ratio from Pew's 2013 *A Portrait of Jewish Americans*<sup>10</sup> using national, regional, and statewide data, in combination with the estimates from the Greater Cincinnati Survey results. The resulting proportion of JNRs to total Jewish adults was 0.33.

The resulting target estimates for JBR and JNR adults are show in Table A8.

Table A8: JBR and JNR targets for postestimation

	JBR Adults	JNR Adults	Total
Hamilton County	12,329	4,069	16,398
Other Counties	5,062	1,670	6,732

## 7. Weighting

### *Overview of weighting procedures used*

The purpose of developing survey weights for the sample is to adjust the survey data so that they will represent the population from which they were drawn. This is done in two ways: base weights, which are based on sample design, and poststratification weights, which are adjustments to external benchmarks.

For base weights, the data are adjusted to match the sampling frame by calculating the strata-specific probabilities of selection into the sample and rates of response. By selectively adjusting weights upward (for respondents from strata in which households were less likely to be selected or to respond) and downward (for respondents from strata in which households

were more likely to be selected or to respond), the resulting weights adjust the data to match the frame from which they were drawn.

Poststratification, the second phase of weighting, adjusts the data to match known population parameters. In this case, the known parameters that were utilized were the Enhanced RDD estimates of the JBR adult population and their age distribution, and the JNR estimate, as described in the previous section. The number of children currently enrolled in Jewish day schools and part-time schools and the number of synagogue members are provided by local organizations. After applying the base weights, the sample is adjusted again to match these parameters. This step yields the primary sample weights for households and respondents.

The weighted primary sample was used to estimate the size of the adult population for multiple categories of religious identity as well as the distribution of Jewish denominational affiliation.

For the supplemental sample, base weights were calculated for the email portion of the frame based on differential probability of selection and response. After applying base weights, poststratification weights were calculated to adjust the full sample to the JBR and age estimates from data synthesis, the number of children in day school, as well as the JNR estimate and denominational affiliation calculated from the primary sample.

At the end of the process, a datafile was created with one record per household. In this file, each record has four weights:

- 1) wtprimhh: the weight of the household for the primary sample
- 2) wtfllhh: the weight of the household for the full sample
- 3) wtprimresp: the respondent's individual weight for the primary sample
- 4) wtfllresp: the respondent's individual weight for the full sample

### ***Design and base weights***

Base weights were calculated separately for the primary sample and the full sample. Base weights are calculated as the product of the design weight (inverse of the probability of selection into the sample) and the nonresponse weight (inverse of the probability of responding after being selected into the sample).

For the primary sample, data were weighted separately within each sub-stratum by the probability of selection into the sample (design weights) and nonresponse. To calculate the design weight, the preliminary frame size was adjusted to account for the presumed ineligibility of a proportion of the households in the sample frame. Ineligible households identified during the data collection period of the survey are those households that are found to be duplicates, deceased, or infirm.

The adjusted frame size for each stratum was calculated as:

$$\text{Adjusted frame size} = \text{Frame size} \times (\text{Number eligible households} \div \text{Number selected households})$$

The design weight for each stratum was calculated as:

$$\text{Design weight} = \text{Adjusted frame size} \div \text{Number eligible households}$$

Respondents were those who partially or fully completed the survey. Partial surveys were those in which the screening data were completed (whether the respondent was screened in or out). The nonresponse weight for each stratum was calculated as:

$$\text{Nonresponse weight} = \text{Number eligible households} \div \text{Number respondent households}$$

The base weight is calculated by multiplying the design weight by the nonresponse weight:

$$\text{Base weight} = \text{Design weight} \times \text{Nonresponse weight}$$

### ***Poststratification***

In order to adjust the sample to account for the known population of Jews in Greater Cincinnati, the process of poststratification was used.<sup>11</sup>

In order to adjust to the number of JBR adults, the survey data were reviewed based on responses to religion questions for each adult in the household. Each adult received a preliminary designation of Jewish by religion (JBR), Jewish not by religion (JNR), Jews of multiple religions (JMR), Jewish background (JB), Jewish affinity (JA), or not Jewish. All households with no JBR, JNR, or JMR adults were classified as non-Jewish and reclassified as screened out of the sample.

The first stage of the poststratification was conducted on an individual rather than a household level.<sup>12</sup> The file was converted to an individual-level file with one record created for each adult in the household. The weights of the individual records initially were set at the weights of the household record, resulting in a total weight that added up to the number of individuals rather than the number of households.

The individual records were poststratified to match the JBR and JNR counts. Individuals in the data file who were either JNR or JMR were adjusted to the JNR estimates. Characteristics of JNRs, and all of non-Jewish adults, were derived from the base weights.

The result of this step were *interim individual* poststratification weights for each individual adult. Because further poststratification weights were conducted at the household level, the *interim individual weights* were converted to preliminary household weights by taking the mean of all of the individual poststratified weights for all adults in the household for the respondent record.<sup>13</sup> All records for non-respondents were dropped.

### ***Poststratifying to known parameters***

The second stage of postestimation applied to households rather than individuals. At this stage, we further poststratified the sample using known parameters of the Jewish community: day school enrollment, part-time school enrollment, pre-school enrollment, synagogue membership, and donating to a local Jewish federation. To make use of these numbers, the education enrollment numbers needed to be converted to a number of households that they each represented.

Local schools provided estimates of 400 children enrolled in Jewish day schools, 400 in Jewish part-time schools, and 800 children in Jewish early childhood centers. To use this estimate for individual adult weights, we estimated the number of households that this represented and the number of adults in those households.

For each household, we categorized it as a day school household if any children were enrolled in day school and a part-time household if any children were enrolled in part-time school. We coded synagogue households if they were members of an Orthodox, Conservative, Reform, or other denomination “brick and mortar” synagogue.

For households that had any children in school we estimated:

Mean (weighted) day school (DS) students per DS household

Mean (weighted) part-time school (PT) students per PT household

Mean (weighted) early childhood school (EC) students per EC household

To estimate households, we used the following formula:

DS household count = (DS students total ÷ mean DS students per household)

PT household count = (PT students total ÷ mean PT students per household)

EC household count = (EC students total ÷ mean EC students per household)

For synagogue households, membership estimates provided by the synagogues in the region indicated that there were 200 households belonging to Orthodox synagogues, 1,000 households belonging to Conservative synagogues, 2,200 to Reform synagogues, and 200 to other synagogues.

The Jewish Federation of Greater Cincinnati indicated it received donations from approximately 2,500 households.

The last stage of the poststratification of the primary sample was to adjust the number of households to match the early childhood households, day school households, part-time school households, denominational synagogue households, and federation donor. The results of this step yielded the *primary household weight*.

### ***Respondent weights***

Weights for individual respondents, *primary respondent weights*, were created for analysis of individual level characteristics. Respondents were poststratified to represent all adults in the population.

Using the *primary household weights*, estimates were generated for the total number of adults for the following parameters:

- Jewish type (JBR, JNR, JMR) or non-Jewish
- Age, gender, and college education
- Jewish denomination (Orthodox, Conservative, Reform, Other, None)
- Adults in day school household
- Adults in part-time school household
- Adults in early childhood school household
- Adults in synagogue (Orthodox, Conservative, Reform, No specific denomination) household
- Adults in federation donor household
- Geography

The starting weight for the respondent poststratification was the *interim individual weight* for the respondent. This was poststratified using the parameters listed above to yield the *primary respondent weight*.

### ***Weights for the full sample***

For the full sample, base weights were calculated differently than for the primary sample but the poststratification processes were similar. The full sample was a combination of the primary and supplementary (email-only) samples. All list-based households in the frame were eligible to be selected into the primary sample, but only households with email addresses could be selected into the supplement. Furthermore, households in the supplement received a lower level of effort than did those in the primary, resulting in different probabilities of response.

The full frame was divided conceptually into an email and a non-email frame (the list-based frame). All households from the list-based frame with email addresses were assigned into the email frame. For households without email addresses, the base weight was calculated identically to the way it was for the primary sample.

For households with email addresses, households were considered to have been selected into the full sample if they were in the primary or the supplement.

### ***Base weights for primary and supplement***

The design weight for each email stratum was calculated as:

Design weight =

Email frame size ÷ (Primary email sample + Supplement email sample)

The probability of response depended on the level of effort so was different for primary and supplement subsets.

$$\text{Nonresponse weight, email primary} = \frac{\text{Primary email sample}}{\text{Primary email respondents}}$$

$$\text{Nonresponse weight, email supplement} = \frac{\text{Supplement email sample}}{\text{Supplement email respondents}}$$

The base weight is calculated by multiplying the design weight by the nonresponse weight:

$$\text{Base weight} =$$

$$\text{Design weight} \times \text{Nonresponse weight}$$

### *Poststratification of full sample*

Poststratification of the full sample was conducted in the same way as for the primary sample, as described above. However, all poststratification targets for the full sample were the estimates generated from the primary sample only.

## 8. Final Population Estimates

### *Precise Population Estimates with Confidence Intervals*

Population numbers presented in the report were rounded so as to avoid overprecision – that is, the misleading implication that our estimates are correct down to the single digit.

The precise population estimates with 95% confidence intervals are shown in Table A10. For example, the best estimate of the total Jewish population is 31,064 people. Given the size of the sample and possible sampling and non-response error, we can be 95% confident that the true value lies somewhere between 26,853 people and 35,274 people.

Table A10. Population Estimates with Confidence Intervals Shown

	Estimate	Lower bound	Upper bound
Total Jews	31,064	26,853	35,274
Adults	36,437	31,587	41,287
Jewish	25,915	22,730	29,099
Non-Jewish	10,522	8,101	12,943
Children	8,232	5,879	10,584
Jewish	5,149	3,310	6,987
Non-Jewish	3,083	1,558	4,607
Total people	44,668	38,169	51,168
Total households	18,483	16,137	20,829

## 9. Analysis

All analyses were completed using statistical software Stata, version 15. Unless otherwise noted, all analyses were restricted to Jewish households (in which at least one adult was Jewish) as well as individual Jewish adults and Jewish children who were specifically identified by respondents as being Jewish. Analyses of characteristics of the entire population were based only on the primary sample with appropriate weights applied. All analyses of subgroups or subsets of the population were conducted using the full sample with appropriate weights applied.

## 10. Margin of Error

Many studies report a margin of error instead of reporting confidence intervals. The margin of error is the 95% confidence interval that would be expected if ALL survey respondents had answered a question; if there were only two response choices; if about half gave each response; and if the survey design had used a simple random sample. Given these conditions, the margin of error is dependent solely on the sample size and population size. Furthermore, the margin of error is only applicable to percentages, not to totals or means.

In our sample, with 1,287 respondents in the primary sample, the margin of error would have been  $\pm 2.7\%$  if we had used a simple random sample.

## 11. Bias and Limitations

Every effort to create a representative sample was made in order to prevent bias or, where bias was unavoidable, to identify and reduce it. Nevertheless, some groups are particularly likely to be underrepresented in the sample. Most significant among these are unaffiliated Jews (including new residents and intermarried families) and young adult Jews. Young adult Jews are also likely undercounted for other reasons. Young adults in general are notoriously difficult to reach for telephone surveys, in part due to the increasing rate of cell phone-only households and in part because they tend to move more frequently than older adults; both conditions render young adults harder to track.

Newcomers who are not known to the community are very likely undercounted, though they may have appeared on the ethnic names list. Interfaith families may also be underrepresented to the extent that they are unaffiliated and reside in households with directory listings that do not fit the selected ethnic name parameters.

## 12. Qualitative Coding

The survey included open-ended questions about personal experiences with antisemitism, aspects of Jewish life in which respondents or members of their households were unable to participate due to health issues or financial difficulties, the strengths and gaps within the Jewish community, and ideas for which facilities and programs respondents would like to see offered by the Jewish community. Responses were coded by CMJS/SSRI staff and student research assistants, with at least two researchers coding each question.

Coders were trained to ensure intercoder reliability, stability, and accuracy. Their work was reviewed on an ongoing basis for quality control. Difficult cases were marked for review by supervisors.

Coding was conducted both deductively and inductively. For each question, coders were given a set of categories to look for in the responses; these categories were based on those used for similar questions from previous studies. However, coders were also instructed to watch for emerging patterns. When a coder believed that a new pattern of responses existed within the data, they reviewed their findings with a supervisor who decided whether the new pattern warranted a new code. When a new code was created, the coders reviewed previously coded entries to check whether the new code would apply to them.

## Appendix B: Comparison Charts

To download the comparison charts in Microsoft Excel, visit <https://www.brandeis.edu/ssri/communitystudies/cincinnatiareport.html>.

### How to read the Comparison Charts

The following series of tables provides detailed data that is not found in the primary report. In each section, characteristics are reported for the overall population on the top row, as well as for subgroups of the population, with each subgroup appearing in its own row. All rows are identical throughout the document. Subgroup names appear in the leftmost column of each page.

Each column reports on a characteristic or survey response. Some of these responses refer to households and some refer to individual Jewish adults. Characteristics that refer to Jewish households are indicated by a house symbol (△). All other characteristics refer to Jewish adults. For example, whether there are children in the household is a household characteristic; age is an individual characteristic.

The numbers in the table show the proportion of adults or households *within* a subgroup who have that characteristic. For example, in the table below, 31% of all households have children; 11% of the Personal Jews have children, and 45% of the Occasional Jews have children.

	△ HH has Children
Overall	31%
Personal	11%
Occasional	45%
Communal	14%
Congregational	36%
Immersed	33%

In some cases, all response categories are shown in separate columns. In the case of yes/no responses, the “no” column is not shown. For example, in the table above, the proportion of households who have children is shown; the remainder, who do not have children, is not shown. If 31% of households have children, it can be inferred that 69% do not.

Where areas of the document are solid black, the question was not applicable for the subgroups on those rows. Where areas are colored light gray and numbers appear, there is a statistically significant difference between the subgroups. A double dash “--” indicates that a number cannot be reported reliably because it is based on fewer than 20 responses. When a percentage is between 0% and 0.5% and would otherwise round down to 0%, the number is denoted as < 1%.

Note that the procedure for generating the subgroup characteristics for these charts is different from that used in the main body of the report. Some minor differences are due to rounding and should be disregarded. Other differences are due to differences in the denominator or base used for the calculation.

## Subgroups used for Comparison Charts

**Overall:** All Jewish adults or all Jewish households.

**Engagement groups:** See the full report for an explanation of the engagement groups.

**Geography:** Individuals or households living in the Urban region, Central and East areas, the Outer Suburbs and the Outlying Areas of Greater Cincinnati. See the full report for more information.

**Respondent age:** The age of the respondent.

**Household type, individual:** ‘Inmarried with children’ are Jewish respondents living with a Jewish partner and have children. ‘Inmarried without children’ are Jewish respondents living with a Jewish partner and do not have children. ‘Intermarried with children’ are Jewish respondents living with a non-Jewish partner and have children. ‘Intermarried without children’ are Jewish respondents living with a non-Jewish partner and do not have children. ‘Not married’ are respondents who are not living with any partner (spouse, fiancé/e, or significant other.)

**Household type, household:** ‘Inmarried with children’ are households containing two Jews who are partnered (spouse, fiancé/e, or significant other) and have children. ‘Inmarried without children’ are households containing two Jews who are partnered (spouse, fiancé/e, or significant other) and do not have children. ‘Intermarried with children’ are households containing a Jew and non-Jew who are partnered and have children. ‘Intermarried without children’ are households containing a Jew and non-Jew who are partnered and do not have children. ‘Not married’ are households with no coupled individuals.

Demographics	☐HH has children	☐HH is couple, no kids	☐HH is multigenerational adults	☐HH is single adult	☐HH is roommates	Male	Female	Something Else
	Overall	31%	41%	10%	15%	3%	47%	52%
Personal	11%	56%	10%	22%	1%	32%	68%	0%
Occasional	45%	39%	3%	13%	< 1%	44%	56%	0%
Communal	14%	34%	20%	25%	8%	63%	37%	0%
Congregational	36%	29%	18%	16%	1%	51%	49%	1%
Immersed	33%	33%	12%	19%	3%	54%	45%	< 1%
Urban	30%	38%	5%	24%	3%	35%	65%	< 1%
Central and East	32%	40%	11%	15%	1%	50%	50%	0%
Outer Suburbs	31%	37%	19%	13%	< 1%	61%	39%	< 1%
Outlying Areas	34%	47%	10%	5%	4%	58%	42%	0%
Resp. age 22-34	38%	30%	< 1%	28%	4%	43%	57%	< 1%
Resp. age 35-49	62%	23%	6%	7%	2%	45%	55%	0%
Resp. age 50-64	23%	39%	23%	13%	2%	45%	54%	< 1%
Resp. age 65-74	< 1%	71%	13%	16%	< 1%	43%	57%	0%
Resp. age 75 +	3%	65%	3%	28%	< 1%	71%	29%	0%
Inmarried with children	97%	0%	3%	0%	0%	52%	48%	0%
Inmarried without children	0%	80%	20%	0%	0%	54%	46%	0%
Intermarried with children	100%	0%	0%	0%	0%	44%	56%	< 1%
Intermarried without children	0%	86%	14%	0%	0%	38%	62%	< 1%
Not married	13%	0%	12%	66%	8%	53%	47%	< 1%

## Demographics

	Age 22-34	Age 35-49	Age 50-64	Age 65-74	Age 75 +	Graduated high school, some college, associate's degree	Has bachelor's degree	Has graduate degree
Overall	23%	27%	28%	15%	8%	36%	20%	44%
Personal	13%	33%	20%	23%	12%	46%	21%	33%
Occasional	20%	34%	20%	15%	11%	27%	11%	61%
Communal	1%	25%	34%	23%	18%	53%	10%	37%
Congregational	35%	22%	29%	12%	3%	29%	31%	40%
Immersed	21%	25%	33%	14%	7%	38%	22%	40%
Urban	27%	38%	19%	10%	6%	33%	14%	52%
Central and East	15%	25%	30%	25%	5%	29%	30%	41%
Outer Suburbs	12%	25%	31%	13%	19%	46%	19%	35%
Outlying Areas	31%	10%	28%	19%	12%	43%	17%	40%
Resp. age 22-34						27%	29%	43%
Resp. age 35-49						40%	13%	47%
Resp. age 50-64						33%	23%	44%
Resp. age 65-74						33%	23%	44%
Resp. age 75 +						27%	17%	56%
Inmarried with children	22%	61%	17%	< 1%	0%	32%	19%	48%
Inmarried without children	15%	3%	36%	28%	18%	28%	22%	50%
Intermarried with children	22%	53%	25%	< 1%	0%	26%	17%	58%
Intermarried without children	16%	22%	25%	26%	10%	32%	23%	45%
Not married	36%	18%	22%	14%	11%	61%	16%	21%

Demographics	Denomination				
	Orthodox	Conservative	Reform	Other denomination	No denomination
Overall	5%	13%	35%	6%	41%
Personal	1%	5%	15%	9%	71%
Occasional	< 1%	5%	20%	10%	65%
Communal	0%	18%	43%	4%	35%
Congregational	2%	16%	62%	3%	16%
Immersed	17%	24%	38%	4%	17%
Urban	< 1%	6%	42%	13%	39%
Central and East	26%	17%	30%	2%	24%
Outer Suburbs	5%	20%	46%	6%	24%
Outlying Areas	8%	25%	35%	2%	31%
Resp. age 22-34	8%	10%	41%	6%	36%
Resp. age 35-49	8%	7%	23%	11%	52%
Resp. age 50-64	3%	20%	37%	4%	36%
Resp. age 65-74	1%	20%	35%	6%	37%
Resp. age 75 +	5%	12%	22%	6%	56%
Inmarried with children	27%	12%	19%	18%	25%
Inmarried without children	4%	27%	43%	1%	25%
Intermarried with children	< 1%	7%	33%	3%	57%
Intermarried without children	< 1%	7%	22%	9%	62%
Not married	3%	14%	52%	4%	27%

## Demographics

	Personal engagement group	Occasional engagement group	Communal engagement group	Congregational engagement group	Immersed engagement group	Inmarried	Intermarried	Unmarried
Overall	18%	25%	10%	23%	25%	36%	44%	20%
Personal						17%	65%	19%
Occasional						19%	64%	17%
Communal						32%	24%	43%
Congregational						38%	41%	21%
Immersed						66%	19%	15%
Urban	< 1%	5%	37%	12%	45%	28%	49%	23%
Central and East	13%	19%	40%	2%	26%	54%	29%	17%
Outer Suburbs	5%	17%	29%	7%	41%	33%	46%	21%
Outlying Areas	1%	20%	18%	< 1%	61%	21%	62%	17%
Resp. age 22-34	12%	27%	< 1%	35%	26%	31%	41%	27%
Resp. age 35-49	23%	32%	5%	16%	23%	33%	57%	10%
Resp. age 50-64	15%	21%	8%	24%	33%	42%	45%	14%
Resp. age 65-74	28%	26%	9%	16%	22%	40%	45%	14%
Resp. age 75 +	26%	33%	13%	8%	19%	48%	32%	20%
Inmarried with children	2%	20%	0%	17%	62%			
Inmarried without children	13%	10%	12%	25%	40%			
Intermarried with children	16%	45%	6%	24%	9%			
Intermarried without children	36%	32%	4%	15%	13%			
Not married	18%	23%	19%	22%	19%			

Subpopulations	Israeli citizen	Russian-speaker	LGBTQ	Person of color or of Hispanic or Latino origin	⊠HH includes Israeli citizen	⊠HH includes Russian speaker	⊠HH includes someone who identifies as LGBTQ	⊠HH includes person of color or of Hispanic or Latino origin
Overall	4%	8%	7%	3%	3%	8%	12%	5%
Personal	< 1%	2%	21%	3%	1%	3%	25%	10%
Occasional	4%	10%	2%	< 1%	1%	14%	5%	2%
Communal	5%	31%	2%	2%	4%	20%	9%	8%
Congregational	3%	3%	7%	6%	3%	5%	8%	12%
Immersed	8%	5%	3%	2%	11%	7%	7%	5%
Urban	2%	2%	16%	5%	3%	10%	22%	10%
Central and East	7%	7%	1%	1%	6%	7%	3%	3%
Outer Suburbs	4%	21%	1%	1%	1%	10%	4%	10%
Outlying Areas	3%	1%	1%	< 1%	2%	5%	7%	5%
Resp. age 22-34	9%	5%	6%	3%	4%	5%	17%	5%
Resp. age 35-49	2%	6%	19%	6%	4%	16%	13%	13%
Resp. age 50-64	3%	4%	1%	1%	3%	3%	9%	7%
Resp. age 65-74	5%	3%	< 1%	1%	3%	6%	4%	2%
Resp. age 75 +	1%	11%	1%	0%	2%	12%	1%	1%
Inmarried with children	14%	12%	2%	1%	13%	37%	4%	6%
Inmarried without children	4%	10%	1%	2%	7%	13%	2%	2%
Intermarried with children	1%	3%	3%	6%	1%	2%	12%	18%
Intermarried without children	2%	1%	16%	1%	1%	2%	12%	3%
Not married	2%	16%	9%	4%	2%	7%	12%	7%

<b>Jewish Background</b>	Has no Jewish parents	Has 1 Jewish parent	Has 2 Jewish parents	Raised Jewish	Raised Jewish + another religion	Raised in no religion	Raised in other religion	Attended Jewish school during K-12
Overall	5%	26%	69%	68%	11%	13%	7%	56%
Personal	4%	46%	51%	49%	31%	16%	4%	32%
Occasional	0%	24%	76%	72%	3%	18%	7%	60%
Communal	2%	46%	52%	41%	4%	45%	10%	35%
Congregational	5%	24%	71%	77%	16%	3%	4%	63%
Immersed	13%	8%	80%	84%	1%	3%	12%	79%
Urban	7%	38%	54%	66%	17%	8%	10%	50%
Central and East	5%	8%	86%	81%	3%	11%	6%	75%
Outer Suburbs	3%	30%	67%	63%	3%	22%	12%	47%
Outlying Areas	2%	23%	76%	62%	15%	22%	2%	58%
Resp. age 22-34	4%	36%	60%	75%	18%	3%	4%	56%
Resp. age 35-49	6%	40%	54%	59%	22%	7%	11%	54%
Resp. age 50-64	7%	11%	82%	75%	4%	13%	8%	65%
Resp. age 65-74	5%	9%	86%	77%	2%	17%	5%	70%
Resp. age 75 +	2%	3%	95%	69%	0%	27%	4%	42%
Inmarried with children	13%	4%	84%	82%	0%	2%	16%	61%
Inmarried without children	5%	11%	83%	85%	1%	10%	4%	66%
Intermarried with children	2%	33%	66%	60%	12%	17%	12%	57%
Intermarried without children	3%	31%	66%	58%	26%	14%	2%	51%
Not married	6%	45%	49%	61%	10%	20%	9%	55%

## Residence

	Urban	Central and East	Outer Suburbs	Outlying Areas
Overall	37%	29%	22%	11%
Personal	56%	16%	14%	15%
Occasional	34%	21%	30%	14%
Communal	28%	17%	37%	18%
Congregational	44%	31%	13%	12%
Immersed	28%	48%	20%	5%
Urban				
Central and East				
Outer Suburbs				
Outlying Areas				
Resp. age 22-34	51%	21%	11%	17%
Resp. age 35-49	52%	26%	17%	4%
Resp. age 50-64	29%	34%	24%	13%
Resp. age 65-74	24%	47%	15%	14%
Resp. age 75 +	26%	17%	42%	16%
Inmarried with children	31%	48%	19%	3%
Inmarried without children	29%	41%	21%	9%
Intermarried with children	38%	17%	24%	22%
Intermarried without children	45%	21%	21%	13%
Not married	43%	25%	23%	10%

<b>Residence</b>	Lived in Greater Cincinnati for 0-4 years	Lived in Greater Cincinnati for 5-9 years	Lived in Greater Cincinnati for 10-19 years	Lived in Greater Cincinnati for 20+ years	Raised in Greater Cincinnati	Raised elsewhere in the US	Raised in another country
Overall	13%	11%	20%	57%	47%	49%	5%
Personal	9%	18%	11%	61%	61%	35%	4%
Occasional	20%	3%	22%	55%	39%	57%	4%
Communal	11%	1%	32%	56%	58%	35%	7%
Congregational	16%	10%	16%	57%	43%	54%	3%
Immersed	14%	11%	19%	56%	42%	52%	6%
Urban	25%	13%	15%	47%	47%	51%	2%
Central and East	10%	6%	16%	69%	44%	47%	9%
Outer Suburbs	4%	9%	27%	60%	51%	45%	4%
Outlying Areas	12%	6%	27%	56%	40%	56%	4%
Resp. age 22-34	31%	26%	17%	26%	42%	50%	8%
Resp. age 35-49	21%	6%	24%	49%	52%	46%	2%
Resp. age 50-64	5%	6%	18%	71%	47%	48%	4%
Resp. age 65-74	1%	3%	12%	84%	32%	63%	4%
Resp. age 75 +	7%	4%	3%	86%	37%	57%	6%
Inmarried with children	30%	14%	21%	35%	31%	60%	9%
Inmarried without children	13%	12%	7%	69%	43%	50%	7%
Intermarried with children	17%	5%	31%	46%	49%	50%	1%
Intermarried without children	4%	6%	18%	72%	46%	51%	3%
Not married	20%	11%	22%	48%	59%	37%	4%

<b>Residence</b>	Lived whole life in Gr Cincinnati	Raised in Gr Cincinnati, moved elsewhere but returned	Raised elsewhere	☐HH has no children in other household	☐HH has parents in other Gr Cincinnati household	☐HH owns home	☐HH has second home
Overall	31%	16%	53%	60%	40%	81%	7%
Personal	35%	25%	39%	47%	38%	82%	3%
Occasional	27%	12%	61%	66%	43%	87%	4%
Communal	54%	4%	42%	68%	25%	71%	17%
Congregational	29%	14%	57%	70%	39%	80%	9%
Immersed	25%	17%	58%	50%	36%	82%	7%
Urban	26%	21%	53%	72%	34%	73%	8%
Central and East	32%	13%	56%	47%	44%	87%	6%
Outer Suburbs	42%	9%	49%	66%	39%	81%	12%
Outlying Areas	24%	16%	60%	53%	39%	92%	7%
Resp. age 22-34	20%	23%	58%	96%	51%	45%	14%
Resp. age 35-49	36%	16%	48%	88%	52%	89%	5%
Resp. age 50-64	32%	16%	53%	49%	27%	92%	7%
Resp. age 65-74	20%	12%	68%	18%	23%	89%	8%
Resp. age 75 +	24%	13%	63%	9%	--	86%	4%
Inmarried with children	16%	15%	69%	88%	35%	91%	2%
Inmarried without children	28%	15%	57%	23%	28%	85%	13%
Intermarried with children	29%	20%	51%	91%	43%	96%	< 1%
Intermarried without children	34%	12%	54%	43%	49%	90%	11%
Not married	41%	18%	41%	68%	25%	53%	8%

Residence	Location of second home:	Location of second home:	Location of second home:	Location of second home:	Location of second home:	Location of second home:
	Southern US	Northeastern US	Midwestern US	Western US	Israel	Rest of world
Overall	35%	41%	12%	2%	3%	7%
Personal	--	--	--	--	--	--
Occasional	--	--	--	--	--	--
Communal	--	--	--	--	--	--
Congregational	56%	3%	24%	11%	4%	2%
Immersed	30%	21%	30%	7%	5%	8%
Urban	45%	13%	30%	9%	3%	0%
Central and East	49%	23%	9%	12%	4%	3%
Outer Suburbs	--	--	--	--	--	--
Outlying Areas	--	--	--	--	--	--
Resp. age 22-34	--	--	--	--	--	--
Resp. age 35-49	--	--	--	--	--	--
Resp. age 50-64	54%	15%	25%	3%	2%	1%
Resp. age 65-74	49%	6%	6%	12%	2%	24%
Resp. age 75 +	65%	27%	5%	2%	1%	0%
Inmarried with children	--	--	--	--	--	--
Inmarried without children	32%	27%	17%	11%	5%	8%
Intermarried with children	--	--	--	--	--	--
Intermarried without children	29%	43%	21%	4%	1%	3%
Not married	15%	16%	52%	11%	1%	4%

<b>Residence</b>	Reason moved to Cincinnati: Cost of living	Reason moved to Cincinnati: Job	Reason moved to Cincinnati: Encouragement by outreach organization	Reason moved to Cincinnati: Quality of the community	Reason moved to Cincinnati: Great place to raise a family	Reason moved to Cincinnati: To be close to family	Reason moved to Cincinnati: Other
Overall	10%	60%	1%	10%	11%	32%	24%
Personal	13%	60%	1%	5%	8%	48%	19%
Occasional	6%	58%	0%	2%	2%	21%	23%
Communal	16%	63%	0%	25%	16%	17%	23%
Congregational	16%	67%	0%	15%	17%	26%	15%
Immersed	10%	61%	2%	10%	11%	27%	24%
Urban	16%	68%	0%	10%	9%	27%	27%
Central and East	5%	64%	2%	6%	9%	31%	16%
Outer Suburbs	13%	67%	0%	3%	11%	29%	20%
Outlying Areas	10%	45%	0%	13%	7%	38%	20%
Resp. age 22-34	9%	53%	3%	4%	5%	35%	25%
Resp. age 35-49	22%	68%	< 1%	16%	19%	21%	16%
Resp. age 50-64	5%	63%	0%	5%	5%	27%	18%
Resp. age 65-74	12%	67%	0%	6%	7%	44%	28%
Resp. age 75 +	5%	65%	0%	11%	2%	33%	23%
Inmarried with children	12%	72%	3%	8%	13%	20%	9%
Inmarried without children	12%	61%	< 1%	11%	4%	31%	15%
Intermarried with children	23%	65%	0%	14%	17%	30%	14%
Intermarried without children	5%	70%	0%	4%	6%	34%	23%
Not married	8%	50%	1%	7%	6%	30%	35%

<b>Jewish Education</b>	☐Of age-eligible, child in any Jewish education	☐Of age-eligible, child in Jewish pre-school	☐Of age-eligible, child in K-12 formal Jewish education	☐Of age-eligible, child in Jewish part-time school	☐Of age-eligible, child in Jewish day school	☐Of age-eligible, child in K-12 informal Jewish education
Overall	18%	9%	15%	11%	5%	20%
Personal	2%	--	--	--	--	--
Occasional	--	6%	1%	0%	1%	3%
Communal	56%	--	--	--	--	--
Congregational	17%	5%	13%	13%	< 1%	15%
Immersed	60%	30%	59%	37%	23%	66%
Urban	9%	5%	3%	3%	< 1%	10%
Central and East	34%	13%	33%	18%	16%	44%
Outer Suburbs	21%	19%	15%	13%	3%	21%
Outlying Areas	7%	--	12%	12%	0%	4%
Resp. age 22-34	2%	9%	42%	35%	7%	12%
Resp. age 35-49	20%	9%	17%	11%	7%	23%
Resp. age 50-64	27%	--	10%	8%	2%	18%
Resp. age 65-74	1%	--	--	--	--	--
Resp. age 75 +						
Inmarried with children	35%	36%	30%	19%	11%	35%
Inmarried without children						
Intermarried with children	11%	--	--	--	--	--
Intermarried without children						
Not married	8%	4%	8%	5%	2%	20%

<b>Jewish Education</b>	☐ Of age-eligible, child in private Jewish classes	☐ Of age-eligible, child in Jewish day camp	☐ Of age-eligible, child in Jewish overnight camp	☐ Of age-eligible, child in Jewish youth group	☐ Of age-eligible, child who went on peer trip to Israel	☐ Receive PJ Library books	☐ Not aware of PJ Library
Overall	2%	9%	10%	22%	15%	38%	19%
Personal	--	--	--	--	--	--	--
Occasional	0%	2%	2%	--	--	42%	10%
Communal	--	--	--	--	--	--	--
Congregational	< 1%	3%	12%	22%	8%	25%	35%
Immersed	9%	26%	40%	59%	33%	59%	2%
Urban	1%	6%	3%	7%	2%	50%	24%
Central and East	6%	21%	28%	41%	30%	41%	5%
Outer Suburbs	1%	6%	10%	22%	11%	23%	23%
Outlying Areas	0%	< 1%	3%	--	--	26%	8%
Resp. age 22-34	0%	12%	2%	--	--	27%	4%
Resp. age 35-49	2%	12%	11%	25%	19%	48%	21%
Resp. age 50-64	4%	4%	13%	24%	8%	7%	5%
Resp. age 65-74	--	--	--	--	--	--	--
Resp. age 75 +							
Inmarried with children	2%	16%	25%	42%	27%	71%	2%
Inmarried without children							
Intermarried with children	--	--	--	--	--	--	--
Intermarried without children							
Not married	6%	8%	9%	9%	19%	11%	1%

**Young Adults  
45)**

( <

	Currently has a fiancé/e, partner or significant other who does not live in household	Religion of significant other: Jewish	Religion of significant other: Jewish and something else	Religion of significant other: No religion	Religion of significant other: Other religion	Importance of raising children in Jewish religion: Not important	Importance of raising children in Jewish religion: A little important	Importance of raising children in Jewish religion: Somewhat important	Importance of raising children in Jewish religion: Very important	Importance of raising children in Jewish religion: Do not plan to have children
Overall	12%	36%	--	4%	60%	2%	5%	21%	46%	26%
Personal	--	--	--	--	--	--	--	--	--	--
Occasional	--	--	--	--	--	6%	34%	24%	15%	21%
Communal	--	--	--	--	--	--	--	--	--	--
Congregational	39%	--	--	--	--	2%	2%	27%	61%	8%
Immersed	34%	--	--	--	--	2%	< 1%	7%	87%	4%
Urban	26%	18%	--	13%	69%	3%	4%	18%	39%	37%
Central and East	21%	--	--	--	--	5%	22%	30%	37%	5%
Outer Suburbs	--	--	--	--	--	--	--	--	--	--
Outlying Areas	--	--	--	--	--	--	--	--	--	--
Resp. age 22-34	29%	12%	--	3%	85%	3%	9%	26%	54%	8%
Resp. age 35-49	16%	--	--	--	--	< 1%	1%	1%	13%	84%
Resp. age 50-64										
Resp. age 65-74										
Resp. age 75 +										
Inmarried with children										
Inmarried without children						0%	0%	3%	97%	1%
Intermarried with children										
Intermarried without children						3%	3%	18%	16%	61%
Not married	12%	36%	--	4%	60%	4%	12%	19%	39%	25%

Young Adults 45)	(<				
	In past 5 years, participated in program sponsored by Access	In past 5 years, participated in program sponsored by JCC 20s and 30s	In past 5 years, participated in program sponsored by Cincinnati Vine	In past 5 years, participated in program sponsored by LEAD or YAD	In past 5 years, participated in program sponsored by other young adult organizations
Overall	18%	8%	9%	20%	6%
Personal	--	--	--	--	--
Occasional	20%	0%	< 1%	19%	2%
Communal	--	--	--	--	--
Congregational	28%	15%	21%	19%	6%
Immersed	25%	11%	16%	41%	8%
Urban	18%	5%	14%	19%	7%
Central and East	12%	5%	11%	21%	2%
Outer Suburbs	5%	8%	5%	10%	5%
Outlying Areas	--	--	--	--	--
Resp. age 22-34	26%	10%	18%	25%	8%
Resp. age 35-49	17%	3%	3%	18%	2%
Resp. age 50-64					
Resp. age 65-74					
Resp. age 75 +					
Inmarried with children	19%	1%	6%	28%	3%
Inmarried without children	15%	11%	48%	15%	7%
Intermarried with children	26%	9%	1%	22%	0%
Intermarried without children	18%	3%	8%	19%	9%
Not married	15%	10%	10%	18%	8%

Synagogues	HH		Of synagogue members		
	HH is local synagogue member	HH is not synagogue member	Of synagogue members, 0 local synagogues	Of synagogue members, 1 local synagogue	Of synagogue members, multiple local synagogues
Overall	27%	72%	3%	86%	11%
Personal	1%	99%	--	--	--
Occasional	2%	98%	--	--	--
Communal	7%	92%	1%	99%	0%
Congregational	43%	52%	10%	86%	4%
Immersed	86%	12%	2%	83%	15%
Urban	16%	83%	4%	78%	18%
Central and East	42%	55%	7%	82%	10%
Outer Suburbs	28%	72%	1%	96%	2%
Outlying Areas	16%	83%	2%	92%	6%
Resp. age 22-34	25%	75%	2%	81%	16%
Resp. age 35-49	23%	77%	0%	91%	9%
Resp. age 50-64	31%	65%	9%	81%	9%
Resp. age 65-74	24%	75%	2%	92%	7%
Resp. age 75 +	33%	67%	1%	92%	7%
Inmarried with children	53%	46%	1%	83%	16%
Inmarried without children	50%	49%	1%	88%	11%
Intermarried with children	25%	71%	16%	79%	5%
Intermarried without children	11%	88%	1%	94%	5%
Not married	26%	73%	3%	84%	12%

Synagogues	Former synagogue member	Former synagogue member 0-4 years ago	Former synagogue member 5-9 years ago	Former synagogue member 10+ years ago	Never synagogue member
Overall	20%	15%	19%	66%	44%
Personal	21%	11%	10%	79%	78%
Occasional	26%	21%	15%	64%	70%
Communal	38%	25%	19%	56%	55%
Congregational	19%	19%	24%	57%	29%
Immersed	9%	41%	37%	22%	2%
Urban	16%	33%	13%	54%	39%
Central and East	23%	16%	29%	55%	26%
Outer Suburbs	13%	21%	28%	51%	47%
Outlying Areas	39%	12%	3%	85%	47%
Resp. age 22-34	21%	40%	14%	46%	41%
Resp. age 35-49	16%	16%	36%	48%	58%
Resp. age 50-64	24%	21%	24%	55%	27%
Resp. age 65-74	23%	6%	7%	87%	44%
Resp. age 75 +	22%	14%	1%	84%	49%
Inmarried with children	10%	--	--	--	24%
Inmarried without children	18%	38%	19%	43%	26%
Intermarried with children	13%	--	--	--	61%
Intermarried without children	20%	11%	20%	69%	64%
Not married	36%	25%	11%	64%	38%

Synagogues	Reason not synagogue member:								
	Not religious	Not a priority	No time	No children	Cost	Social reasons	Location	No good fit	Other
Overall	49%	20%	6%	13%	15%	3%	11%	13%	13%
Personal	60%	19%	1%	4%	9%	2%	4%	6%	18%
Occasional	69%	16%	4%	5%	9%	2%	5%	8%	11%
Communal	16%	23%	4%	25%	36%	12%	21%	33%	17%
Congregational	21%	40%	24%	17%	32%	2%	18%	16%	11%
Immersed	5%	17%	5%	24%	32%	6%	23%	35%	34%
Urban	55%	23%	10%	10%	12%	2%	9%	12%	11%
Central and East	42%	22%	5%	10%	20%	2%	2%	14%	22%
Outer Suburbs	53%	13%	4%	12%	12%	8%	1%	16%	10%
Outlying Areas	48%	21%	2%	2%	22%	1%	26%	6%	21%
Resp. age 22-34	57%	24%	9%	12%	16%	3%	10%	13%	10%
Resp. age 35-49	56%	19%	11%	6%	16%	2%	9%	9%	8%
Resp. age 50-64	39%	20%	3%	7%	19%	1%	11%	16%	25%
Resp. age 65-74	57%	22%	2%	11%	17%	1%	5%	12%	10%
Resp. age 75 +	62%	11%	< 1%	4%	3%	5%	6%	5%	11%
Inmarried with children	62%	16%	1%	--	14%	3%	6%	3%	8%
Inmarried without children	39%	29%	3%	--	35%	4%	14%	31%	9%
Intermarried with children	49%	31%	17%	4%	15%	< 1%	6%	12%	12%
Intermarried without children	58%	14%	2%	--	11%	1%	8%	7%	21%
Not married	41%	20%	6%	--	17%	7%	11%	18%	12%

Synagogues	Attends services: Never	Attends services: < Monthly	Attends services: Monthly+	Attended services during 2018 High Holy Days	☐Brick-and-mortar synagogue member	☐Chabad member	☐Independent minyan member
Overall	38%	44%	18%	46%	25%	2%	1%
Personal	88%	12%	0%	1%	1%	0%	0%
Occasional	65%	34%	1%	11%	2%	0%	0%
Communal	29%	70%	< 1%	15%	7%	< 1%	< 1%
Congregational	10%	80%	10%	82%	40%	1%	1%
Immersed	< 1%	39%	61%	99%	78%	7%	4%
Urban	39%	47%	15%	43%	15%	< 1%	2%
Central and East	26%	44%	30%	63%	39%	3%	1%
Outer Suburbs	47%	37%	15%	35%	24%	4%	< 1%
Outlying Areas	47%	47%	5%	44%	14%	< 1%	1%
Resp. age 22-34	23%	55%	22%	65%	21%	2%	1%
Resp. age 35-49	44%	38%	18%	38%	20%	2%	1%
Resp. age 50-64	33%	49%	18%	56%	29%	1%	< 1%
Resp. age 65-74	50%	35%	15%	38%	24%	< 1%	< 1%
Resp. age 75 +	58%	28%	14%	30%	28%	3%	1%
Inmarried with children	6%	47%	47%	70%	47%	8%	3%
Inmarried without children	26%	49%	25%	64%	48%	1%	1%
Intermarried with children	47%	48%	5%	39%	22%	1%	< 1%
Intermarried without children	64%	30%	6%	27%	11%	< 1%	< 1%
Not married	29%	52%	19%	48%	22%	2%	2%

**Ritual Behaviors**

	☐HH lights Shabbat candles: Never	☐HH lights Shabbat candles: Sometimes	☐HH lights Shabbat candles: Usually	☐HH lights Shabbat candles: Always	☐HH has Shabbat meal: Never	☐HH has Shabbat meal: Sometimes	☐HH has Shabbat meal: Usually	☐HH has Shabbat meal: Always
Overall	63%	25%	5%	7%	52%	36%	7%	5%
Personal	92%	8%	0%	0%	90%	10%	0%	0%
Occasional	84%	16%	0%	< 1%	65%	28%	7%	0%
Communal	31%	49%	4%	16%	31%	58%	7%	4%
Congregational	57%	39%	3%	1%	44%	52%	4%	< 1%
Immersed	16%	37%	20%	26%	6%	49%	20%	25%
Urban	62%	32%	3%	4%	45%	49%	3%	3%
Central and East	55%	25%	8%	13%	37%	39%	13%	11%
Outer Suburbs	68%	20%	6%	6%	68%	24%	6%	3%
Outlying Areas	78%	18%	2%	2%	72%	19%	7%	2%
Resp. age 22-34	61%	27%	5%	8%	40%	34%	19%	7%
Resp. age 35-49	61%	29%	4%	6%	48%	43%	4%	5%
Resp. age 50-64	61%	29%	5%	5%	56%	33%	6%	5%
Resp. age 65-74	72%	17%	6%	5%	52%	40%	5%	4%
Resp. age 75 +	77%	12%	2%	8%	74%	14%	6%	5%
Inmarried with children	20%	50%	12%	18%	16%	55%	10%	19%
Inmarried without children	43%	36%	11%	10%	32%	45%	12%	10%
Intermarried with children	76%	21%	2%	1%	58%	30%	11%	1%
Intermarried without children	82%	15%	1%	2%	67%	30%	1%	1%
Not married	55%	28%	6%	11%	49%	38%	8%	5%

<b>Ritual Behaviors</b>	Fasted all or part of the day on Yom Kippur	Could not fast on Yom Kippur for medical reasons	Did not fast on Yom Kippur	□ HH attends seder in typical year	□ HH lights Hanukkah candles in typical year	□ HH has mezuzah on door
Overall	44%	6%	50%	62%	76%	49%
Personal	4%	3%	94%	9%	48%	31%
Occasional	24%	9%	67%	52%	69%	35%
Communal	28%	5%	67%	74%	85%	45%
Congregational	59%	7%	34%	88%	97%	57%
Immersed	87%	7%	6%	99%	99%	88%
Urban	42%	5%	53%	61%	78%	50%
Central and East	58%	8%	35%	78%	88%	67%
Outer Suburbs	33%	8%	59%	56%	69%	37%
Outlying Areas	37%	5%	58%	39%	61%	32%
Resp. age 22-34	50%	5%	45%	67%	89%	47%
Resp. age 35-49	49%	3%	48%	66%	87%	61%
Resp. age 50-64	56%	6%	38%	62%	83%	51%
Resp. age 65-74	30%	8%	61%	58%	56%	41%
Resp. age 75 +	17%	18%	66%	43%	51%	38%
Inmarried with children	85%	2%	13%	97%	100%	88%
Inmarried without children	53%	11%	36%	79%	90%	79%
Intermarried with children	36%	4%	60%	61%	84%	50%
Intermarried without children	25%	4%	71%	44%	61%	36%
Not married	39%	9%	52%	65%	75%	38%

<b>Ritual Behaviors</b>	<b>Doesn't keep kosher</b>	<b>Follows some kosher rules</b>	<b>Keeps kosher at home</b>	<b>Keeps kosher always</b>	<b>☐HH had a Christmas tree for Christmas 2018</b>
Overall	78%	14%	3%	5%	41%
Personal	96%	4%	0%	0%	62%
Occasional	96%	4%	0%	< 1%	53%
Communal	80%	18%	2%	1%	47%
Congregational	73%	20%	6%	2%	36%
Immersed	40%	34%	8%	18%	14%
Urban	82%	13%	3%	1%	41%
Central and East	61%	21%	3%	14%	33%
Outer Suburbs	81%	12%	4%	2%	49%
Outlying Areas	77%	22%	1%	< 1%	64%
Resp. age 22-34	67%	21%	7%	5%	48%
Resp. age 35-49	75%	16%	1%	9%	50%
Resp. age 50-64	77%	15%	4%	4%	40%
Resp. age 65-74	76%	19%	2%	2%	35%
Resp. age 75 +	87%	8%	2%	3%	29%
Inmarried with children	47%	22%	8%	22%	6%
Inmarried without children	68%	20%	8%	5%	6%
Intermarried with children	88%	11%	0%	< 1%	72%
Intermarried without children	91%	8%	1%	< 1%	67%
Not married	68%	25%	2%	5%	24%

## Aspects of Being Jewish

	Being Jewish is a matter of culture: Not at all	Being Jewish is a matter of culture: A little	Being Jewish is a matter of culture: Somewhat	Being Jewish is a matter of culture: Very much	Being Jewish is a matter of ethnicity: Not at all	Being Jewish is a matter of ethnicity: A little	Being Jewish is a matter of ethnicity: Somewhat	Being Jewish is a matter of ethnicity: Very much
Overall	1%	7%	26%	66%	13%	12%	32%	43%
Personal	5%	9%	26%	61%	15%	16%	36%	33%
Occasional	1%	18%	37%	44%	15%	21%	23%	42%
Communal	0%	< 1%	14%	86%	5%	1%	53%	40%
Congregational	3%	7%	23%	68%	16%	12%	34%	38%
Immersed	1%	2%	16%	81%	9%	10%	31%	50%
Urban	1%	5%	15%	79%	14%	10%	36%	41%
Central and East	1%	4%	28%	66%	11%	10%	30%	49%
Outer Suburbs	1%	13%	38%	47%	14%	18%	33%	35%
Outlying Areas	8%	21%	22%	49%	9%	28%	27%	35%
Resp. age 22-34	1%	2%	27%	70%	26%	12%	27%	35%
Resp. age 35-49	2%	3%	23%	72%	5%	14%	44%	37%
Resp. age 50-64	1%	13%	22%	63%	9%	11%	30%	50%
Resp. age 65-74	3%	9%	35%	53%	19%	11%	23%	47%
Resp. age 75 +	4%	26%	12%	58%	7%	27%	18%	48%
Inmarried with children	2%	1%	16%	81%	12%	6%	27%	54%
Inmarried without children	< 1%	6%	23%	71%	17%	10%	24%	50%
Intermarried with children	1%	8%	24%	68%	6%	18%	33%	44%
Intermarried without children	3%	12%	33%	51%	15%	18%	37%	30%
Not married	2%	10%	22%	66%	12%	11%	41%	36%

Aspects of Being Jewish	Being Jewish is a matter of religion				Being Jewish is a matter of community			
	Not at all	A little	Somewhat	Very much	Not at all	A little	Somewhat	Very much
Overall	13%	18%	29%	39%	8%	12%	45%	36%
Personal	22%	33%	36%	9%	11%	12%	66%	11%
Occasional	30%	18%	31%	21%	17%	26%	51%	6%
Communal	13%	6%	35%	47%	8%	5%	29%	58%
Congregational	7%	23%	36%	34%	4%	15%	41%	40%
Immersed	1%	3%	29%	67%	< 1%	3%	23%	74%
Urban	16%	26%	32%	27%	7%	8%	51%	33%
Central and East	9%	10%	39%	43%	4%	12%	40%	44%
Outer Suburbs	12%	15%	28%	45%	8%	21%	35%	36%
Outlying Areas	31%	7%	29%	33%	21%	16%	31%	31%
Resp. age 22-34	21%	13%	32%	34%	1%	11%	45%	44%
Resp. age 35-49	12%	25%	32%	32%	5%	12%	54%	30%
Resp. age 50-64	12%	14%	37%	37%	8%	14%	38%	40%
Resp. age 65-74	12%	10%	41%	37%	20%	13%	44%	23%
Resp. age 75 +	35%	28%	13%	24%	19%	23%	30%	28%
Inmarried with children	5%	6%	37%	53%	1%	7%	39%	54%
Inmarried without children	17%	8%	35%	40%	6%	10%	39%	45%
Intermarried with children	20%	20%	35%	25%	7%	14%	53%	26%
Intermarried without children	16%	29%	30%	26%	14%	19%	51%	17%
Not married	12%	14%	29%	44%	8%	12%	26%	54%

<b>Antisemitism</b>	Concerned about antisemitism in the US: Not at all	Concerned about antisemitism in the US: A little	Concerned about antisemitism in the US: Somewhat	Concerned about antisemitism in the US: Very much	Concerned about antisemitism in Gr Cincinnati: Not at all	Concerned about antisemitism in Gr Cincinnati: A little	Concerned about antisemitism in Gr Cincinnati: Somewhat	Concerned about antisemitism in Gr Cincinnati: Very much
Overall	1%	10%	25%	63%	12%	24%	34%	29%
Personal	1%	3%	17%	79%	5%	14%	36%	45%
Occasional	2%	17%	39%	43%	15%	35%	24%	25%
Communal	1%	1%	4%	94%	29%	14%	12%	44%
Congregational	3%	12%	29%	57%	12%	26%	46%	15%
Immersed	1%	10%	23%	66%	9%	24%	39%	28%
Urban	1%	8%	32%	59%	10%	25%	41%	24%
Central and East	2%	9%	24%	65%	10%	23%	33%	35%
Outer Suburbs	1%	12%	15%	71%	20%	25%	19%	36%
Outlying Areas	1%	15%	26%	58%	11%	23%	44%	22%
Resp. age 22-34	4%	25%	33%	39%	18%	37%	35%	10%
Resp. age 35-49	1%	9%	25%	64%	9%	29%	25%	37%
Resp. age 50-64	< 1%	7%	28%	65%	8%	23%	40%	29%
Resp. age 65-74	< 1%	3%	23%	73%	7%	8%	42%	42%
Resp. age 75 +	1%	3%	14%	82%	5%	20%	35%	40%
Inmarried with children	1%	20%	31%	48%	8%	48%	24%	20%
Inmarried without children	1%	3%	19%	77%	3%	19%	44%	33%
Intermarried with children	2%	14%	35%	50%	14%	34%	33%	18%
Intermarried without children	2%	6%	24%	68%	10%	13%	31%	46%
Not married	2%	12%	22%	64%	28%	22%	33%	17%

## Community Connections

	None of my closest friends are Jewish	Some of my closest friends are Jewish	About half of my closest friends are Jewish	Most of my closest friends are Jewish	All of my closest friends are Jewish
Overall	15%	51%	12%	17%	4%
Personal	21%	69%	4%	6%	< 1%
Occasional	26%	59%	9%	6%	< 1%
Communal	3%	62%	14%	15%	6%
Congregational	18%	51%	14%	14%	2%
Immersed	3%	28%	19%	38%	11%
Urban	13%	66%	11%	9%	1%
Central and East	5%	35%	16%	33%	11%
Outer Suburbs	24%	55%	5%	15%	2%
Outlying Areas	35%	35%	23%	6%	1%
Resp. age 22-34	21%	52%	7%	15%	5%
Resp. age 35-49	18%	59%	10%	8%	4%
Resp. age 50-64	13%	47%	18%	19%	3%
Resp. age 65-74	7%	53%	11%	25%	4%
Resp. age 75 +	28%	20%	15%	35%	2%
Inmarried with children	2%	41%	21%	24%	13%
Inmarried without children	6%	30%	16%	41%	7%
Intermarried with children	27%	61%	7%	5%	0%
Intermarried without children	22%	65%	8%	5%	< 1%
Not married	16%	56%	13%	14%	2%

## Community Connections

	Feel like part of worldwide Jewish community: Not at all	Feel like part of worldwide Jewish community: A little	Feel like part of worldwide Jewish community: Somewhat	Feel like part of worldwide Jewish community: Very much	Feel like part of Gr Cincinnati Jewish community: Not at all	Feel like part of Gr Cincinnati Jewish community: A little	Feel like part of Gr Cincinnati Jewish community: Somewhat	Feel like part of Gr Cincinnati Jewish community: Very much
Overall	12%	24%	35%	30%	30%	27%	29%	15%
Personal	15%	28%	48%	9%	60%	32%	8%	< 1%
Occasional	27%	43%	14%	16%	64%	26%	9%	1%
Communal	< 1%	15%	35%	49%	19%	22%	56%	4%
Congregational	5%	35%	41%	18%	11%	47%	31%	12%
Immersed	1%	7%	33%	59%	2%	14%	35%	48%
Urban	9%	28%	40%	24%	38%	32%	18%	12%
Central and East	5%	21%	37%	37%	16%	23%	33%	28%
Outer Suburbs	18%	30%	18%	34%	40%	23%	25%	12%
Outlying Areas	22%	30%	31%	18%	36%	39%	22%	3%
Resp. age 22-34	8%	28%	38%	26%	8%	54%	25%	13%
Resp. age 35-49	8%	31%	34%	27%	50%	21%	15%	15%
Resp. age 50-64	8%	25%	32%	35%	30%	25%	23%	22%
Resp. age 65-74	16%	26%	37%	21%	41%	19%	26%	15%
Resp. age 75 +	29%	23%	25%	24%	30%	23%	34%	13%
Inmarried with children	1%	13%	22%	64%	22%	17%	27%	33%
Inmarried without children	6%	15%	34%	45%	6%	27%	38%	29%
Intermarried with children	12%	50%	30%	8%	44%	39%	11%	6%
Intermarried without children	21%	25%	42%	11%	58%	22%	14%	5%
Not married	8%	30%	30%	32%	18%	36%	35%	11%

## Community Connections

	Feel like being Jewish is part of daily life: Not at all	Feel like being Jewish is part of daily life: A little	Feel like being Jewish is part of daily life: Somewhat	Feel like being Jewish is part of daily life: Very much
Overall	18%	30%	24%	28%
Personal	24%	35%	33%	9%
Occasional	49%	37%	7%	7%
Communal	2%	10%	50%	37%
Congregational	8%	44%	25%	23%
Immersed	< 1%	7%	31%	62%
Urban	20%	29%	27%	24%
Central and East	11%	26%	26%	37%
Outer Suburbs	22%	30%	28%	21%
Outlying Areas	31%	20%	18%	31%
Resp. age 22-34	25%	24%	22%	29%
Resp. age 35-49	15%	32%	28%	25%
Resp. age 50-64	17%	23%	25%	35%
Resp. age 65-74	20%	33%	22%	25%
Resp. age 75 +	32%	24%	17%	27%
Inmarried with children	5%	29%	18%	48%
Inmarried without children	8%	21%	26%	46%
Intermarried with children	34%	30%	14%	21%
Intermarried without children	27%	32%	30%	11%
Not married	16%	26%	36%	22%

## Community Connections

	Would like to be much more connected to the Gr Cincinnati Jewish community	Would like to be somewhat more connected to the Gr Cincinnati Jewish community	Level of connection to the Gr Cincinnati Jewish community is about right	Would like to be somewhat less connected to the Gr Cincinnati Jewish community	Would like to be much less connected to the Gr Cincinnati Jewish community	Of those who want to be more involved, not knowing people is a barrier: not at all	Of those who want to be more involved, not knowing people is a barrier: a little	Of those who want to be more involved, not knowing people is a barrier: somewhat
Overall	10%	38%	47%	2%	3%	29%	29%	27%
Personal	7%	41%	48%	2%	2%	26%	9%	51%
Occasional	6%	26%	59%	2%	7%	10%	24%	36%
Communal	32%	29%	37%	2%	< 1%	28%	51%	10%
Congregational	12%	49%	37%	1%	1%	28%	38%	21%
Immersed	8%	43%	46%	4%	< 1%	43%	30%	18%
Urban	7%	47%	44%	1%	1%	28%	22%	31%
Central and East	4%	35%	59%	2%	< 1%	44%	27%	20%
Outer Suburbs	16%	33%	41%	1%	10%	12%	53%	20%
Outlying Areas	27%	24%	40%	9%	< 1%	33%	17%	40%
Resp. age 22-34	18%	47%	31%	3%	< 1%	15%	41%	26%
Resp. age 35-49	6%	49%	37%	1%	7%	35%	15%	39%
Resp. age 50-64	7%	35%	53%	4%	1%	36%	34%	20%
Resp. age 65-74	3%	34%	62%	1%	< 1%	42%	11%	21%
Resp. age 75 +	1%	13%	81%	< 1%	5%	37%	26%	21%
Inmarried with children	4%	41%	53%	1%	1%	40%	37%	15%
Inmarried without children	4%	32%	61%	2%	1%	43%	27%	18%
Intermarried with children	16%	42%	31%	1%	10%	30%	26%	28%
Intermarried without children	3%	43%	51%	3%	< 1%	18%	18%	48%
Not married	27%	33%	36%	3%	1%	24%	43%	17%

## Community Connections

	Of those who want to be more involved, not knowing people is a barrier: very much	Of those who want to be more involved, level of Jewish knowledge is a barrier: not at all	Of those who want to be more involved, level of Jewish knowledge is a barrier: a little	Of those who want to be more involved, level of Jewish knowledge is a barrier: somewhat	Of those who want to be more involved, level of Jewish knowledge is a barrier: very much
Overall	14%	40%	20%	26%	14%
Personal	14%	25%	12%	15%	47%
Occasional	30%	25%	17%	40%	18%
Communal	10%	29%	53%	18%	0%
Congregational	13%	50%	17%	22%	10%
Immersed	8%	65%	22%	11%	2%
Urban	18%	43%	17%	16%	25%
Central and East	8%	50%	18%	28%	4%
Outer Suburbs	15%	44%	39%	7%	10%
Outlying Areas	10%	27%	14%	49%	11%
Resp. age 22-34	18%	41%	13%	34%	12%
Resp. age 35-49	11%	33%	19%	14%	33%
Resp. age 50-64	11%	61%	24%	9%	7%
Resp. age 65-74	25%	47%	13%	39%	2%
Resp. age 75 +	16%	55%	20%	21%	4%
Inmarried with children	8%	53%	32%	15%	< 1%
Inmarried without children	12%	59%	13%	21%	7%
Intermarried with children	16%	38%	17%	30%	14%
Intermarried without children	16%	40%	10%	16%	35%
Not married	16%	33%	39%	19%	8%

## Community Connections

	Of those who want to be more involved, political views are a barrier: not at all	Of those who want to be more involved, political views are a barrier: a little	Of those who want to be more involved, political views are a barrier: somewhat	Of those who want to be more involved, political views are a barrier: very much	Of those who want to be more involved, feeling unwelcome is a barrier: not at all	Of those who want to be more involved, feeling unwelcome is a barrier: a little	Of those who want to be more involved, feeling unwelcome is a barrier: somewhat	Of those who want to be more involved, feeling unwelcome is a barrier: very much
Overall	75%	11%	8%	7%	52%	19%	22%	7%
Personal	83%	5%	9%	3%	43%	6%	46%	5%
Occasional	84%	7%	5%	3%	52%	27%	15%	6%
Communal	79%	8%	9%	5%	78%	8%	13%	1%
Congregational	72%	9%	13%	6%	52%	22%	18%	8%
Immersed	68%	16%	5%	11%	54%	25%	11%	11%
Urban	84%	5%	7%	4%	45%	16%	32%	8%
Central and East	73%	8%	12%	8%	56%	23%	17%	5%
Outer Suburbs	60%	22%	7%	11%	70%	18%	8%	4%
Outlying Areas	80%	7%	12%	1%	56%	25%	5%	15%
Resp. age 22-34	67%	8%	13%	12%	50%	30%	14%	7%
Resp. age 35-49	89%	4%	5%	3%	43%	17%	36%	4%
Resp. age 50-64	61%	22%	12%	4%	51%	18%	16%	14%
Resp. age 65-74	85%	3%	4%	7%	73%	9%	12%	6%
Resp. age 75 +	56%	16%	17%	10%	44%	25%	16%	15%
Inmarried with children	64%	17%	4%	16%	57%	28%	9%	6%
Inmarried without children	61%	15%	15%	9%	54%	20%	17%	9%
Intermarried with children	81%	4%	8%	7%	53%	29%	10%	8%
Intermarried without children	87%	9%	1%	3%	39%	10%	43%	8%
Not married	75%	8%	15%	1%	68%	12%	14%	5%

## Community Connections

	Of those who want to be more involved, haven't found activities of interest is a barrier: not at all	Of those who want to be more involved, haven't found activities of interest is a barrier: a little	Of those who want to be more involved, haven't found activities of interest is a barrier: somewhat	Of those who want to be more involved, haven't found activities of interest is a barrier: very much	Of those who want to be more involved, security concerns are a barrier: not at all	Of those who want to be more involved, security concerns are a barrier: a little	Of those who want to be more involved, security concerns are a barrier: somewhat	Of those who want to be more involved, security concerns are a barrier: very much
Overall	35%	26%	32%	7%	88%	9%	2%	1%
Personal	26%	26%	47%	1%	96%	3%	1%	0%
Occasional	38%	30%	26%	6%	92%	6%	1%	1%
Communal	78%	15%	5%	1%	87%	7%	6%	< 1%
Congregational	24%	28%	38%	11%	89%	6%	3%	1%
Immersed	36%	37%	24%	4%	79%	14%	6%	< 1%
Urban	27%	26%	40%	7%	94%	5%	1%	< 1%
Central and East	28%	38%	30%	4%	80%	8%	11%	1%
Outer Suburbs	46%	32%	18%	4%	86%	11%	2%	1%
Outlying Areas	71%	16%	13%	< 1%	87%	12%	1%	0%
Resp. age 22-34	31%	28%	36%	5%	93%	6%	< 1%	1%
Resp. age 35-49	21%	29%	45%	5%	89%	6%	5%	< 1%
Resp. age 50-64	34%	42%	20%	4%	82%	11%	5%	2%
Resp. age 65-74	54%	23%	15%	8%	92%	6%	2%	0%
Resp. age 75 +	43%	17%	33%	7%	63%	26%	8%	2%
Inmarried with children	24%	42%	32%	1%	81%	8%	11%	< 1%
Inmarried without children	35%	31%	29%	5%	84%	9%	6%	< 1%
Intermarried with children	41%	31%	21%	7%	90%	8%	2%	0%
Intermarried without children	32%	16%	49%	3%	94%	5%	< 1%	1%
Not married	43%	32%	18%	8%	86%	9%	3%	2%

<b>Interfaith Families</b>		☐ HH has interfaith relationship	Among intermarried, Jewish community is welcoming to interfaith families: Not at all	Among intermarried, Jewish community is welcoming to interfaith families: A little	Among intermarried, Jewish community is welcoming to interfaith families: Somewhat	Among intermarried, Jewish community is welcoming to interfaith families: Very much	Among intermarried, Jewish community is welcoming to interfaith families: No Opinion
Overall	28%	7%	9%	19%	31%	34%	
Personal	15%	12%	4%	4%	26%	53%	
Occasional	13%	< 1%	13%	6%	19%	61%	
Communal	25%	0%	3%	27%	22%	48%	
Congregational	26%	5%	14%	25%	41%	15%	
Immersed	15%	< 1%	6%	43%	46%	4%	
Urban	17%	7%	6%	16%	21%	49%	
Central and East	19%	< 1%	21%	20%	43%	16%	
Outer Suburbs	17%	3%	7%	10%	26%	56%	
Outlying Areas	32%	5%	7%	15%	40%	33%	
Resp. age 22-34	8%	15%	14%	11%	39%	21%	
Resp. age 35-49	15%	2%	10%	9%	20%	59%	
Resp. age 50-64	26%	3%	8%	25%	34%	30%	
Resp. age 65-74	25%	0%	8%	12%	29%	51%	
Resp. age 75 +	8%	0%	6%	17%	29%	48%	
Inmarried with children	9%	--	--	--	--	--	
Inmarried without children	14%	30%	13%	17%	34%	6%	
Intermarried with children	82%	5%	13%	15%	32%	36%	
Intermarried without children	66%	1%	8%	16%	27%	47%	
Not married	13%	< 1%	3%	16%	30%	51%	

<b>Israel</b>	<b>Been to Israel: Never</b>	<b>Been to Israel: Once</b>	<b>Been to Israel: Multiple times</b>	<b>Been to Israel: Lived there/Israeli citizen</b>	<b>Been to Israel on Birthright Israel (among age-eligible)</b>	<b>Been to Israel on trip sponsored by Jewish organization</b>
Overall	58%	28%	13%	1%	26%	24%
Personal	81%	13%	7%	0%	4%	2%
Occasional	57%	35%	8%	0%	34%	16%
Communal	59%	24%	16%	1%	0%	31%
Congregational	56%	31%	11%	2%	38%	27%
Immersed	34%	28%	33%	5%	33%	42%
Urban	51%	26%	20%	3%	30%	24%
Central and East	41%	28%	26%	4%	17%	24%
Outer Suburbs	49%	41%	10%	1%	21%	29%
Outlying Areas	69%	11%	18%	0%	26%	8%
Resp. age 22-34	22%	55%	17%	6%	39%	31%
Resp. age 35-49	67%	23%	9%	0%	17%	18%
Resp. age 50-64	58%	26%	15%	0%		22%
Resp. age 65-74	61%	22%	17%	1%		19%
Resp. age 75 +	72%	20%	7%	0%		12%
Inmarried with children	26%	53%	17%	4%	48%	36%
Inmarried without children	39%	28%	30%	3%	29%	31%
Intermarried with children	48%	37%	15%	0%	10%	15%
Intermarried without children	80%	15%	5%	0%	23%	10%
Not married	58%	27%	13%	1%	24%	35%

Israel	In past year, sought out news about Israel: Never	In past year, sought out news about Israel: Rarely	In past year, sought out news about Israel: Occasionally	In past year, sought out news about Israel: Frequently	Feel a connection to Israel: Not at all	Feel a connection to Israel: A little	Feel a connection to Israel: Somewhat	Feel a connection to Israel: Very much	Of HH that donate to Jewish orgs, those that give to a pro-Israel.org
Overall	20%	21%	30%	28%	18%	23%	27%	32%	7%
Personal	15%	21%	47%	17%	20%	25%	37%	17%	4%
Occasional	46%	21%	26%	8%	43%	26%	18%	13%	1%
Communal	9%	2%	33%	57%	< 1%	6%	25%	69%	16%
Congregational	21%	32%	31%	16%	11%	36%	32%	21%	4%
Immersed	4%	16%	28%	53%	3%	14%	25%	58%	29%
Urban	19%	20%	39%	22%	17%	28%	33%	23%	3%
Central and East	15%	26%	26%	33%	9%	25%	29%	36%	15%
Outer Suburbs	26%	17%	25%	33%	27%	11%	19%	43%	8%
Outlying Areas	33%	10%	39%	18%	27%	23%	16%	34%	8%
Resp. age 22-34	26%	18%	24%	32%	18%	21%	19%	42%	5%
Resp. age 35-49	19%	16%	42%	22%	16%	30%	31%	23%	6%
Resp. age 50-64	21%	24%	28%	27%	16%	21%	31%	32%	9%
Resp. age 65-74	29%	30%	20%	21%	21%	23%	29%	26%	11%
Resp. age 75 +	8%	17%	52%	23%	30%	14%	24%	32%	23%
Inmarried with children	5%	15%	34%	46%	4%	33%	15%	48%	13%
Inmarried without children	14%	17%	31%	38%	6%	10%	34%	50%	31%
Intermarried with children	31%	26%	29%	15%	30%	27%	24%	19%	3%
Intermarried without children	28%	23%	38%	10%	31%	26%	32%	11%	3%
Not married	19%	18%	25%	39%	10%	23%	24%	43%	8%

Organizations	△HH is a member of the Mayerson JCC	△HH belongs to any formal Jewish organization in Gr Cincinnati, aside from a synagogue or JCC	△HH belongs to an informal group in Gr Cincinnati	In past year, attended Jewish program, event, or class in Gr Cincinnati: Never	In past year, attended Jewish program, event, or class in Gr Cincinnati: Rarely	In past year, attended Jewish program, event, or class in Gr Cincinnati: Occasionally	In past year, attended Jewish program, event, or class in Gr Cincinnati: Frequently
Overall	8%	11%	10%	41%	24%	25%	10%
Personal	3%	2%	2%	86%	10%	4%	< 1%
Occasional	3%	2%	1%	70%	25%	5%	< 1%
Communal	11%	18%	14%	13%	54%	30%	3%
Congregational	8%	10%	8%	28%	36%	30%	7%
Immersed	20%	35%	36%	4%	12%	55%	30%
Urban	6%	9%	10%	48%	18%	25%	8%
Central and East	16%	17%	13%	30%	20%	34%	17%
Outer Suburbs	4%	7%	5%	48%	29%	17%	6%
Outlying Areas	2%	10%	10%	34%	43%	20%	3%
Resp. age 22-34	10%	6%	14%	29%	29%	33%	9%
Resp. age 35-49	8%	10%	8%	55%	11%	23%	12%
Resp. age 50-64	7%	13%	11%	38%	26%	27%	9%
Resp. age 65-74	6%	12%	9%	46%	27%	20%	6%
Resp. age 75 +	13%	18%	10%	56%	7%	26%	11%
Inmarried with children	14%	20%	14%	25%	10%	44%	21%
Inmarried without children	12%	30%	19%	25%	27%	34%	14%
Intermarried with children	9%	7%	5%	49%	27%	19%	5%
Intermarried without children	2%	3%	5%	68%	16%	14%	2%
Not married	10%	11%	13%	27%	38%	23%	12%

Organizations	In past year, attended Jewish program or activity at the Mayerson JCC:							
	Never	Rarely	Occasionally	Frequently	Never	Rarely	Occasionally	Frequently
Overall	72%	15%	10%	3%	55%	18%	14%	12%
Personal	92%	3%	2%	3%	97%	3%	1%	0%
Occasional	91%	7%	1%	1%	86%	13%	1%	0%
Communal	86%	5%	6%	2%	85%	10%	5%	0%
Congregational	58%	21%	16%	5%	24%	45%	26%	5%
Immersed	31%	37%	22%	10%	4%	19%	36%	40%
Urban	70%	17%	9%	4%	58%	19%	13%	9%
Central and East	53%	22%	18%	8%	35%	19%	26%	20%
Outer Suburbs	81%	11%	4%	3%	67%	17%	8%	9%
Outlying Areas	79%	13%	7%	0%	57%	25%	14%	4%
Resp. age 22-34	58%	24%	12%	7%	32%	39%	19%	10%
Resp. age 35-49	66%	18%	11%	5%	64%	13%	10%	14%
Resp. age 50-64	67%	19%	11%	4%	45%	19%	23%	12%
Resp. age 65-74	73%	13%	10%	4%	61%	14%	14%	11%
Resp. age 75 +	82%	6%	10%	3%	69%	8%	13%	10%
Inmarried with children	39%	42%	14%	6%	30%	19%	21%	30%
Inmarried without children	60%	17%	17%	6%	37%	23%	24%	17%
Intermarried with children	74%	10%	12%	4%	62%	25%	9%	4%
Intermarried without children	82%	10%	5%	3%	73%	13%	11%	4%
Not married	75%	14%	6%	5%	54%	20%	15%	10%

Organizations	In past year, attended Jewish program or activity at a Chabad in Gr Cincinnati: Never	In past year, attended Jewish program or activity at a Chabad in Gr Cincinnati: Rarely	In past year, attended Jewish program or activity at a Chabad in Gr Cincinnati: Occasionally	In past year, attended Jewish program or activity at a Chabad in Gr Cincinnati: Frequently	In past year, attended Jewish program or activity with an informal group in Gr Cincinnati: Never	In past year, attended Jewish program or activity with an informal group in Gr Cincinnati: Rarely	In past year, attended Jewish program or activity with an informal group in Gr Cincinnati: Occasionally	In past year, attended Jewish program or activity with an informal group in Gr Cincinnati: Frequently	Of HH that participated in program at Mayerston JCC, participated in wellness programs	Of HH that participated in program at Mayerston JCC, participated in sports and recreation programs	Of HH that participated in program at Mayerston JCC, participated in Early Childhood School	Of HH that participated in program at Mayerston JCC, participated in senior programming	Of HH that participated in program at Mayerston JCC, participated in Children and Family programs	Of HH that participated in program at Mayerston JCC, participated in culture and arts programs
Overall	88%	4%	5%	3%	76%	12%	8%	5%	16%	33%	1%	12%	20%	35%
Personal	99%	0%	1%	0%	97%	2%	1%	0%	--	--		--	--	--
Occasional	95%	4%	< 1%	< 1%	99%	1%	0%	0%	29%	47%	--	--	--	22%
Communal	93%	5%	2%	< 1%	76%	17%	7%	< 1%	28%	28%		11%	--	49%
Congregational	84%	7%	7%	1%	75%	16%	7%	2%	18%	33%	--	8%	38%	38%
Immersed	64%	11%	13%	11%	46%	21%	18%	15%	15%	38%	--	17%	37%	48%
Urban	91%	4%	4%	1%	76%	12%	6%	6%	18%	33%	--	17%	22%	46%
Central and East	75%	11%	7%	7%	73%	13%	8%	5%	18%	50%	11%	14%	48%	48%
Outer Suburbs	85%	4%	8%	3%	85%	5%	8%	2%	10%	12%	--	18%	31%	18%
Outlying Areas	96%	2%	1%	1%	82%	16%	2%	1%	22%	21%	--	14%	--	31%
Resp. age 22-34	85%	4%	9%	2%	68%	17%	12%	3%	30%	40%	2%		32%	42%
Resp. age 35-49	85%	6%	2%	7%	81%	7%	4%	7%	17%	39%	47%		44%	31%
Resp. age 50-64	83%	7%	8%	2%	76%	13%	8%	3%	10%	35%	--	4%	14%	49%
Resp. age 65-74	91%	5%	2%	2%	87%	6%	5%	3%	11%	30%		22%		50%
Resp. age 75 +	91%	2%	5%	1%	79%	14%	5%	2%	13%	38%		34%		44%
Inmarried with children	63%	8%	13%	16%	59%	15%	14%	13%	14%	41%	17%	--	37%	32%
Inmarried without children	82%	9%	7%	2%	68%	17%	9%	6%	15%	38%		15%	--	59%
Intermarried with children	92%	5%	1%	1%	86%	9%	3%	1%	29%	39%	--	--	36%	14%
Intermarried without children	97%	2%	1%	< 1%	90%	5%	4%	1%	15%	28%		17%		50%
Not married	83%	6%	9%	3%	77%	12%	6%	4%	19%	37%	--	19%	--	46%

Organizations	Of those who do not go to the JCC, a more convenient location would increase their participation	Of those who do not go to the JCC, greater affordability would increase their participation	Of those who do not go to the JCC, more programs that matched their interests would increase their participation	Of those who do not go to the JCC, more friends who go there would increase their participation	Of those who do not go to the JCC, other factors would increase their participation	In past year, attended an educational program with a Jewish organization in Gr Cincinnati: Never	In past year, attended an educational program with a Jewish organization in Gr Cincinnati: Rarely	In past year, attended an educational program with a Jewish organization in Gr Cincinnati: Occasionally	In past year, attended an educational program with a Jewish organization in Gr Cincinnati: Frequently	In past year, attended a religious program with a Jewish organization in Gr Cincinnati: Never	In past year, attended a religious program with a Jewish organization in Gr Cincinnati: Rarely	In past year, attended a religious program with a Jewish organization in Gr Cincinnati: Occasionally	In past year, attended a religious program with a Jewish organization in Gr Cincinnati: Frequently
Overall	26%	36%	24%	26%	15%	42%	23%	23%	12%	31%	23%	34%	12%
Personal	15%	36%	17%	22%	27%	29%	60%	10%	1%	76%	24%	0%	0%
Occasional	19%	29%	9%	19%	10%	84%	15%	1%	0%	56%	34%	10%	0%
Communal	12%	37%	19%	49%	10%	71%	11%	17%	2%	46%	12%	42%	0%
Congregational	55%	35%	42%	25%	16%	50%	26%	18%	6%	41%	34%	19%	6%
Immersed	28%	30%	17%	16%	17%	17%	26%	34%	23%	9%	18%	46%	28%
Urban	29%	45%	22%	25%	20%	35%	26%	22%	17%	37%	23%	23%	16%
Central and East	10%	36%	25%	30%	11%	34%	27%	25%	14%	26%	25%	31%	18%
Outer Suburbs	23%	16%	14%	25%	14%	52%	17%	27%	5%	18%	19%	56%	7%
Outlying Areas	43%	28%	9%	9%	16%	69%	20%	11%	< 1%	51%	30%	18%	1%
Resp. age 22-34	44%	32%	42%	21%	17%	52%	18%	23%	7%	26%	34%	31%	9%
Resp. age 35-49	25%	54%	14%	21%	33%	32%	22%	20%	26%	27%	17%	26%	30%
Resp. age 50-64	26%	36%	19%	22%	14%	34%	32%	26%	7%	33%	21%	37%	9%
Resp. age 65-74	21%	20%	9%	29%	3%	43%	24%	24%	9%	48%	22%	20%	10%
Resp. age 75 +	7%	9%	15%	5%	5%	35%	27%	27%	11%	47%	18%	26%	9%
Inmarried with children	25%	65%	16%	49%	14%	32%	18%	25%	25%	13%	13%	40%	34%
Inmarried without children	19%	32%	30%	14%	5%	40%	23%	26%	11%	36%	24%	28%	12%
Intermarried with children	45%	31%	18%	9%	21%	57%	22%	17%	3%	43%	36%	16%	4%
Intermarried without children	18%	29%	10%	23%	23%	26%	44%	26%	5%	40%	17%	39%	4%
Not married	24%	29%	24%	40%	12%	52%	18%	16%	13%	25%	27%	36%	12%

Organizations	Frequency of attendance at cultural programs with a Jewish organization in Gr Cincinnati:												
	In past year, attended a cultural program with a Jewish organization in Gr Cincinnati: Never	In past year, attended a cultural program with a Jewish organization in Gr Cincinnati: Rarely	In past year, attended a cultural program with a Jewish organization in Gr Cincinnati: Occasionally	In past year, attended a cultural program with a Jewish organization in Gr Cincinnati: Frequently	In past year, attended a social program with a Jewish organization in Gr Cincinnati: Never	In past year, attended a social program with a Jewish organization in Gr Cincinnati: Rarely	In past year, attended a social program with a Jewish organization in Gr Cincinnati: Occasionally	In past year, attended a social program with a Jewish organization in Gr Cincinnati: Frequently	In past year, attended a charitable program with a Jewish organization in Gr Cincinnati: Never	In past year, attended a charitable program with a Jewish organization in Gr Cincinnati: Rarely	In past year, attended a charitable program with a Jewish organization in Gr Cincinnati: Occasionally	In past year, attended a charitable program with a Jewish organization in Gr Cincinnati: Frequently	
Overall	46%	25%	27%	3%	31%	29%	30%	10%	39%	21%	35%	5%	
Personal	48%	40%	11%	2%	54%	22%	23%	1%	72%	20%	8%	0%	
Occasional	66%	24%	9%	< 1%	46%	43%	11%	< 1%	78%	18%	4%	0%	
Communal	65%	14%	18%	3%	72%	18%	9%	1%	50%	7%	43%	1%	
Congregational	51%	31%	16%	2%	28%	40%	27%	4%	48%	27%	21%	3%	
Immersed	18%	31%	43%	8%	14%	20%	51%	14%	18%	22%	48%	12%	
Urban	35%	28%	30%	7%	28%	30%	35%	7%	47%	21%	26%	5%	
Central and East	33%	32%	28%	6%	24%	24%	43%	9%	29%	26%	36%	9%	
Outer Suburbs	49%	22%	27%	1%	48%	19%	24%	9%	35%	16%	44%	5%	
Outlying Areas	63%	27%	10%	< 1%	35%	54%	9%	1%	62%	13%	23%	2%	
Resp. age 22-34	45%	38%	14%	3%	20%	35%	35%	10%	54%	15%	27%	4%	
Resp. age 35-49	34%	35%	26%	4%	30%	25%	37%	8%	36%	17%	41%	6%	
Resp. age 50-64	36%	25%	35%	5%	28%	28%	40%	5%	35%	27%	30%	8%	
Resp. age 65-74	43%	18%	34%	5%	39%	30%	27%	4%	42%	31%	23%	4%	
Resp. age 75 +	16%	42%	29%	13%	41%	25%	26%	8%	46%	23%	24%	8%	
Inmarried with children	31%	36%	30%	3%	18%	15%	54%	12%	25%	15%	50%	10%	
Inmarried without children	33%	27%	33%	7%	30%	27%	36%	7%	37%	25%	29%	9%	
Intermarried with children	50%	34%	13%	3%	30%	50%	16%	4%	67%	12%	18%	2%	
Intermarried without children	32%	28%	36%	4%	30%	28%	39%	2%	37%	34%	26%	3%	
Not married	56%	21%	19%	4%	45%	25%	21%	10%	39%	17%	39%	4%	

<b>Organizations</b>	Found information about local Jewish activities and news from the Federation/JCC Community Calendar	Found information about local Jewish activities and news from the Mayerson JCC	Found information about local Jewish activities and news from the <i>American Israelite</i>	Found information about local Jewish activities and news from another Jewish organization or synagogue
Overall	16%	26%	28%	35%
Personal	7%	13%	16%	8%
Occasional	2%	26%	6%	15%
Communal	20%	10%	28%	47%
Congregational	15%	34%	36%	35%
Immersed	40%	39%	53%	73%
Urban	16%	28%	19%	34%
Central and East	24%	33%	48%	45%
Outer Suburbs	13%	16%	21%	35%
Outlying Areas	10%	33%	26%	24%
Resp. age 22-34	14%	34%	17%	29%
Resp. age 35-49	18%	33%	15%	35%
Resp. age 50-64	24%	28%	43%	39%
Resp. age 65-74	13%	20%	40%	27%
Resp. age 75 +	21%	19%	39%	37%
Inmarried with children	28%	46%	33%	70%
Inmarried without children	27%	28%	55%	45%
Intermarried with children	13%	39%	12%	18%
Intermarried without children	10%	14%	13%	21%
Not married	13%	20%	30%	41%

## Volunteering & Causes

	In past year, served in a leadership role for a Jewish organization in Gr Cincinnati: Never	In past year, served in a leadership role for a Jewish organization in Gr Cincinnati: Rarely	In past year, served in a leadership role for a Jewish organization in Gr Cincinnati: Occasionally	In past year, served in a leadership role for a Jewish organization in Gr Cincinnati: Frequently	In past year, helped as a volunteer with a Jewish organization in Gr Cincinnati: Never	In past year, helped as a volunteer with a Jewish organization in Gr Cincinnati: Rarely	In past year, helped as a volunteer with a Jewish organization in Gr Cincinnati: Occasionally	In past year, helped as a volunteer with a Jewish organization in Gr Cincinnati: Frequently	Volunteered for a non-Jewish organization in past year
Overall	77%	7%	10%	7%	71%	12%	13%	4%	53%
Personal	99%	1%	0%	0%	89%	11%	0%	0%	63%
Occasional	99%	< 1%	< 1%	< 1%	93%	7%	< 1%	0%	49%
Communal	58%	8%	28%	5%	80%	7%	10%	3%	56%
Congregational	82%	9%	5%	4%	73%	14%	11%	2%	47%
Immersed	45%	15%	18%	22%	28%	25%	32%	15%	52%
Urban	82%	5%	6%	7%	76%	9%	11%	5%	59%
Central and East	68%	11%	10%	12%	57%	19%	18%	6%	51%
Outer Suburbs	76%	3%	17%	4%	72%	15%	9%	3%	53%
Outlying Areas	89%	9%	1%	1%	75%	18%	5%	2%	35%
Resp. age 22-34	83%	5%	8%	5%	69%	17%	10%	4%	34%
Resp. age 35-49	78%	8%	7%	7%	74%	12%	11%	3%	65%
Resp. age 50-64	77%	7%	5%	11%	66%	14%	13%	7%	52%
Resp. age 65-74	84%	5%	6%	5%	74%	13%	9%	4%	52%
Resp. age 75 +	78%	13%	3%	5%	77%	7%	9%	7%	36%
Inmarried with children	60%	9%	16%	14%	50%	22%	23%	6%	53%
Inmarried without children	70%	12%	9%	10%	59%	16%	18%	7%	37%
Intermarried with children	88%	7%	1%	5%	87%	8%	2%	2%	41%
Intermarried without children	90%	3%	2%	4%	81%	10%	6%	4%	69%
Not married	72%	3%	19%	5%	63%	19%	14%	4%	60%

Jewish Activities	In past year, discussed Jewish topics: Never	In past year, discussed Jewish topics: Rarely	In past year, discussed Jewish topics: Occasionally	In past year, discussed Jewish topics: Frequently	In past year, streamed Jewish content: Never	In past year, streamed Jewish content: Rarely	In past year, streamed Jewish content: Occasionally	In past year, streamed Jewish content: Frequently
	Overall	11%	25%	34%	30%	63%	19%	11%
Personal	4%	41%	41%	14%	78%	14%	8%	< 1%
Occasional	29%	44%	18%	10%	84%	16%	< 1%	0%
Communal	< 1%	29%	31%	40%	57%	24%	15%	4%
Congregational	8%	22%	48%	21%	63%	24%	8%	5%
Immersed	< 1%	3%	27%	69%	25%	25%	27%	22%
Urban	5%	32%	31%	31%	67%	15%	9%	9%
Central and East	6%	14%	42%	38%	48%	29%	13%	10%
Outer Suburbs	18%	34%	20%	28%	67%	16%	15%	2%
Outlying Areas	18%	25%	36%	21%	59%	24%	10%	6%
Resp. age 22-34	12%	11%	30%	47%	49%	28%	13%	11%
Resp. age 35-49	10%	40%	24%	27%	70%	14%	6%	10%
Resp. age 50-64	5%	26%	35%	35%	51%	24%	18%	7%
Resp. age 65-74	10%	19%	48%	23%	62%	19%	15%	4%
Resp. age 75 +	23%	25%	30%	21%	68%	23%	6%	3%
Inmarried with children	4%	23%	25%	47%	41%	20%	19%	20%
Inmarried without children	5%	8%	33%	54%	46%	32%	15%	7%
Intermarried with children	12%	40%	27%	21%	77%	13%	3%	7%
Intermarried without children	14%	35%	36%	15%	74%	12%	11%	3%
Not married	10%	28%	36%	26%	58%	27%	11%	4%

Jewish Activities	Sought online Jewish content				Read Jewish publications			
	In past year, sought online Jewish content: Never	In past year, sought online Jewish content: Rarely	In past year, sought online Jewish content: Occasionally	In past year, sought online Jewish content: Frequently	In past year, read Jewish publications: Never	In past year, read Jewish publications: Rarely	In past year, read Jewish publications: Occasionally	In past year, read Jewish publications: Frequently
Overall	25%	27%	26%	22%	25%	29%	26%	20%
Personal	14%	31%	42%	12%	30%	42%	19%	9%
Occasional	57%	43%	0%	0%	55%	45%	0%	0%
Communal	5%	1%	60%	34%	0%	1%	67%	32%
Congregational	27%	40%	21%	11%	28%	37%	20%	14%
Immersed	2%	12%	29%	56%	2%	6%	40%	52%
Urban	22%	30%	27%	20%	24%	39%	21%	16%
Central and East	20%	28%	27%	25%	22%	21%	28%	29%
Outer Suburbs	30%	26%	23%	22%	32%	22%	26%	20%
Outlying Areas	27%	27%	21%	25%	30%	27%	21%	21%
Resp. age 22-34	24%	37%	15%	24%	23%	46%	12%	19%
Resp. age 35-49	16%	26%	33%	24%	26%	36%	24%	14%
Resp. age 50-64	26%	24%	22%	27%	19%	19%	33%	28%
Resp. age 65-74	26%	35%	20%	19%	41%	15%	16%	27%
Resp. age 75 +	50%	16%	22%	11%	38%	21%	22%	19%
Inmarried with children	10%	27%	21%	41%	13%	24%	24%	39%
Inmarried without children	19%	28%	21%	32%	11%	27%	27%	36%
Intermarried with children	25%	31%	22%	22%	36%	33%	22%	8%
Intermarried without children	34%	29%	28%	9%	40%	34%	18%	8%
Not married	23%	26%	34%	17%	23%	22%	33%	22%

Jewish Activities	In past year, sought out Jewish culture: Never		In past year, sought out Jewish culture: Rarely		In past year, sought out Jewish culture: Occasionally		In past year, sought out Jewish culture: Frequently	
	In past year, sought out Jewish culture: Never	In past year, sought out Jewish culture: Rarely	In past year, sought out Jewish culture: Occasionally	In past year, sought out Jewish culture: Frequently	In past year, ate Jewish foods: Never	In past year, ate Jewish foods: Rarely	In past year, ate Jewish foods: Occasionally	In past year, ate Jewish foods: Frequently
Overall	21%	27%	32%	20%	9%	23%	42%	26%
Personal	6%	10%	69%	16%	4%	33%	54%	9%
Occasional	55%	40%	5%	< 1%	19%	39%	37%	4%
Communal	0%	2%	44%	54%	2%	5%	53%	41%
Congregational	23%	50%	20%	7%	12%	24%	47%	18%
Immersed	1%	17%	44%	38%	< 1%	7%	36%	57%
Urban	14%	31%	37%	18%	6%	30%	41%	23%
Central and East	15%	32%	32%	21%	10%	17%	43%	29%
Outer Suburbs	31%	21%	30%	18%	13%	12%	52%	23%
Outlying Areas	33%	13%	34%	19%	4%	35%	36%	24%
Resp. age 22-34	28%	26%	26%	20%	5%	27%	31%	37%
Resp. age 35-49	21%	29%	36%	14%	11%	28%	43%	18%
Resp. age 50-64	15%	29%	36%	20%	8%	22%	41%	29%
Resp. age 65-74	20%	29%	34%	17%	10%	22%	47%	21%
Resp. age 75 +	27%	20%	39%	13%	11%	20%	50%	19%
Inmarried with children	9%	38%	25%	28%	2%	23%	32%	43%
Inmarried without children	10%	23%	37%	30%	4%	15%	36%	45%
Intermarried with children	33%	29%	27%	11%	8%	25%	54%	13%
Intermarried without children	26%	23%	44%	7%	15%	27%	46%	12%
Not married	20%	28%	26%	26%	9%	26%	46%	19%

<b>Philanthropy</b>	<b>In past year, made charitable donation</b>	<b>In past year, donated only to Jewish organizations</b>	<b>In past year, donated to mostly Jewish organizations</b>	<b>In past year, donated equally to Jewish and non-Jewish organizations</b>	<b>In past year, donated to mostly non-Jewish organizations</b>	<b>In past year, donated only to non-Jewish organizations</b>
Overall	82%	3%	11%	15%	38%	33%
Personal	85%	6%	4%	4%	52%	35%
Occasional	77%	0%	0%	1%	24%	75%
Communal	96%	2%	18%	25%	53%	2%
Congregational	74%	1%	8%	20%	47%	24%
Immersed	90%	6%	32%	36%	23%	3%
Urban	77%	1%	5%	9%	43%	43%
Central and East	88%	3%	17%	21%	30%	28%
Outer Suburbs	82%	6%	11%	15%	37%	31%
Outlying Areas	82%	1%	10%	18%	46%	25%
Resp. age 22-34	47%	4%	19%	21%	29%	28%
Resp. age 35-49	86%	2%	9%	8%	34%	47%
Resp. age 50-64	86%	5%	11%	21%	38%	25%
Resp. age 65-74	93%	1%	7%	15%	40%	36%
Resp. age 75 +	94%	1%	17%	23%	33%	25%
Inmarried with children	90%	7%	19%	16%	21%	37%
Inmarried without children	90%	2%	27%	31%	28%	11%
Intermarried with children	76%	1%	3%	13%	43%	41%
Intermarried without children	89%	< 1%	2%	9%	46%	43%
Not married	69%	8%	19%	18%	32%	23%

Philanthropy	Of Jewish contributions, donated to a Jewish congregation, other than dues	Of Jewish contributions, donated to the Jewish Federation of Cincinnati	Of Jewish contributions, donated to a Jewish school or camp	Of Jewish contributions, donated to a Jewish-sponsored local agency	Of Jewish contributions, donated to another type of Jewish organization
	Overall	19%	14%	7%	12%
Personal	2%	5%	< 1%	6%	17%
Occasional	2%	3%	< 1%	7%	7%
Communal	30%	29%	8%	22%	28%
Congregational	24%	20%	7%	10%	14%
Immersed	55%	43%	28%	33%	36%
Urban	7%	8%	2%	7%	9%
Central and East	32%	29%	17%	24%	24%
Outer Suburbs	19%	15%	4%	12%	19%
Outlying Areas	18%	11%	7%	9%	24%
Resp. age 22-34	14%	5%	8%	5%	13%
Resp. age 35-49	12%	12%	8%	13%	8%
Resp. age 50-64	25%	21%	9%	16%	25%
Resp. age 65-74	16%	19%	6%	16%	18%
Resp. age 75 +	26%	31%	6%	19%	18%
Inmarried with children	28%	26%	25%	17%	27%
Inmarried without children	39%	37%	16%	29%	32%
Intermarried with children	18%	7%	5%	7%	8%
Intermarried without children	6%	10%	3%	11%	16%
Not married	21%	16%	5%	13%	16%

## Health and Special Needs

	HH is caregiver for relative or friend on regular basis other than childcare	HH is caregiver for relative or friend living in the same household	HH is caregiver for relative or friend living outside household but in Cincinnati	HH is caregiver for relative or friend living outside Cincinnati	HH is caregiver for parent or in-law	HH is caregiver for a spouse or partner	HH is caregiver for an adult child age 18 or older	HH is caregiver for a child under age 18	HH is caregiver for someone else	HH has parent in Gr. Cincinnati assisted living
Overall	12%	43%	60%	20%	63%	13%	18%	15%	32%	10%
Personal	15%	--	--	--	--	--	--	--	--	13%
Occasional	3%	--	--	--	--	--	--	--	--	8%
Communal	28%	--	36%	23%	--	--	1%	0%	57%	9%
Congregational	13%	39%	67%	12%	80%	3%	20%	13%	22%	11%
Immersed	14%	27%	69%	12%	73%	19%	16%	4%	18%	9%
Urban	7%	19%	66%	21%	83%	27%	1%	9%	6%	6%
Central and East	16%	30%	73%	12%	76%	9%	19%	9%	24%	15%
Outer Suburbs	13%	68%	32%	6%	90%	4%	6%	2%	30%	4%
Outlying Areas	10%	--	--	--	--	--	--	--	--	20%
Resp. age 22-34	3%	--	--	--	--	--	--	--	--	2%
Resp. age 35-49	5%	68%	39%	16%	76%	4%	3%	9%	53%	2%
Resp. age 50-64	17%	37%	55%	15%	84%	7%	7%	3%	13%	16%
Resp. age 65-74	19%	16%	84%	6%	88%	8%	12%	13%	28%	35%
Resp. age 75 +	18%	22%	79%	4%	--	25%	66%	0%	14%	
Inmarried with children	7%	26%	73%	3%	90%	6%	6%	5%	1%	5%
Inmarried without children	15%	18%	79%	7%	91%	9%	13%	3%	34%	19%
Intermarried with children	5%	--	--	--	--	--	--	--	--	2%
Intermarried without children	14%	33%	65%	3%	80%	13%	18%	1%	25%	19%
Not married	13%	77%	51%	13%	81%	--	19%	11%	20%	5%

**Health and Special Needs**

	□ HH has parent in non-local assisted living	□ HH currently resides in an assisted living facility	□ HH is considering assisted living within the next five years	□ If HH is considering assisted living, how important is quality of Jewish life that is available there: Not at all	□ If HH is considering assisted living, how important is quality of Jewish life that is available there: A little	□ If HH is considering assisted living, how important is quality of Jewish life that is available there: Somewhat	□ If HH is considering assisted living, how important is quality of Jewish life that is available there: Very
Overall	11%	2%	3%	9%	22%	9%	60%
Personal	6%	1%	2%	--	--	--	--
Occasional	21%	3%	< 1%	--	--	--	--
Communal	20%	1%	4%	--	--	--	--
Congregational	4%	2%	8%	--	--	--	--
Immersed	10%	2%	8%	6%	18%	16%	59%
Urban	16%	1%	3%	--	--	--	--
Central and East	13%	4%	3%	4%	3%	19%	73%
Outer Suburbs	7%	1%	5%	--	--	--	--
Outlying Areas	3%	0%	4%	--	--	--	--
Resp. age 22-34	14%						
Resp. age 35-49	12%	--	--				
Resp. age 50-64	7%	--	--				
Resp. age 65-74	11%	--	--	--	--	--	--
Resp. age 75 +		5%	10%	--	--	--	--
Inmarried with children	32%	--	--				
Inmarried without children	5%	2%	6%	--	--	--	--
Intermarried with children	11%	--	--	53%	11%		
Intermarried without children	6%	1%	1%			26%	11%
Not married	12%	4%	7%	--	--	--	--

**Health and Special Needs**

	☐HH member has health issue, special need, or disability	☐HH member with health issue, special need, or disability is respondent	☐HH member with health issue, special need, or disability is spouse or partner	☐HH member with health issue, special need, or disability is another adult in household	☐HH member with health issue, special need, or disability is a child under age 18	☐H/N/I: Mental illness	☐H/N/I: Developmental disability	☐H/N/I: Cognitive disability	☐H/N/I: Physical disability	☐H/N/I: Chronic illness	☐H/N/I: Other
Overall	17%	61%	32%	35%	48%	3%	1%	1%	5%	7%	4%
Personal	25%	65%	--	--	--	1%	< 1%	0%	9%	13%	3%
Occasional	15%	--	--	--	--	4%	1%	2%	4%	6%	2%
Communal	14%	--	--	--	--	1%	< 1%	1%	6%	5%	3%
Congregational	18%	67%	21%	--	--	3%	3%	1%	5%	4%	2%
Immersed	16%	52%	51%	45%	35%	4%	< 1%	1%	5%	8%	4%
Urban	13%	54%	61%	--	--	5%	< 1%	1%	5%	5%	2%
Central and East	19%	69%	21%	57%	21%	1%	1%	1%	5%	8%	2%
Outer Suburbs	14%	37%	29%	--	--	1%	1%	1%	3%	4%	3%
Outlying Areas	26%	64%	35%	--	--	2%	1%	0%	11%	14%	2%
Resp. age 22-34	11%	--	--	--	--	4%	< 1%	< 1%	2%	3%	4%
Resp. age 35-49	4%	39%	36%	--	43%	1%	1%	< 1%	1%	2%	1%
Resp. age 50-64	23%	56%	24%	82%	--	4%	2%	< 1%	7%	8%	1%
Resp. age 65-74	22%	39%	76%	--	--	5%	1%	3%	10%	8%	5%
Resp. age 75 +	31%	61%	58%	--	--	1%	1%	2%	18%	11%	5%
Inmarried with children	7%	46%	19%	--	34%	1%	3%	2%	3%	2%	1%
Inmarried without children	23%	62%	52%	--	--	2%	1%	1%	11%	12%	5%
Intermarried with children	13%	41%	42%	--	--	3%	1%	0%	2%	2%	1%
Intermarried without children	18%	70%	26%	--	0%	1%	1%	< 1%	6%	10%	3%
Not married	20%	46%	--	67%	--	7%	1%	3%	6%	7%	3%

**Health and Special Needs**

	□H/N/I did not receive services needed to manage health or disability	□H/N/I received services needed to manage health or disability	□H/N/I services sought, not received by Jewish provider	□H/N/I services sought & received by Jewish provider	□ Receives care or assistance on a regular basis from a professional caregiver	□ Receives care or assistance on a regular basis from a relative or friend in Gr. Cincinnati	□ Receives care or assistance on a regular basis from a relative or friend outside Gr. Cincinnati
Overall	6%	51%	4%	9%	2%	5%	0%
Personal	4%	48%	--	--	3%	2%	1%
Occasional	5%	67%	--	--	3%	7%	< 1%
Communal	16%	46%	--	--	1%	6%	1%
Congregational	7%	41%	9%	11%	4%	4%	0%
Immersed	10%	50%	13%	13%	4%	3%	2%
Urban	9%	51%	9%	7%	3%	3%	1%
Central and East	9%	54%	8%	8%	3%	6%	1%
Outer Suburbs	5%	26%	34%	3%	4%	5%	1%
Outlying Areas	1%	66%	--	--	1%	1%	0%
Resp. age 22-34	--	--	--	--			
Resp. age 35-49	16%	41%	--	--	--	--	--
Resp. age 50-64	10%	52%	9%	7%	--	--	--
Resp. age 65-74	3%	22%	2%	10%	< 1%	2%	< 1%
Resp. age 75 +	3%	45%	3%	10%	10%	9%	2%
Inmarried with children	17%	61%	--	--	--	--	--
Inmarried without children	5%	31%	16%	10%	5%	4%	< 1%
Intermarried with children	2%	40%	--	--	--	--	--
Intermarried without children	2%	71%	1%	2%	< 1%	3%	1%
Not married	16%	40%	20%	11%	7%	7%	1%

## Health and Special Needs

	Very dissatisfied with the amount of time spent with family and friends on a regular basis	Somewhat dissatisfied with the amount of time spent with family and friends on a regular basis	Somewhat satisfied with the amount of time spent with family and friends on a regular basis	Very satisfied with the amount of time spent with family and friends on a regular basis	HH has access to transportation some of the time when needed	HH does not have access to transportation when needed	Health issue constrained participation in Jewish life
Overall	3%	18%	39%	41%	3%	0%	8%
Personal	3%	30%	27%	40%	4%	< 1%	3%
Occasional	1%	26%	41%	31%	3%	< 1%	1%
Communal	3%	12%	35%	50%	3%	5%	24%
Congregational	8%	9%	45%	38%	5%	< 1%	6%
Immersed	3%	13%	36%	48%	1%	< 1%	19%
Urban	1%	16%	45%	37%	6%	1%	5%
Central and East	5%	21%	34%	40%	2%	< 1%	9%
Outer Suburbs	4%	22%	36%	38%	2%	2%	11%
Outlying Areas	1%	16%	23%	60%	< 1%	< 1%	8%
Resp. age 22-34							6%
Resp. age 35-49							3%
Resp. age 50-64	--	--	--	--	--	--	6%
Resp. age 65-74	--	--	--	--	--	--	10%
Resp. age 75 +	2%	26%	23%	49%	6%	< 1%	19%
Inmarried with children	--	--	--	--	--	--	6%
Inmarried without children	4%	7%	38%	51%	2%	1%	18%
Intermarried with children	--	--	--	--	--	--	1%
Intermarried without children	3%	32%	34%	31%	1%	< 1%	3%
Not married	1%	17%	37%	45%	12%	1%	14%

Financial Well-Being	Financial Well-Being														
	Employed full-time	Employed part-time	Not working	Retired	Looking for work	Spouse is employed full-time	Spouse is employed part-time	Spouse is not working	Spouse is retired	HH is prosperous	HH is very comfortable	HH is reasonably comfortable	HH is just getting along	HH is nearly poor or poor	
Overall	55%	18%	11%	16%	14%	58%	11%	5%	26%	9%	31%	49%	11%	1%	
Personal	58%	19%	4%	19%	7%	37%	8%	6%	49%	10%	22%	50%	17%	1%	
Occasional	51%	25%	6%	18%	20%	67%	10%	4%	19%	4%	36%	52%	8%	< 1%	
Communal	34%	15%	41%	11%	44%	38%	9%	17%	36%	10%	17%	62%	12%	< 1%	
Congregational	62%	14%	11%	13%	11%	77%	6%	8%	10%	7%	42%	44%	7%	1%	
Immersed	58%	14%	11%	17%	10%	55%	16%	11%	18%	8%	32%	42%	18%	1%	
Urban	61%	19%	8%	12%	15%	61%	15%	5%	20%	8%	26%	55%	9%	1%	
Central and East	50%	21%	10%	20%	10%	62%	14%	7%	17%	9%	35%	44%	11%	1%	
Outer Suburbs	50%	17%	18%	16%	25%	65%	7%	8%	21%	3%	29%	53%	15%	1%	
Outlying Areas	57%	11%	11%	21%	8%	48%	8%	10%	34%	18%	39%	35%	8%	0%	
Resp. age 22-34	79%	13%	8%	< 1%	15%	90%	6%	3%	< 1%	12%	16%	56%	16%	< 1%	
Resp. age 35-49	80%	15%	4%	< 1%	25%	78%	7%	4%	11%	6%	32%	54%	7%	< 1%	
Resp. age 50-64	59%	13%	17%	12%	5%	63%	13%	12%	12%	9%	35%	38%	16%	1%	
Resp. age 65-74	22%	28%	6%	44%	6%	26%	28%	8%	39%	7%	26%	62%	5%	< 1%	
Resp. age 75 +	3%	34%	1%	62%	1%	3%	10%	4%	82%	19%	41%	32%	7%	1%	
Inmarried with children	62%	29%	9%	< 1%	28%	71%	15%	13%	< 1%	8%	25%	49%	17%	< 1%	
Inmarried without children	41%	18%	11%	30%	3%	42%	9%	13%	36%	14%	33%	46%	7%	< 1%	
Intermarried with children	89%	6%	4%	1%	21%	83%	11%	5%	1%	15%	42%	39%	5%	< 1%	
Intermarried without children	55%	19%	3%	23%	4%	49%	12%	3%	35%	9%	33%	55%	3%	< 1%	
Not married	32%	20%	33%	15%	35%	--	--	--	--	1%	20%	48%	28%	2%	

**Financial Well-Being**

	☐Confident for retirement: Very confident	☐Confident for retirement: Somewhat confident	☐Confident for retirement: Uncertain	☐Confident for retirement: Not very confident	☐Confident for retirement: Not at all confident	☐Confident can afford higher education for children : Very confident	☐Confident can afford higher education for children: Somewhat confident	☐Confident can afford higher education for children: Uncertain	☐Confident can afford higher education for children: Not very confident	☐Confident can afford higher education for children: Not at all confident	☐Currently responsible for repaying student loan: confident in ability to pay it off	☐Currently responsible for repaying student loan: concerned about ability to pay it off
Overall	29%	45%	20%	3%	4%	57%	25%	11%	5%	2%	20%	7%
Personal	18%	51%	21%	4%	6%	--	--	--	--	--	19%	9%
Occasional	24%	53%	18%	3%	2%	56%	30%	4%	9%	< 1%	20%	9%
Communal	30%	31%	24%	14%	2%	--	--	--	--	--	30%	10%
Congregational	29%	36%	16%	11%	7%	71%	19%	6%	1%	3%	25%	3%
Immersed	30%	39%	18%	6%	7%	45%	26%	21%	5%	3%	16%	7%
Urban	24%	48%	17%	5%	6%	62%	22%	12%	2%	1%	30%	5%
Central and East	26%	48%	18%	5%	3%	65%	19%	11%	3%	2%	14%	7%
Outer Suburbs	22%	39%	27%	7%	4%	31%	44%	11%	12%	2%	15%	12%
Outlying Areas	42%	36%	9%	10%	2%	60%	23%	5%	5%	7%	17%	3%
Resp. age 22-34	33%	43%	16%	3%	5%	69%	21%	10%	< 1%	< 1%	39%	6%
Resp. age 35-49	21%	52%	18%	7%	3%	54%	25%	12%	7%	2%	44%	10%
Resp. age 50-64	24%	35%	25%	9%	7%	54%	30%	8%	3%	5%	4%	5%
Resp. age 65-74	26%	54%	16%	3%	2%	--	--	--	--	--	4%	7%
Resp. age 75 +	63%	27%	5%	3%	2%						3%	5%
Inmarried with children	21%	58%	13%	3%	5%	59%	21%	13%	3%	4%	12%	3%
Inmarried without children	31%	47%	15%	3%	4%						13%	6%
Intermarried with children	44%	41%	12%	2%	2%	--	--	--	--	--	29%	4%
Intermarried without children	24%	48%	19%	7%	2%						23%	10%
Not married	16%	35%	27%	11%	10%	48%	25%	14%	6%	8%	16%	9%

Financial Well-Being	Income					
	□ Income: Less than \$50,000	□ Income: \$50,000-\$99,999	□ Income: \$100,000-\$149,999	□ Income: \$150,000-\$199,999	□ Income: \$200,000 or more	□ Income: I prefer not to answer
Overall	14%	23%	24%	5%	16%	19%
Personal	17%	19%	30%	3%	12%	19%
Occasional	8%	30%	37%	7%	6%	12%
Communal	27%	28%	16%	1%	11%	17%
Congregational	14%	13%	17%	6%	28%	23%
Immersed	17%	24%	17%	6%	13%	23%
Urban	18%	25%	25%	4%	15%	13%
Central and East	10%	24%	24%	4%	20%	18%
Outer Suburbs	18%	17%	19%	11%	7%	28%
Outlying Areas	3%	23%	29%	3%	20%	22%
Resp. age 22-34	20%	35%	21%	5%	15%	4%
Resp. age 35-49	5%	23%	39%	6%	20%	7%
Resp. age 50-64	15%	19%	16%	6%	18%	25%
Resp. age 65-74	12%	28%	24%	5%	8%	23%
Resp. age 75 +	17%	18%	14%	2%	14%	35%
Inmarried with children	7%	40%	17%	10%	17%	9%
Inmarried without children	11%	20%	15%	5%	17%	33%
Intermarried with children	1%	17%	23%	11%	38%	11%
Intermarried without children	3%	19%	40%	4%	11%	23%
Not married	46%	28%	7%	1%	2%	16%

<b>Financial Well-Being</b>	□HH experienced economic hardship in past year	□Hardship: Change in employment	□Hardship: Change in housing	□Hardship: Change in health	□Hardship: Change in family structure	□HH receives public benefit
Overall	15%	11%	0%	7%	2%	8%
Personal	21%	14%	< 1%	9%	8%	8%
Occasional	15%	13%	1%	3%	2%	5%
Communal	30%	23%	0%	18%	12%	28%
Congregational	8%	4%	1%	6%	1%	5%
Immersed	12%	7%	1%	7%	2%	9%
Urban	11%	8%	< 1%	3%	2%	9%
Central and East	13%	8%	1%	9%	1%	6%
Outer Suburbs	23%	22%	< 1%	6%	9%	13%
Outlying Areas	14%	3%	1%	10%	4%	2%
Resp. age 22-34	12%	11%	1%	4%	1%	3%
Resp. age 35-49	15%	11%	< 1%	4%	1%	4%
Resp. age 50-64	17%	9%	1%	8%	7%	9%
Resp. age 65-74	10%	6%	< 1%	7%	1%	9%
Resp. age 75 +	5%	2%	0%	7%	1%	12%
Inmarried with children	10%	5%	< 1%	6%	3%	3%
Inmarried without children	6%	4%	< 1%	4%	1%	15%
Intermarried with children	8%	4%	< 1%	4%	1%	0%
Intermarried without children	14%	10%	< 1%	6%	1%	3%
Not married	28%	21%	1%	12%	12%	20%

Financial Well-Being	□Benefit: SSI or SSDI	□Benefit: Home energy or utilities assistance programs	□Benefit: Unemployment benefits	□Benefit: Food stamps, SNAP, subsidized housing, Medicaid, or daycare assistance	□HH does not have three months' savings	□HH skipped rent/mortgage payment in past year	□HH cannot pay emergency \$400 expense	□Financial issue constrained participation in Jewish life
Overall	6%	2%	0%	4%	28%	1%	3%	5%
Personal	8%	0%	0%	3%	39%	5%	12%	3%
Occasional	3%	2%	0%	2%	29%	1%	2%	2%
Communal	13%	< 1%	0%	15%	37%	8%	5%	20%
Congregational	5%	1%	< 1%	3%	24%	1%	4%	4%
Immersed	4%	< 1%	1%	5%	27%	3%	7%	8%
Urban	6%	2%	< 1%	5%	36%	4%	5%	3%
Central and East	4%	1%	< 1%	3%	21%	2%	4%	5%
Outer Suburbs	8%	< 1%	< 1%	5%	34%	2%	8%	7%
Outlying Areas	2%	0%	0%	1%	18%	2%	3%	5%
Resp. age 22-34	2%	0%	< 1%	1%	35%	2%	4%	2%
Resp. age 35-49	1%	1%	< 1%	5%	46%	3%	3%	5%
Resp. age 50-64	6%	2%	< 1%	5%	24%	4%	10%	6%
Resp. age 65-74	9%	< 1%	< 1%	1%	9%	1%	2%	2%
Resp. age 75 +	8%	1%	0%	6%	6%	0%	1%	1%
Inmarried with children	0%	< 1%	< 1%	3%	45%	3%	5%	6%
Inmarried without children	12%	< 1%	< 1%	4%	15%	2%	3%	2%
Intermarried with children	< 1%	0%	< 1%	< 1%	23%	1%	< 1%	3%
Intermarried without children	2%	< 1%	< 1%	2%	23%	< 1%	1%	1%
Not married	14%	3%	< 1%	10%	43%	8%	17%	14%

## Appendix C. Latent Class Analysis

Latent Class Analysis (LCA) is a method (Henry & Lazarsfeld, 1968) for uncovering the latent dimensions that explain the associations between categorical variables. It is a statistical method that is designed to identify latent variables. Latent variables are hypothesized variables of interest that cannot be measured directly in a dataset but are measured indirectly through variables that can be included (observed or manifest variables). As an illustration, “Jewish engagement” cannot be measured directly on a survey, but it is the latent variable of interest for the present study (Aronson et al., 2018).

Unlike factor analysis, a more frequently utilized method of cluster analysis, the goal of LCA is to identify classifications of people rather than groups of variables or characteristics. The latent variable for LCA is a categorical variable representing multiple classes or types of people. Each individual is assumed to be a member of only one class. The LCA method assigns, for each case in the dataset, a probability that the case is a member of each class. This assignment is based on the pattern of responses to the observed variables used in the analysis. An excellent explanation of these techniques can be found at <http://nap.edu/18623> (Institute of Medicine 2014). The present study uses a modern version of LCA, a Stata plugin, to estimate the latent classes (Lanza et al., 2015).

Latent class analysis works with the patterns and attempts to group them in such a way that within each group, called a class, there is no association between the items. The latent class is called latent because, although it is actually not in the variable set, it accounts for the associations between the manifest variables in the same way that a third variable can account for the observed association between two variables. In the classic example of a nonsensical statement, “The more firemen at a fire, the greater the damage,” the association is accounted for by a third variable—the size of the fire. The greater the fire, the more firemen; the greater the fire, the more damage. In technical terms, this is called “local independence,” which is also an assumption of factor analysis. The goal of completely accounting for the associations is rarely met, in part because there are so many empty cells, as well as the messiness of real data. Rather, the method tries to find through iterative fitting the right number of classes and relationship between them that minimizes the discrepancy between a perfect fit and the actual data.

To develop an index of Jewish engagement for the present report, 18 items were used to represent the range of Jewish behaviors (Table C.1.) These items were selected to include ritual, communal, and cultural behaviors, as well as public and private behaviors. In all cases when items had more than two possible response levels, responses were dichotomized with the cutoff based on the distribution of responses in the original variable. After conducting the latent class analysis, a five-class solution was identified.

Latent Class Analysis was conducted in Stata version 15 using a user-developed LCA Stata Plugin developed by the Methodology Center at Penn State (Lanza et al., 2015). Solutions were examined for up to nine classes, as shown in Figure C.1. The five class solution was selected as the point where the goodness-of-fit measures “level off”, that is, improvement by adding more classes begin to decline. In addition, the five-class solution made intuitive sense. As in factor analysis, the number of classes, like the number of factors, is partly a matter of theory and intuition and the labels for the classes and factors are given by the analyst and are not in the data themselves. In addition to various indexes of fit, the output of the Stata program among other matters shows the size of the classes, the probability that a particular indicator would be endorsed by a member of a particular class, and the limits of confidence for the various parameters. The output is voluminous and not presented in this report. As is the case with factor analysis, the names of the classes were developed by researchers to characterize the distinguishing behaviors of each class.

Figure C.1. Goodness-of-Fit measures for 3 through 9 LCA classes

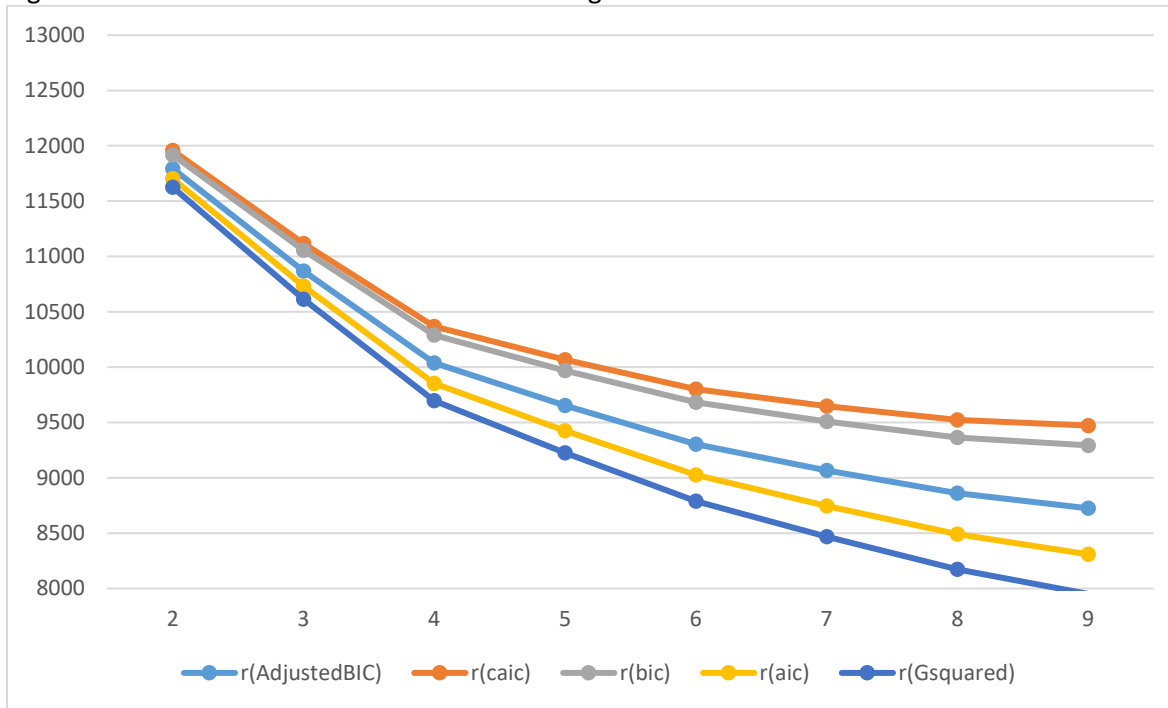


Table C.1 shows the conditional response probabilities for each behavior in the LCA analysis with the five-class solution. The first row of the table shows the probability of a random respondent being categorized in each of the five classes. The remaining rows show the conditional response probability of each behavior: the probability that a randomly selected member of a class will exhibit the given behavior. For example, for those in the class we called “Personal,” the estimated probability of attending a seder was 13% as compared with 99% for those labelled “Immersed.”

**NOTE:** *This table should not be confused with Table 3.1 in the main report, which shows weighted proportions of class membership and of each behavior within the dataset, rather than conditional probabilities as estimated by the LCA algorithm.*

Table C.1. Conditional Probability Predicted by Latent Class Model

	Personal (%)	Occasional (%)	Communal (%)	Congregational (%)	Immersed (%)
<b>Family holidays</b>					
Attended seder	13	40	73	92	99
Lit Hanukkah candles	41	57	82	95	99
<b>Ritual practices</b>					
Attended services, at least monthly	0	2	0	3	42
Attended High Holiday services	3	4	23	78	99
Fasted on Yom Kippur	7	19	44	62	86
Keep kosher at home	0	1	4	13	26
Shabbat candles or meal, usually/always	0	0	8	35	48
<b>Communal activities</b>					
Synagogue member	1	2	6	52	81
Belongs to Jewish organization	12	8	46	36	73
Donated to Jewish organization (past year)	58	18	96	65	91
Volunteered for Jewish organization (past year)	0	2	25	25	60
Participate in Jewish program (past year)	15	12	67	68	98
<b>Personal activities (past year)</b>					
Read Jewish content online	56	0	93	28	85
Ate Jewish foods	62	41	87	61	91
Discuss Jewish topics	57	28	88	70	98
Read Jewish publications	39	0	98	28	88
Engaged in Jewish culture	71	11	92	25	81
Sought news about Israel	71	28	91	44	82

Chapter 3 of this report (Tables 3.2-3.6) describes the distribution *within each of the engagement groups* of demographic and Jewish background characteristics. Tables C.2 and C.3 below provide additional information for reference. They show the distribution of engagement groups *within each demographic or Jewish characteristic*. For example, Table 3.2 shows, within each engagement group, what proportion fall into each age category. By contrast, the first row of Table C.2, labelled 23-34, shows what proportion of 23-34 year olds fall within each engagement category.

Table C.2. Demographics by Jewish engagement

	Personal (%)	Occasional (%)	Communal (%)	Congregational (%)	Immersed (%)	Total (%)
Overall	18	25	10	23	25	100
<b>Age</b>						
22-34	12	27	< 1	35	26	100
35-49	23	32	5	16	23	100
50-64	15	21	8	24	33	100
65-79	28	26	9	16	22	100
80 +	26	33	13	8	19	100
<b>Gender</b>						
Male	13	24	12	22	30	100
Female	25	28	6	19	22	100
<b>Region</b>						
Urban City	19	24	7	27	23	100
Central Suburbs	8	14	3	18	57	100
East Suburbs	9	24	8	24	34	100
Far North Suburbs	6	27	19	13	35	100
Other Areas	37	33	8	15	8	100
<b>Marriage status</b>						
Unmarried	18	23	19	22	19	100
Married	19	27	6	20	28	100
<b>Parent status</b>						
Parent	9	36	4	20	31	100
Not Parent	24	21	11	21	24	100
<b>Financial status</b>						
Prosperous/V. Comf	14	24	8	23	31	100
Not Prosperous	22	27	9	20	22	100

Table C.3. Jewish background by Jewish engagement

	Personal (%)	Occasional (%)	Communal (%)	Congregational (%)	Immersed (%)	Total (%)
Overall	18	25	10	23	25	100
<b>Marital status</b>						
Inmarried	9	14	8	22	48	100
Intermarried	28	37	5	19	11	100
<b>Denomination</b>						
Orthodox	3	2	0	8	87	100
Conservative	7	10	11	25	47	100
Reform	8	15	11	37	29	100
Other	25	42	6	10	17	100
None	32	41	8	8	11	100
<b>Type of Jew</b>						
JBR	7	17	10	27	38	100
JNR	42	41	6	8	2	100
JMR	39	46	7	6	2	100
<b>Jewish background</b>						
Parents inmarried	14	28	6	21	30	100
Parents intermarried	34	24	15	19	8	100
<b>Childhood Jewish education</b>						
Jewish education	11	29	5	23	33	100
No Jewish education	31	26	14	18	12	100

## References

- Aronson, J.K., L. Saxe, C. Kadushin, M. Boxer, & M.A. Brookner. (2018). A new approach to understanding contemporary Jewish engagement. *Contemporary Jewry*. <https://doi.org/10.1007/s12397-018-9271-8>
- Henry, N.W., & Lazarsfeld, P. F. (1968). *Latent structure analysis*. Boston: Houghton Mifflin.
- Institute of Medicine. (2014). *Chronic Multisymptom Illness in Gulf War Veterans: Case Definitions Reexamined*. Washington, DC: The National Academies Press. <https://doi.org/10.17226/18623>. <http://nap.edu/18623>
- LCA Stata Plugin (Version 1.2) [Software]. (2015). University Park: The Methodology Center, Penn State. Retrieved from [methodology.psu.edu](http://methodology.psu.edu)
- Lanza, S. T., J. J. Dziak, L. Huang, A. T. Wagner, & L. M. Collins. (2015). LCA Stata plugin users' guide (Version 1.2). University Park, Penn State, PA: The Methodology Center, Penn State. <https://methodology.psu.edu/downloads/lcastata>.

## Appendix D: Codebook

## Screener

**SCRLIVE**

Do you live in Greater Cincinnati or Northern Kentucky for any part of the year?

Response	Unweighted n
No	404
Yes	2,889
Total	3,293

IF SCRLIVE=YES

**SCRCONJEW**

Do you or any other adult in your household consider themselves to be Jewish?

Response	Unweighted n
No	1,526
Yes	1,362
Total	2,888

IF SCRCONJEW=NO

**SCRPARJEW**

Do you or any adult in your household have a Jewish parent or were raised Jewish?

Response	Unweighted n
No	1,488
Yes	37
Total	1,525

## Household Composition

**HHADNUM**

How many adults (age 18 or older) usually live in your household -- including yourself?

Response	Weighted %	n
1	17	279
2	68	846
3	11	110
4	3	36
5	< 1	11
6	< 1	2
9	< 1	2

Total	100	1286
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### HHCHNUM

How many children (age 17 or younger) usually live in your household?

Response	Weighted %	n
0	66	922
1	17	121
2	12	157
3	3	56
4	< 1	19
5	< 1	7
6	< 1	2
8	< 1	1
10	< 1	1
Total	100	1286

### HHZIP

What is the ZIP code of your Greater Cincinnati or Northern Kentucky address?

Response	Unweighted n
40026	< 10
40513	< 10
40517	< 10
41001	< 10
41005	< 10
41007	< 10
41011	< 10
41014	< 10
41016	< 10
41017	< 10
41042	< 10
41059	< 10
41071	< 10
41073	< 10
41075	< 10
41076	< 10
41091	< 10
41094	< 10
42303	< 10
43209	< 10
43212	< 10
44510	< 10
45002	< 10
45011	13
45013	< 10

45014	< 10
45030	< 10
45036	< 10
45039	24
45040	68
45042	< 10
45044	< 10
45044	< 10
45053	< 10
45056	< 10
45066	< 10
45069	20
45103	< 10
45122	< 10
45140	70
45140	< 10
45147	< 10
45148	< 10
45150	< 10
45152	< 10
45157	< 10
45162	< 10
45174	< 10
45176	< 10
45177	< 10
45202	33
45203	< 10
45205	< 10
45206	25
45207	< 10
45208	88
45209	24
45211	< 10
45212	14
45213	33
45214	< 10
45215	65
45217	< 10
45218	< 10
45219	< 10
45220	40
45223	13
45224	12
45226	19
45227	19
45229	16
45230	13
45231	24
45232	< 10

45233	< 10
45236	62
45237	115
45237	< 10
45238	< 10
45239	< 10
45239	< 10
45239	< 10
45240	< 10
45241	79
45242	138
45243	35
45244	15
45246	11
45247	< 10
45247	< 10
45248	< 10
45249	68
45251	< 10
45251	< 10
45252	< 10
45252	< 10
45253	< 10
45253	< 10
45255	< 10
45326	< 10
45326	< 10
45327	< 10
45342	< 10
45406	< 10
45429	< 10
45431	< 10
45452	< 10
45458	< 10
45502	< 10
46212	< 10
46236	< 10
Total	1,348

IF HHZIP = 45036

ZIP45036

Do you live in Mason?

Response	Unweighted n
No	6
Total	6

IF HHZIP = 45140

**ZIP45140**

Do you live in ...

Response	Unweighted n
Loveland	53
Symmes Township	12
Somewhere else	5
Total	70

IF HHZIP = 45202

**ZIP45202**

Do you live in...

Response	Unweighted n
Downtown	20
OTR (Over the Rhine)	7
Mt. Adams	4
Somewhere else	2
Total	33

IF HHZIP = 45215

**ZIP45215**

Do you live in Wyoming?

Response	Unweighted n
No	13
Yes	52
Total	65

IF HHZIP = 45236

**ZIP45236**

Do you live in...

Response	Unweighted n
Amberley Village	14
Blue Ash	10
Kenwood	22
Deer Park	5
Silverton	5
Somewhere else	6

Total	62
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IF HHZIP = 45237

ZIP45237

Do you live in Amberley Village?

Response	Unweighted n
Skipped Question	2
No	28
Yes	85
Total	115

IF HHZIP = 45241

ZIP45241

Do you live in...

Response	Unweighted n
Blue Ash	47
West Chester	7
Somewhere else	25
Total	79

IF HHZIP = 45242

ZIP45242

Do you live in...

Response	Unweighted n
Montgomery	58
Blue Ash	50
Symmes Township	20
Kenwood	6
Indian Hill	2
Somewhere else	2
Total	138

IF HHZIP = 45243

ZIP45243

Do you live in...

Response	Unweighted n
Indian Hill	21
Kenwood	5
Madeira	8

Somewhere else	1
Total	35

IF HHZIP = 45249

**ZIP45249**

Do you live in...

Response	Unweighted n
Loveland	2
Montgomery	36
Somewhere else	30
Total	68

## Respondent Demographics

### RESPGENDER

What is your gender?

Response	Weighted %	n
Skipped Question	< 1	2
1, Male	47	515
2, Female	52	718
3, Something not listed here	< 1	2
Total	100	1237

### RESPGENDER\_OTH

2 responses

### RESPAGE

How old are you?

Response	Weighted %	n
1, 22-34	23	134
2, 35-49	27	241
3, 50-64	28	372
4, 65-74	15	275
5, 75 +	8	162
Total	100	1184

IF RESPAGE = 18 or 19

### RESPHS

Are you currently enrolled in high school?

Response	Weighted %	n
0, No	96	6
1, Yes	4	1
Total	100	7

IF RESPHS= YES (1)

### RESPJEWED

Since June 2018, have you participated in any form of Jewish education? (e.g., school, camp, youth group, etc.)

Response	Weighted %	n
0, No	100	1
Total	100	1

IF RESPHS= NO (0)

**RESPEDU**

What is the highest level of schooling you have completed?

Response	Weighted %	n
Skipped Question	< 1	2
1, Less than high school diploma	< 1	3
2, High school diploma	6	20
3, Some college or technical school	16	70
4, Associate or technical degree	14	48
5, Bachelor's degree	20	414
6, Graduate degree	44	657
7, Other	< 1	22
Total	100	1236

**RESPEDU\_OTH**

20 responses

**RESPRELIG**

What is your religion, if any?

Response	Weighted %	n
Skipped Question	3	33
1, Jewish	64	1125
2, Jewish and another religion	5	25
3, Christian	2	9
4, Buddhist	1	1
7, Atheist	11	17
8, Agnostic	12	15
9, Other	2	12
Total	100	1237

IF RESPRELIG = JEWISH AND SOMETHING ELSE (2)

**RESPRELIG\_JOTH**

28 responses

IF RESPRELIG = OTHER RELIGION (9)

**RESPRELIG\_OROTH**

23 responses

**IF RESPRELIG IS NOT JEWISH (1) OR JEWISH AND SOMETHING ELSE (2)**

**RESPCONSIDER**

Aside from religion, do you consider yourself Jewish?

Response	Weighted %	n
1, Yes	100	87
Total	100	87

**RESPPARENTS**

Were either of your parents Jewish?

Response	Weighted %	n
Skipped Question	< 1	1
1, Yes, father	16	64
2, Yes, mother	10	59
3, Yes, father and mother	69	1031
4, No	5	82
Total	100	1237

**RESPRELRS**

Were you raised...

Response	Weighted %	n
Skipped Question	3	42
1, Jewish	66	1028
2, Jewish and another religion	10	36
3, No religion	13	48
4, Other religion	8	83
Total	100	1237

**IF RESPRELRS = JEWISH AND SOMETHING ELSE (2)**

**RESPRELRS\_JOTH**

34 responses

**IF RESPRELRS = OTHER RELIGION (4)**

**RESPRELSD\_OROTH**

119 responses

IF RJEWISH = YES (1) AND RESPPARENTS=NO (4) AND (RESPRELRS=NO RELIGION (3) OR OTHER RELIGION (4))

#### RESPCONVERT

Did you have a formal conversion to Judaism?

Response	Weighted %	n
0, No	< 1	1
1, Yes	100	75
Total	100	76

IF RESPCONVERT=NO (0)

#### RESPWAYJEW

In what way do you consider yourself Jewish?

19 responses

IF RESPPARENTS=ANY YES (1, 2, 3) OR RESPRELRS=JEWISH (1) OR JEWISH AND ANOTHER RELIGION (2)

#### RESPSCH

During grades K-12, did you ever attend a part-time or full-time Jewish school, or a Jewish overnight camp?

Response	Weighted %	n
Skipped Question	< 1	2
0, No	44	370
1, Yes	56	789
Total	100	1161

IF RJEWISH=YES (1)

#### RESPDENOM

With which branch of Judaism do you currently identify, if any?

Response	Weighted %	n
Skipped Question	< 1	3
1, Orthodox	4	78
2, Conservative	13	265
3, Reconstructionist	2	4
4, Reform	35	613
5, Renewal	1	2
6, Humanistic	2	57
7, Secular/Culturally Jewish	17	94
8, Just Jewish	22	104
9, Other	3	17
	< 1	3
Total	4	78

#### RESPDENOM\_OTH

16 responses

## Adult Roster

IF HHADNUM>1, CONTINUE

### HHADRLT2

The following questions are about any other adults in your household. First, please think of your spouse, fiancé/e, or significant other, if you have one.

Thinking about the second adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
Skipped Question	< 1	1
1, Your spouse	81	878
2, Your adult child	5	40
4, Your parent	1	18
8, Your sibling	< 1	10
9, Your fiancé/e	< 1	8
10, Your significant other or partner	9	35
11, Your roommate/housemate	3	13
Total	100	1003

### HHADRLT2\_OTH

1 response

### HHADGENDER2

What is this adult's gender?

Response	Weighted %	n
Skipped Question	< 1	29
1, Male	54	532
2, Female	45	442
Total	100	1003

### HHADAGE2

What is this adult's age?

Response	Weighted %	n
Skipped Question	2	16
1, 18-24	5	35
2, 25-34	15	99
3, 35-44	18	148
4, 45-54	16	165
5, 55-64	23	213
6, 65+	20	327

Total	100	1003
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IF **HHADAGE2 =18 or 19**

**HHADHS2**

Are they currently enrolled in high school?

Response	Weighted %	n
0, No	63	7
1, Yes	37	7
Total	100	14

IF **HHADHS2= YES (1)**

**HHADJEWED2**

Since June 2018, have they participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

Response	Weighted %	n
0, No	100	7
Total	100	7

IF **HHADRLT2 = (YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3)) and HHADHS2 IS NOT YES (1)**

**HHADWHERE2**

Where do they live for most of the year?

Response	Weighted %	n
1, At home with you	49	23
2, At school in Greater Cincinnati	17	2
3, At school outside of Greater Cincinnati	34	8
Total	100	33

**HHADRELIG2**

What is their religion?

Response	Weighted %	n
Skipped Question	< 1	15
1, Jewish	30	648
2, Jewish and another religion	2	17
3, Christian	31	164
4, Buddhist	< 1	3
5, Hindu	< 1	1
6, Muslim	< 1	1
7, Atheist	9	32
8, Agnostic	19	63

9, Other religion	8	59
Total	100	1003

IF **HHADRELIG2** = JEWISH AND SOMETHING ELSE (2)

**HHADRELIG2\_JOTH**

16 responses

IF **HHADRELIG2** = OTHER RELIGION (9)

**HHADRELIG2\_OROTH**

59 responses

IF **HHADRELIG2** IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)

**HHADCONSIDER2**

Aside from religion, do they consider themselves Jewish?

Response	Weighted %	n
Skipped Question	2	8
0, No	78	272
1, Yes	20	58
Total	100	338

**HHADPARENTS2**

Were either of their parents Jewish?

Response	Weighted %	n
Skipped Question	< 1	4
1, Yes, father	7	25
2, Yes, mother	2	34
3, Yes, father and mother	31	545
4, No	59	395
Total	100	1003

**HHADRELRSD2**

In what religion were they raised?

Response	Weighted %	n
Skipped Question	5	81
1, Jewish	33	500
2, Jewish and another religion	< 1	10
3, No religion	5	49
4, Other religion	57	363
Total	100	1003

IF **HHADRELRSD2** = JEWISH AND SOMETHING ELSE (2)

**HHADRELRSD2\_JOTH**

10 responses

IF **HHADRELRSD2** = OTHER RELIGION (9)

**HHADRELRSD2\_OROTH**

345 responses

IF (**HHADRELIG2** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER2** = YES (1)) AND (**HHADPARENTS2** = NO (4) AND **HHADRELRSD2** = NO RELIGION (3) OR OTHER RELIGION (4))

**HHADCONVERT2**

Did they have a formal conversion to Judaism?

Response	Weighted %	n
0, No	69	50
1, Yes	31	68
Total	100	118

IF **HHADRELIG2** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER2** = YES (1)

**HHADDENOM2**

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
Skipped Question	< 1	1
1, Orthodox	5	70
2, Conservative	17	188
3, Reconstructionist	< 1	2
4, Reform	33	330
5, Renewal	< 1	1
6, Humanistic	2	22
7, Secular/culturally Jewish	23	49
8, Just Jewish	18	52
9, Other	2	8
Total	100	723

**HHADDENOM2\_OTH**

7 responses

**IF HHADNUM > 2****HHADRLT3**

Thinking about the third adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
1, Your spouse	2	3
2, Your adult child	78	115
3, Your adult stepchild	< 1	2
4, Your parent	7	13
6, Your mother- or father-in-law	6	5
7, Your daughter- or son-in-law	< 1	3
8, Your sibling	< 1	2
9, Your fiance/e	3	1
11, Your roommate/housemate	3	8
12, Other - Please specify	< 1	3
Total	100	155

**HHADRLT3\_OTH**

5 responses

**HHADGENDER3**

What is this adult's gender?

Response	Weighted %	n
Skipped Question	1	4
1, Male	38	84
2, Female	60	67
Total	100	155

**HHADAGE3**

What is this adult's age?

Response	Weighted %	n
Skipped Question	< 1	3
1, 18-24	62	89
2, 25-34	18	30
3, 35-44	4	7
4, 45-54	5	8
5, 55-64	9	9
6, 65+	2	9
Total	100	155

IF **HHADAGE3** =18 or 19

**HHADHS3**

Are they currently enrolled in high school?

Response	Weighted %	n
0, No	64	18
1, Yes	36	13
Total	100	31

IF **HHADHS3**= YES (1)

**HHADJEWED3**

Since June 2018, have they participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

Response	Weighted %	n
0, No	54	3
1, Yes	46	10
Total	100	13

IF **HHADRLT3** = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3) AND **HHADHS3** IS NOT YES (1)

**HHADWHERE3**

Where do they live for most of the year?

Response	Weighted %	n
1, At home with you	28	47
2, At school in Greater Cincinnati	6	9
3, At school outside of Greater Cincinnati	54	39
4, Not with you, but in Greater Cincinnati	< 1	1
5, Outside of Greater Cincinnati	12	6
Total	100	102

**HHADRELIG3**

What is their religion?

Response	Weighted %	n
Skipped Question	< 1	1
1, Jewish	52	122
2, Jewish and another religion	7	1
3, Christian	17	15
4, Buddhist	5	1
7, Atheist	< 1	2
8, Agnostic	13	7
9, Other religion	5	6
Total	100	155

IF **HHADRELIG3** = JEWISH AND SOMETHING ELSE (2)

**HHADRELIG3\_JOTH**

1 response

IF **HHADRELIG3** = OTHER RELIGION (9)

**HHADRELIG3\_OROTH**

6 responses

IF **HHADRELIG3** IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)

**HHADCONSIDER3**

Aside from religion, do they consider themselves Jewish?

Response	Weighted %	n
Skipped Question	2	1
0, No	65	25
1, Yes	33	6
Total	100	32

**HHADPARENTS3**

Were either of their parents Jewish?

Response	Weighted %	n
Skipped Question	1	1
1, Yes, father	19	20
2, Yes, mother	16	22
3, Yes, father and mother	36	87
4, No	28	25
Total	100	155

**HHADRELRSD3**

In what religion were they raised?

Response	Weighted %	n
Skipped Question	3	7
1, Jewish	48	111
2, Jewish and another religion	4	5
3, No religion	15	11
4, Other religion	31	21
Total	100	155

IF **HHADRELRSD3** = JEWISH AND SOMETHING ELSE (2)

**HHADRELRSD3\_JOTH**

4 responses

IF **HHADRELRSD3** = OTHER RELIGION (4)

**HHADRELRSD3\_OROTH**

20 responses

IF (**HHADRELIG3** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER3** = YES (1)) AND (**HHADPARENTS3** = NO (4) AND **HHADRELRSD3** = NO RELIGION (3) OR OTHER RELIGION (4))

**HHADCONVERT3**

Did they have a formal conversion to Judaism?

Response	Weighted %	n
0, No	99	2
1, Yes	< 1	2
Total	100	4

IF **HHADRELIG3** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER3** = YES (1)

**HHADDENOM3**

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
1, Orthodox	6	15
2, Conservative	11	20
3, Reconstructionist	2	2
4, Reform	42	60
6, Humanistic	15	7
7, Secular/culturally Jewish	6	9
8, Just Jewish	16	12
9, Other	2	4
Total	100	129

**HHADDENOM3\_OTH**

4 responses

IF **HHADNUM** > 3

**HHADRLT4**

Thinking about the fourth adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
1, Your spouse	5	2
2, Your adult child	74	33
3, Your adult stepchild	< 1	1
4, Your parent	< 1	1

5, Your stepparent	< 1	1
8, Your sibling	2	1
11, Your roommate/housemate	8	4
12, Other - Please specify	10	2
Total	100	45

#### HHADRLT4\_OTH

3 responses

#### HHADGENDER4

What is this adult's gender?

Response	Weighted %	n
1, Male	42	23
2, Female	58	22
Total	100	45

#### HHADAGE4

What is this adult's age?

Response	Weighted %	n
Skipped Question	< 1	2
1, 18-24	72	32
2, 25-34	12	5
3, 35-44	< 1	1
4, 45-54	< 1	1
5, 55-64	5	1
6, 65+	11	3
Total	100	45

IF HHADAGE4 =18 or 19

#### HHADHS4

Are they currently enrolled in high school?

Response	Weighted %	n
0, No	88	12
1, Yes	12	5
Total	100	17

## IF HHADHS4= YES (1)

## HHADJEWED4

Since June 2018, have they participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

Response	Weighted %	n
0, No	6	1
1, Yes	94	4
Total	100	5

## IF HHADRLT4 = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3) AND HHADHS4 IS NOT YES (1)

## HHADWHERE4

Where do they live for most of the year?

Response	Weighted %	n
1, At home with you	5	4
2, At school in Greater Cincinnati	23	5
3, At school outside of Greater Cincinnati	49	14
4, Not with you, but in Greater Cincinnati	7	1
5, Outside of Greater Cincinnati	16	3
Total	100	27

## HHADRELIG4

What is their religion?

Response	Weighted %	n
Skipped Question	< 1	1
1, Jewish	82	37
3, Christian	7	5
8, Agnostic	11	2
Total	100	45

## IF HHADRELIG4 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)

## HHADCONSIDER4

Aside from religion, do they consider themselves Jewish?

Response	Weighted %	n
0, No	99	7
1, Yes	1	1
Total	100	8

**HHADPARENTS4**

Were either of their parents Jewish?

Response	Weighted %	n
Skipped Question	1	1
1, Yes, father	14	2
2, Yes, mother	12	6
3, Yes, father and mother	65	29
4, No	8	7
Total	100	45

**HHADRELSD4**

In what religion were they raised?

Response	Weighted %	n
Skipped Question	4	3
1, Jewish	73	31
2, Jewish and another religion	15	3
3, No religion	6	3
4, Other religion	2	5
Total	100	45

IF **HHADRELSD4 = JEWISH AND SOMETHING ELSE (2)****HHADRELSD4\_JOTH**

2 responses

IF **HHADRELSD4 = OTHER RELIGION (4)****HHADRELSD4\_OROTH**

5 responses

IF (**HHADRELIG4 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDER4= YES (1)**) AND (**HHADPARENTS4 = NO (4) AND HHADRELSD4 = NO RELIGION (3) OR OTHER RELIGION (4)**)**HHADCONVERT4**

Did they have a formal conversion to Judaism?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF **HHADRELIG4**= JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER4** = YES (1)

#### HHADDENOM4

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
1, Orthodox	19	6
2, Conservative	5	5
4, Reform	45	17
6, Humanistic	3	2
8, Just Jewish	27	6
9, Other	1	2
Total	100	38

#### HHADDENOM4\_OTH

2 responses

IF **HHADNUM** > 4

#### HHADRLT5

Thinking about the fifth adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
1, Your spouse	< 1	1
2, Your adult child	32	7
7, Your daughter- or son-in-law	8	1
8, Your sibling	39	1
11, Your roommate/housemate	21	1
Total	100	11

#### HHADGENDERS

What is this adult's gender?

Response	Weighted %	n
1, Male	41	3
2, Female	59	8
Total	100	11

#### HHADAGES

What is this adult's age?

Response	Weighted %	n
Skipped Question	< 1	1
1, 18-24	32	6

2, 25-34	68	3
3, 35-44	< 1	1
Total	100	11

IF **HHADAGE5** =18 or 19

#### **HHADHS5**

Are they currently enrolled in high school?

Response	Weighted %	n
0, No	55	3
1, Yes	45	1
Total	100	4

IF **HHADHS5**= YES (1)

#### **HHADJEWED5**

Since June 2018, have they participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF **HHADRLT5** = YOUR ADULT CHILD (2) OR YOUR STEPCHILD (3) AND **HHADHS5** IS NOT Yes (1)

#### **HHADWHERE5**

Where do they live for most of the year?

Response	Weighted %	n
1, At home with you	14	2
3, At school outside of Greater Cincinnati	86	3
Total	100	5

#### **HHADRELIG5**

What is their religion?

Response	Weighted %	n
1, Jewish	32	8
3, Christian	60	2
8, Agnostic	8	1
Total	100	11

**IF HHADRELIG5 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)**

**HHADCONSIDERS**

Aside from religion, do they consider themselves Jewish?

Response	Weighted %	n
0, No	100	3
Total	100	3

**HHADPARENTS5**

Were either of their parents Jewish?

Response	Weighted %	n
2, Yes, mother	39	1
3, Yes, father and mother	32	7
4, No	29	3
Total	100	11

**HHADRELRSD5**

In what religion were they raised?

Response	Weighted %	n
1, Jewish	32	7
4, Other religion	68	4
Total	100	11

**IF HHADRELRSD5= OTHER RELIGION (4)**

**HHADRELRSD5\_OROTH**

4 responses

**IF (HHADRELIG5 = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR HHADCONSIDERS = YES (1)) AND (HHADPARENTS5 = NO (4) AND HHADRELRSD5 = NO RELIGION (3) OR OTHER RELIGION (4))**

**HHADCONVERTS**

Did they have a formal conversion to Judaism?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF **HHADRELIG5** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER5**= YES (1)

#### HHADDENOM5

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
1, Orthodox	28	2
2, Conservative	15	2
4, Reform	48	2
8, Just Jewish	< 1	1
9, Other	8	1
Total	100	8

#### HHADDENOM5\_OTH

1 responses

IF **HHADNUM** > 5

#### HHADRLT6

Thinking about the sixth adult age 18 or over in your household...

What is your relationship to this adult?

Response	Weighted %	n
2, Your adult child	< 1	1
11, Your roommate/housemate	100	1
Total	100	2

#### HHADGENDER6

What is this adult's gender?

Response	Weighted %	n
Skipped Question	< 1	1
2, Female	100	1
Total	100	2

#### HHADAGE6

What is this adult's age?

Response	Weighted %	n
Skipped Question	< 1	1
1, 18-24	100	1
Total	100	2

**HHADRELIG6**

What is their religion?

Response	Weighted %	n
1, Jewish	< 1	1
3, Christian	100	1
Total	100	2

IF HHADRELIG6 IS NOT JEWISH (1) AND NOT JEWISH AND SOMETHING ELSE (2)

**HHADCONSIDER6**

Aside from religion, do they consider themselves Jewish?

Response	Weighted %	n
0, No	100	1
Total	100	1

**HHADPARENTS6**

Were either of their parents Jewish?

Response	Weighted %	n
3, Yes, father and mother	< 1	1
4, No	100	1
Total	100	2

**HHADRELRS6**

In what religion were they raised?

Response	Weighted %	n
1, Jewish	< 1	1
4, Other religion	100	1
Total	100	2

IF HHADRELRS6= OTHER RELIGION (4)

**HHADRELRS6\_OROTH**

1 response

IF **HHADRELIG6** = JEWISH (1) OR JEWISH AND SOMETHING ELSE (2) OR **HHADCONSIDER6**= YES (1)

#### HHADDENOM6

With which branch of Judaism do they identify, if any?

Response	Weighted %	n
2, Conservative	100	1
Total	100	1

#### Child Roster

IF **HHCHNUM** > 0

The next set of questions is about the children age 17 or younger in your household. Please start with the youngest child in your household, going to the oldest.

#### HHCHAGE1

Thinking of the *first* child...

How old is this child?

Response	Weighted %	n
Skipped Question	7	7
0-5	34	122
6-12	32	114
13-17	27	116
Total	100	359

#### HHCHGENDER1

Is this child...

Response	Weighted %	n
Skipped Question	< 1	1
1, Male	45	186
2, Female	55	172
Total	100	359

**HHCHRLT1**

What is your relationship to this child?

Response	Weighted %	n
1, Your child	93	346
2, Your stepchild	< 1	2
3, Your sibling	< 1	1
4, Your grandchild	< 1	3
5, Other	6	7
Total	100	359

**HHCHRLT1\_OTH**

7 responses

IF HHCHAGE1 &gt;3

**HHCHGRD1**

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
0, Not yet in Kindergarten	36	116
1, Grades K-5	24	99
2, Grades 6-8	14	52
3, Grades 9-12	25	83
4, Other, please specify	< 1	2
Total	100	352

**HHCHGRD1\_OTH**

2 responses

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP IF HHCHRELSAME (BELOW) IS YES

**HHCHRELRS1**

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	31	264
2, Culturally Jewish	22	40
3, Jewish and another religion	5	17
4, Another religion	9	10
5, No religion	23	14
6, Not yet decided	9	14
Total	100	359

## IF HHCHRELRSD1=JEWISH AND ANOTHER RELIGION (3)

## HHCHRELRSD1\_JOTH

14 responses

## IF HHCHRELRSD1= ANOTHER RELIGION (4)

## HHCHRELRSD1\_OROTH

10 responses

## IF HHCHNUM &gt; 1

## HHCHRELSAME

In terms of religion, are all of the children in the household being raised in the same way?

Response	Weighted %	n
Skipped Question	< 1	5
0, No	7	12
1, Yes	92	220
Total	100	237

## IF HHCHGRD1 = GRADES K-12, OTHER (0-13)

## HHCHJEWED1

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
Skipped Question	< 1	1
0, No	77	72
1, Yes	22	170
Total	100	243

## IF (HHCHAGE1 &gt; 12 AND HHCHGENDER1 = MALE (1)) OR (HHCHAGE1 &gt; 11 AND (HHCHGENDER1 = FEMALE (2) OR NOT LISTED (3) or IS NULL))

## HHCHBARBAT1

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
Skipped Question	< 1	1
1, Yes	29	82
2, Will have one in the future	2	8
3, No	69	33
Total	100	124

IF HHCHNUM > 1

### HHCHAGE2

Thinking of the *second* child...

How old is this child?

Response	Weighted %	n
Skipped Question	3	3
0-5	21	68
6-12	41	92
13-17	35	76
Total	100	239

### HHCHGENDER2

Is this child...

Response	Weighted %	n
1, Male	53	129
2, Female	47	110
Total	100	239

### HHCHRLT2

What is your relationship to this child?

Response	Weighted %	n
1, Your child	97	228
2, Your stepchild	< 1	4
3, Your sibling	< 1	1
4, Your grandchild	< 1	1
5, Other	2	5
Total	100	239

### HHCHRLT2\_OTH

5 responses

**IF HHCHAGE2 >3****HHCHGRD2**

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
0, Not yet in Kindergarten	18	62
1, Grades K-5	43	82
2, Grades 6-8	22	47
3, Grades 9-12	16	45
Total	100	236

**HHCHGRD2\_OTH**

1 response

**HHCHRELRSD2**

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	32	179
2, Culturally Jewish	9	22
3, Jewish and another religion	4	10
4, Another religion	6	8
5, No religion	34	11
6, Not yet decided	16	9
Total	100	239

**IF HHCHRELRSD2= ANOTHER RELIGION (4)****HHCHRELRSD2\_OROTH**

1 response

**IF HHCHGRD2 = GRADES K-12, OTHER (0-13)****HHCHJEWED2**

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
Skipped Question	3	2
0, No	75	48
1, Yes	22	127
Total	100	177

IF (HHCHAGE2 > 12 AND HHCHGENDER2 = MALE (1)) OR (HHCHAGE2 > 11 AND (HHCHGENDER2 = FEMALE (2) OR NOT LISTED (3) or IS NULL))

### HHCHBARBAT2

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	19	52
2, Will have one in the future	1	4
3, No	80	24
Total	100	80

IF HHCHNUM > 2

### HHCHAGE3

Thinking of the *third* child...

How old is this child?

Response	Weighted %	n
Skipped Question	6	1
0-5	29	25
6-12	21	34
13-17	45	23
Total	100	83

### HHCHGENDER3

Is this child...

Response	Weighted %	n
1, Male	55	46
2, Female	45	37
Total	100	83

### HHCHRLT3

What is your relationship to this child?

Response	Weighted %	n
1, Your child	84	79
2, Your stepchild	1	3
5, Other	15	1
Total	100	83

**HHCHRLT3\_OTH**

1 response

**IF HHCHAGE3 >3****HHCHGRD3**

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
0, Not yet in Kindergarten	28	23
1, Grades K-5	19	34
2, Grades 6-8	30	14
3, Grades 9-12	23	11
Total	100	82

**HHCHRELRSD3**

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	53	65
2, Culturally Jewish	5	6
3, Jewish and another religion	11	3
4, Another religion	12	3
5, No religion	19	5
6, Not yet decided	< 1	1
Total	100	83

**IF HHCHGRD3 = GRADES K-12, OTHER (0-13)****HHCHJEWED3**

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
0, No	56	12
1, Yes	44	48
Total	100	60

IF (HHCHAGE3 > 12 AND HHCHGENDER3 = MALE (1)) OR (HHCHAGE3 > 11 AND (HHCHGENDER3 = FEMALE (2) OR NOT LISTED (3) or IS NULL))

#### HHCHBARBAT3

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	29	16
3, No	71	8
Total	100	24

IF HHCHNUM > 3

#### HHCHAGE4

Thinking of the *fourth* child...

How old is this child?

Response	Weighted %	n
0-5	4	4
6-12	74	17
13-17	22	8
Total	100	29

#### HHCHGENDER4

Is this child...

Response	Weighted %	n
1, Male	28	14
2, Female	72	15
Total	100	29

#### HHCHRLT4

What is your relationship to this child?

Response	Weighted %	n
1, Your child	40	25
2, Your stepchild	17	3
5, Other	42	1
Total	100	29

#### HHCHRLT4\_OTH

1 response

**IF HHCHAGE4 >3****HHCHGRD4**

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
0, Not yet in Kindergarten	5	4
1, Grades K-5	75	17
2, Grades 6-8	5	3
3, Grades 9-12	15	5
Total	100	29

**HHCHRELRSD4**

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	39	23
2, Culturally Jewish	44	2
3, Jewish and another religion	2	1
5, No religion	15	3
Total	100	29

**IF HHCHGRD4 = GRADES K-12, OTHER (0-13)****HHCHJEWED4**

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
0, No	64	6
1, Yes	36	19
Total	100	25

**IF (HHCHAGE4 > 12 AND HHCHGENDER4 = MALE (1)) OR (HHCHAGE4 > 11 AND (HHCHGENDER4 = FEMALE (2) OR NOT LISTED (3) or IS NULL))****HHCHBARBAT4**

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	19	4
3, No	81	4
Total	100	8

IF HHCHNUM > 4

### HHCHAGE5

Thinking of the *fifth* child...

How old is this child?

Response	Weighted %	n
0-5	31	4
6-12	59	4
13-17	10	3
Total	100	11

### HHCHGENDERS

Is this child...

Response	Weighted %	n
1, Male	77	5
2, Female	23	6
Total	100	11

### HHCHRLT5

What is your relationship to this child?

Response	Weighted %	n
1, Your child	100	11
Total	100	11

IF HHCHAGE5 >3

### HHCHGRD5

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
0, Not yet in Kindergarten	11	3
1, Grades K-5	74	4
2, Grades 6-8	6	2
3, Grades 9-12	9	2
Total	100	11

### HHCHRELRSD5

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	11

Total	100	11
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IF **HHCHGRD5 = GRADES K-12, OTHER (0-13)**

#### HHCHJEWED5

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
1, Yes	100	8
Total	100	8

IF (**HHCHAGE5 > 12 AND HHCHGENDERS = MALE (1) OR (HHCHAGE5 > 11 AND (HHCHGENDERS = FEMALE (2) OR NOT LISTED (3) or IS NULL)**)

#### HHCHBARBAT5

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	100	4
Total	100	4

IF **HHCHNUM > 5**

#### HHCHAGE6

Thinking of the *sixth* child...

How old is this child?

Response	Weighted %	n
0-5	12	2
6-12	88	2
Total	100	4

#### HHCHGENDER6

Is this child...

Response	Weighted %	n
1, Male	88	2
2, Female	12	2
Total	100	4

**HHCHRLT6**

What is your relationship to this child?

Response	Weighted %	n
1, Your child	100	4
Total	100	4

IF **HHCHAGE6 >3****HHCHGRD6**

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
0, Not yet in Kindergarten	12	2
2, Grades 6-8	88	2
Total	100	4

**HHCHRELRSD6**

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	4
Total	100	4

IF **HHCHGRD6 = GRADES K-12, OTHER (0-13)****HHCHJEWED6**

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

IF **HHCHNUM > 6****HHCHAGE7**Thinking of the *seventh* child...

How old is this child?

Response	Weighted %	n
13-17	100	2
Total	100	2

**HHCHGENDER7**

Is this child...

Response	Weighted %	n
1, Male	100	1
2, Female	< 1	1
Total	100	2

**HHCHRLT7**

What is your relationship to this child?

Response	Weighted %	n
1, Your child	100	2
Total	100	2

IF **HHCHAGE7 >3****HHCHGRD7**

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
2, Grades 6-8	< 1	1
3, Grades 9-12	100	1
Total	100	2

**HHCHRELRSD7**

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	2
Total	100	2

IF **HHCHGRD7 = GRADES K-12, OTHER (0-13)****HHCHJEWED7**

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

IF (HHCHAGE7 > 12 AND HHCHGENDER7 = MALE (1)) OR (HHCHAGE7 > 11 AND (HHCHGENDER7 = FEMALE (2) OR NOT LISTED (3) or IS NULL))

#### HHCHBARBAT7

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

IF HHCHNUM > 7

#### HHCHAGE8

Thinking of the *eighth* child...

How old is this child?

Response	Weighted %	n
13-17	100	2
Total	100	2

#### HHCHGENDERS

Is this child...

Response	Weighted %	n
1, Male	100	2
Total	100	2

**HHCHRLT8**

What is your relationship to this child?

Response	Weighted %	n
1, Your child	100	2
Total	100	2

IF **HHCHAGE8 >3**

**HHCHGRD8**

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
3, Grades 9-12	100	2
Total	100	2

**HHCHRELRSD8**

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	2
Total	100	2

IF **HHCHGRD8 = GRADES K-12, OTHER (0-13)**

**HHCHJEWED8**

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

IF (**HHCHAGE8 > 12 AND HHCHGENDER8 = MALE (1)**) OR (**HHCHAGE8 > 11 AND (HHCHGENDER8 = FEMALE (2) OR NOT LISTED (3) or IS NULL**))

**HHCHBARBAT8**

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

**IF HHCHNUM > 8****HHCHAGE9**Thinking of the *ninth* child...

How old is this child?

Response	Weighted %	n
13-17	100	1
Total	100	1

**HHCHGENDER9**

Is this child...

Response	Weighted %	n
2, Female	100	1
Total	100	1

**HHCHRLT9**

What is your relationship to this child?

Response	Weighted %	n
1, Your child	100	1
Total	100	1

**IF HHCHAGE9 >3****HHCHGRD9**

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
3, Grades 9-12	100	1
Total	100	1

**HHCHRELRSD9**

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	1
Total	100	1

IF **HHCHGRD9** = GRADES K-12, OTHER (0-13)

#### HHCHJEWED9

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF (**HHCHAGE9** > 12 AND **HHCHGENDER9** = MALE (1)) OR (**HHCHAGE9** > 11 AND (**HHCHGENDER9** = FEMALE (2) OR NOT LISTED (3) OR IS NULL))

#### HHCHBARBAT9

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF **HHCHNUM** > 9

#### HHCHAGE10

Thinking of the *tenth* child...

How old is this child?

Response	Weighted %	n
13-17	100	1
Total	100	1

#### HHCHGENDER10

Is this child...

Response	Weighted %	n
1, Male	100	1
Total	100	1

#### HHCHRLT10

What is your relationship to this child?

Response	Weighted %	n
1, Your child	100	1
Total	100	1

IF **HHCHAGE10 >3**

### HHCHGRD10

What grade is this child in for the 2018-19 school year?

Response	Weighted %	n
4, Other, please specify	100	1
Total	100	1

### HHCHGRD10\_OTH

1 response

### HHCHRELRSD10

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	1
Total	100	1

IF **HHCHGRD10 = GRADES K-12, OTHER (0-13)**

### HHCHJEWED10

Since June 2018, has {he / she / this child} participated in any form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF (**HHCHAGE10 > 12 AND HHCHGENDER10 = MALE (1)**) OR (**HHCHAGE10 > 11 AND (HHCHGENDER10 = FEMALE (2) OR NOT LISTED (3) or IS NULL)**)

### HHCHBARBAT10

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

## Multigenerational

### NHCCNUM

How many children do you have, of any age, who do NOT usually live in your household? Please include both adult and minor children who do NOT usually live with you.

Response	Weighted %	n
Skipped Question	< 1	11
0	60	588
1	15	156
2	16	337
3	6	140
4	1	40
5	< 1	7
6	< 1	4
8	< 1	1
9	< 1	1
10	< 1	1
Total	100	1286

IF NHCCNUM > 0

### NHCCNUMOUT

How many of these children live in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	< 1	6
0	57	327
1	26	241
2	13	90
3	2	19
4	< 1	2
5	< 1	1
7	< 1	1
Total	100	687

IF RESPAGE < 75

### NHPARENT

Do you or your partner have a parent living in Greater Cincinnati, but outside of your household?

Response	Weighted %	n
Skipped Question	< 1	3
0, No	46	445
1, Yes	40	381
2, Don't have a living parent	14	249

Total	100	1078
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## Residency

### LOCOWN

Do you or anyone in your household own your home in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	< 1	4
0, No	19	188
1, Yes	81	1093
Total	100	1285

### LOCSECHOME

Aside from your home in Greater Cincinnati, do you live elsewhere for any part of the year?

Response	Weighted %	n
Skipped Question	1	9
0, No	87	1140
1, Yes	12	87
Total	100	1236

IF LOCSECHOME= YES (1)

### LOCSECWHERE

Where is your other home?

Response	Weighted %	n
1, Southern US	16	42
2, Northeastern US	39	17
3, Midwestern US	30	12
4, Western US	1	8
5, Israel	4	2
6, Rest of world	10	6
Total	100	87

### RESPRSDWHERE

Where were you raised primarily?

Response	Weighted %	n
Skipped Question	< 1	6
1, Greater Cincinnati area	46	473
2, Elsewhere in the United States	48	685
3, Other country	5	72

Total	100	1236
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### RESPRSDWHERE\_OTH

76 responses

#### IF RESPRSDWHERE is not Cincinnati (1)

### LOCRSDELSE

For how many years have you lived in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	< 1	2
0-9	29	180
10-19	23	128
20-29	22	162
30-39	11	124
40-49	9	99
50-59	4	49
60-69	< 1	13
70+	< 1	5
Total	100	762

#### IF RESPRSDWHERE = Cincinnati (1)

### LOCLIFE

Aside from college or graduate school, have you lived in Greater Cincinnati all of your adult life?

Response	Weighted %	n
0, No	34	161
1, Yes	66	312
Total	100	473

#### IF LOCLIFE= NO (0)

### LOGAPRET

How many years ago did you most recently return to live in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	2	4
0-9	48	46
10-19	28	37
20-29	7	21
30-39	10	30
40-49	4	15
50+	< 1	6

Total	100	159
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IF **LOCLIFE=NO (0)** or **RESPRSDWHERE** is not Cincinnati (1)

#### **LOCREASCOST**

What are the primary reasons you moved to Greater Cincinnati? Cost of living

Response	Weighted %	n
Skipped Question	< 1	4
0, No	88	831
1, Yes	12	84
Total	100	919

IF **LOCLIFE=NO (0)** or **RESPRSDWHERE** is not Cincinnati (1)

#### **LOCREASJOB**

What are the primary reasons you moved to Greater Cincinnati? For a job or career

Response	Weighted %	n
Skipped Question	< 1	4
0, No	44	333
1, Yes	56	582
Total	100	919

IF **LOCLIFE=NO (0)** or **RESPRSDWHERE** is not Cincinnati (1)

#### **LOCREASOUTRCH**

What are the primary reasons you moved to Greater Cincinnati? Encouragement by an outreach organization

Response	Weighted %	n
Skipped Question	< 1	4
0, No	99	903
1, Yes	< 1	12
Total	100	919

IF **LOCLIFE=NO (0)** or **RESPRSDWHERE** is not Cincinnati (1)

#### **LOCREASCOMM**

What are the primary reasons you moved to Greater Cincinnati? Quality of the Greater Cincinnati community

Response	Weighted %	n
Skipped Question	< 1	4
0, No	89	814
1, Yes	10	101
Total	100	919

IF **LOCLIFE=NO (0)** or **RESPRSDWHERE** is not Cincinnati (1)

#### LOCREASRAIS

What are the primary reasons you moved to Greater Cincinnati? A great place to raise a family

Response	Weighted %	n
Skipped Question	< 1	4
0, No	90	813
1, Yes	10	102
Total	100	919

IF **LOCLIFE=NO (0)** or **RESPRSDWHERE** is not Cincinnati (1)

#### LOCREASFAM

What are the primary reasons you moved to Greater Cincinnati? To be close to family

Response	Weighted %	n
Skipped Question	< 1	4
0, No	66	652
1, Yes	34	263
Total	100	919

#### LOCREASOTH\_TXT

What are the primary reasons you moved to Greater Cincinnati?

188 responses

#### Preschool

IF **HHCHGRD1 = NOT YET IN KINDERGARTEN (20)**

Next we would like to find out about the education of any children in your household not yet in kindergarten

#### PKNOW1

Is the first child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0, No	26	30
1, Yes	74	87
Total	100	117

**IF PKNOW1 = YES (1)****PKJEWISH1**

Is the first child in a Jewish preschool or daycare program?

Response	Weighted %	n
0, No	89	47
1, Yes	11	40
Total	100	87

**IF HHCHGRD2 = NOT YET IN KINDERGARTEN (20)****PKNOW2**

Is the second child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0, No	25	13
1, Yes	75	49
Total	100	62

**IF PKNOW2 = YES (1)****PKJEWISH2**

Is the second child in a Jewish preschool or daycare program?

Response	Weighted %	n
0, No	56	23
1, Yes	44	26
Total	100	49

**IF HHCHGRD3 = NOT YET IN KINDERGARTEN (20)****PKNOW3**

Is the third child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0, No	59	4
1, Yes	41	19
Total	100	23

**IF PKNOW3 = YES (1)****PKJEWISH3**

Is the third child in a Jewish preschool or daycare program?

Response	Weighted %	n
0, No	90	8

1, Yes	10	11
Total	100	19

**IF HHCHGRD4 = NOT YET IN KINDERGARTEN (20)**

**PKNOW4**

Is the fourth child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0, No	58	1
1, Yes	42	3
Total	100	4

**IF PKNOW4 = YES (1)**

**PKJEWISH4**

Is the fourth child in a Jewish preschool or daycare program?

Response	Weighted %	n
0, No	97	1
1, Yes	3	2
Total	100	3

**IF HHCHGRD5 = NOT YET IN KINDERGARTEN (20)**

**PKNOW5**

Is the fifth child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
1, Yes	100	3
Total	100	3

**IF PKNOW5 = YES (1)**

**PKJEWISH5**

Is the fifth child in a Jewish preschool or daycare program?

Response	Weighted %	n
1, Yes	100	3
Total	100	3

**IF HHCHGRD6 = NOT YET IN KINDERGARTEN (20)****PKNOW6**

Is the sixth child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

**IF PKNOW6 = YES (1)****PKJEWISH6**

Is the sixth child in a Jewish preschool or daycare program?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

**PJ Library****IF ANY CHILD AGE < 13****PJLIB**

In the past year, has your household received books from PJ Library?

Response	Weighted %	n
Skipped Question	< 1	1
0, No	43	82
1, Yes	38	165
2, Not aware of it	19	14
Total	100	262

**K-12 Jewish Education****IF HHCHJEWED1 = YES (1)**

Next we would like to find out about the Jewish education of those in grades K-12.

**IF HHCHGRD1 IS K-8, OTHER (0-8, 13)****JEDPT1**

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	61	51
1, Yes	39	117

Total	100	168
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**IF JEDPT1 = NO (0) AND GRADE IS K-8**

**JEDDS1**

Is the child CURRENTLY enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
Skipped Question	< 1	1
0, No	67	36
1, Yes	33	14
Total	100	51

**IF JEDPT1 = NO (0) AND EITHER JEDDS1 = NO (0) OR CHILD IS GRADE 9-12**

**JEDTUT1**

Does this child CURRENTLY participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0, No	72	31
1, Yes (please specify)	28	5
Total	100	36

**JEDTUT1\_TXT**

4 responses

**JEDDYC1**

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	67	121
1, Yes	33	47
Total	100	168

**JEDOV1**

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	70	119
1, Yes	30	49

Total	100	168
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**IF IN GRADES 6-12**

**JEDYG1**

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	44	37
1, Yes	56	54
Total	100	91

**IF IN GRADES 9-12**

**JEDISR1**

Has this child ever gone on a teen travel trip to Israel (sponsored by a school, camp, or youth group)?

Response	Weighted %	n
0, No	75	35
1, Yes	25	16
Total	100	51

**IF HHCHJEWED2 = YES (1) IF HHCHGRD2 IS K-8, OTHER (0-8, 13)**

**JEDPT2**

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	58	38
1, Yes	42	89
Total	100	127

**IF JEDPT2 = NO (0) AND GRADE IS K-8**

**JEDDS2**

Is the child CURRENTLY enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0, No	74	24
1, Yes	26	14
Total	100	38

**IF JEDPT2 = NO (0) AND EITHER JEDDS2 = NO (0) OR CHILD IS GRADE 9-12**

**JEDTUT2**

Does this child CURRENTLY participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0, No	61	20
1, Yes (please specify)	39	4
Total	100	24

**JEDTUT2\_TXT**

4 responses

**JEDDYC2**

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	84	93
1, Yes	16	34
Total	100	127

**JEDOV2**

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	69	90
1, Yes	31	37
Total	100	127

**IF IN GRADES 6-12**

**JEDYG2**

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	70	35
1, Yes	30	27
Total	100	62

## IF IN GRADES 9-12

**JEDISR2**

Has this child ever gone on a teen travel trip to Israel (sponsored by a school, camp, or youth group)?

Response	Weighted %	n
0, No	89	22
1, Yes	11	7
Total	100	29

## IF HHCHJEWED3 = YES (1)

## IF HHCHGRD3 IS K-8, OTHER (0-8, 13)

**JEDPT3**

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	40	17
1, Yes	60	31
Total	100	48

## IF JEDPT3 = NO (0) AND GRADE IS K-8

**JEDDS3**

Is the child CURRENTLY enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0, No	27	7
1, Yes	73	10
Total	100	17

## IF JEDPT3 = NO (0) AND EITHER JEDDS3 = NO (0) OR CHILD IS GRADE 9-12

**JEDTUT3**

Does this child CURRENTLY participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0, No	55	5
1, Yes (please specify)	45	2
Total	100	7

**JEDTUT3\_TXT**

2 responses

**JEDDYC3**

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	64	30
1, Yes	36	18
Total	100	48

**JEDOV3**

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	77	37
1, Yes	23	11
Total	100	48

**IF IN GRADES 6-12****JEDYG3**

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	61	10
1, Yes	39	7
Total	100	17

**IF IN GRADES 9-12****JEDISR3**

Has this child ever gone on a teen travel trip to Israel (sponsored by a school, camp, or youth group)?

Response	Weighted %	n
0, No	98	7
1, Yes	2	1
Total	100	8

IF HHCHJEWED4 = YES (1)

IF HHCHGRD4 IS K-8, OTHER (0-8, 13)

#### JEDPT4

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	64	8
1, Yes	36	11
Total	100	19

IF JEDPT4 = NO (0) AND GRADE IS K-8

#### JEDDS4

Is the child CURRENTLY enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0, No	10	2
1, Yes	90	6
Total	100	8

IF JEDPT4 = NO (0) AND EITHER JEDDS4 = NO (0) OR CHILD IS GRADE 9-12

#### JEDTUT4

Does this child CURRENTLY participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
0, No	64	1
1, Yes (please specify)	36	1
Total	100	2

#### JEDTUT4\_TXT

1 response

#### JEDDYC4

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	25	6
1, Yes	75	13
Total	100	19

**JEDOV4**

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	89	16
1, Yes	11	3
Total	100	19

**IF IN GRADES 6-12****JEDYG4**

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	67	3
1, Yes	33	1
Total	100	4

**IF IN GRADES 9-12****JEDISR4**

Has this child ever gone on a teen travel trip to Israel (sponsored by a school, camp, or youth group)?

Response	Weighted %	n
0, No	100	2
Total	100	2

**IF HHCHJEWED5 = YES (1)****IF HHCHGRD5 IS K-8, OTHER (0-8, 13)****JEDPTS**

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	37	4
1, Yes	63	4
Total	100	8

**IF JEDPT5 = NO (0) AND GRADE IS K-8****JEDDS5**

Is the child CURRENTLY enrolled in a full-time Jewish day school or yeshiva?

Response	Weighted %	n
0, No	17	1
1, Yes	83	3
Total	100	4

**IF JEDPT5 = NO (0) AND EITHER JEDDS5 = NO (0) OR CHILD IS GRADE 9-12****JEDTUT5**

Does this child CURRENTLY participate in other forms of Jewish education, like tutoring or private classes? (e.g., Hebrew language tutoring, online classes, etc.)

Response	Weighted %	n
1, Yes (please specify)	100	1
Total	100	1

**JEDTUT5\_TXT**

1 response

**JEDDYC5**

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	17	4
1, Yes	83	4
Total	100	8

**JEDOVCS**

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	89	5
1, Yes	11	3
Total	100	8

## IF IN GRADES 6-12

## JEDYG5

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	59	2
1, Yes	41	2
Total	100	4

## IF IN GRADES 9-12

## JEDISR5

Has this child ever gone on a teen travel trip to Israel (sponsored by a school, camp, or youth group)?

Response	Weighted %	n
0, No	100	2
Total	100	2

## IF HHCHJEWED6 = YES (1)

## IF HHCHGRD6 IS K-8, OTHER (0-8, 13)

## JEDPT6

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

## JEDDYC6

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
1, Yes	100	2
Total	100	2

## JEDOVC6

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	100	2
Total	100	2

## IF IN GRADES 6-12

## JEDYG6

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	100	1
1, Yes	< 1	1
Total	100	2

IF HHCHJEWED7 = YES (1)

IF HHCHGRD7 IS K-8, OTHER (0-8, 13)

## JEDPT7

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

## JEDDYC7

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
1, Yes	100	2
Total	100	2

## JEDOV7

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
1, Yes	100	2
Total	100	2

## IF IN GRADES 6-12

## JEDYG7

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	100	2
Total	100	2

## IF IN GRADES 9-12

**JEDISR7**

Has this child ever gone on a teen travel trip to Israel (sponsored by a school, camp, or youth group)?

Response	Weighted %	n
0, No	100	1
Total	100	1

## IF HHCHJEWED8 = YES (1)

## IF HHCHGRD8 IS K-8, OTHER (0-8, 13)

**JEDPT8**

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

**JEDDYC8**

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
1, Yes	100	2
Total	100	2

**JEDOV8**

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
1, Yes	100	2
Total	100	2

## IF IN GRADES 6-12

**JEDYG8**

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	100	2
Total	100	2

## IF IN GRADES 9-12

## JEDISR8

Has this child ever gone on a teen travel trip to Israel (sponsored by a school, camp, or youth group)?

Response	Weighted %	n
0, No	< 1	1
1, Yes	100	1
Total	100	2

## IF HHCHJEWED9 = YES (1)

## IF HHCHGRD9 IS K-8, OTHER (0-8, 13)

## JEDPT9

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

## JEDDYC9

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
1, Yes	100	1
Total	100	1

## JEDOV9

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
1, Yes	100	1
Total	100	1

## IF IN GRADES 6-12

## JEDYG9

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	100	1
Total	100	1

## IF IN GRADES 9-12

## JEDISR9

Has this child ever gone on a teen travel trip to Israel (sponsored by a school, camp, or youth group)?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

## IF HHCHJEWED10 = YES (1)

## IF HHCHGRD10 IS K-8, OTHER (0-8, 13)

## JEDPT10

Is the child CURRENTLY enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

## JEDDYC10

Did this child attend a Jewish DAY camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
0, No	100	1
Total	100	1

## JEDOVC10

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018? (This includes attendance as a camper or staff member.)

Response	Weighted %	n
1, Yes	100	1
Total	100	1

## IF IN GRADES 6-12

## JEDYG10

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	100	1

Total	100	1
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### IF IN GRADES 9-12

#### JEDISR10

Has this child ever gone on a teen travel trip to Israel (sponsored by a school, camp, or youth group)?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

### IF ANY CHILD WENT TO A JEWISH OVERNIGHT CAMP

#### JEDOVCGRANT

Did the any children who attended Jewish overnight camp receive a grant from the Jewish community?

Response	Weighted %	n
0, No	10	8
1, Yes	84	71
99, I don't know	6	1
Total	100	80

### IF ANY CHILD WENT ON TEEN ISRAEL TRIP

#### JEDISRGRANT

Did any children who went on a teen travel trip to Israel receive a grant from the Jewish community?

Response	Weighted %	n
1, Yes	100	32
Total	100	32

## Religious Life

#### RLSYNANY

Do you or anyone in your household currently belong to a Jewish congregation, such as a synagogue, temple, *minyan*, *chavurah*, or High Holy Day congregation?

Response	Weighted %	n
Skipped Question	2	3
0, No	71	376
1, Yes	27	901
Total	100	1280

## IF RLSYNANY = YES (1) AND MORE THAN ONE PERSON IN HOUSEHOLD

## RLSYNWHO

Is the synagogue member you or someone else?

Response	Weighted %	n
Skipped Question	< 1	3
1, Me	38	126
2, Someone else	2	12
3, Both me and someone else	60	580
Total	100	721

## IF RLSYNANY=NO (0)

## RLSYNEVER

Did you ever belong to a Jewish congregation during your adult life?

Response	Weighted %	n
Skipped Question	< 1	1
0, No	69	174
1, Yes	31	183
Total	100	358

## IF RLSYNEVER = YES (1)

## RLSYNEVER\_WHEN

About how many years ago did you last belong to a Jewish congregation?

Response	Weighted %	n
Skipped Question	10	8
0-9	< 1	1
10-19	12	18
20-29	26	30
30-39	11	23
40-49	12	34
50-59	23	51
60-69	4	12
70+	2	6
Total	100	183

## IF RLSYNANY=NO (0)

## RLSYNWHYNOT\_REL

Which of the following are reasons that you do not belong to a Jewish congregation? I'm not religious

Response	Weighted %	n
Skipped Question	2	3
0, No	50	251

1, Yes	48	125
Total	100	379

IF RLSYNANY=NO (0)

#### RLSYNWHYNOT\_PRIOR

Which of the following are reasons that you do not belong to a Jewish congregation? Not a priority

Response	Weighted %	n
Skipped Question	2	3
0, No	79	280
1, Yes	20	96
Total	100	379

IF RLSYNANY=NO (0)

#### RLSYNWHYNOT\_TIME

Which of the following are reasons that you do not belong to a Jewish congregation? No time

Response	Weighted %	n
Skipped Question	2	3
0, No	93	352
1, Yes	6	24
Total	100	379

IF RLSYNANY=NO (0)

#### RLSYNWHYNOT\_KIDS

Which of the following are reasons that you do not belong to a Jewish congregation? I have no children at home

Response	Weighted %	n
Skipped Question	3	3
0, No	85	232
1, Yes	13	58
Total	100	293

IF RLSYNANY=NO (0)

#### RLSYNWHYNOT\_COST

Which of the following are reasons that you do not belong to a Jewish congregation? Cost

Response	Weighted %	n
Skipped Question	2	3
0, No	83	255
1, Yes	15	121

Total	100	379
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IF RLSYNANY=NO (0)

RLSYNWHYNOT\_SOC

Which of the following are reasons that you do not belong to a Jewish congregation? Social reasons

Response	Weighted %	n
Skipped Question	2	3
0, No	95	358
1, Yes	3	18
Total	100	379

IF RLSYNANY=NO (0)

RLSYNWHYNOT\_LOC

Which of the following are reasons that you do not belong to a Jewish congregation? Location

Response	Weighted %	n
Skipped Question	2	3
0, No	88	334
1, Yes	11	42
Total	100	379

IF RLSYNANY=NO (0)

RLSYNWHYNOT\_FIT

Which of the following are reasons that you do not belong to a Jewish congregation? Haven't found a good fit

Response	Weighted %	n
Skipped Question	2	3
0, No	86	287
1, Yes	12	89
Total	100	379

IF RLSYNANY= YES (1)

RLSYNNUMB

How many congregations in Greater Cincinnati do you or anyone in your household belong to?

Response	Weighted %	n
Skipped Question	1	5
0	3	9
1	85	804
2	9	63
3	2	18
5	< 1	2

Total	100	901

IF RLSYNNUMB > 0

#### RLSYNNAME1

Congregation Name:

871 responses

#### RLSYNCITY1

City:

867 responses

#### RLSYNYRS1

Number of years you have been a member:

Response	Weighted %	n
Skipped Question	3	21
0-9 years	35	283
10-19 years	27	194
20-29 years	18	140
30-39 years	9	111
40+ years	9	134
Total	100	883

#### RLSYNDUES1

Do you pay membership dues of any sort?

Response	Weighted %	n
Skipped Question	< 1	8
1, Yes, I pay dues of some sort	80	777
2, No, dues are not required for membership	12	57
3, No, I consider myself a member but do not pay dues	7	42
Total	100	884

IF RLSYNNUMB > 1

#### RLSYNNAME2

Congregation Name:

72 responses

#### RLSYNCITY2

City:

70 responses

**RLSYNYRS2**

Number of years you have been a member:

Response	Weighted %	n
Skipped Question	10	13
0-9 years	61	39
10-19 years	11	17
20-29 years	15	3
30-39 years	< 1	3
40+ years	2	7
Total	100	82

**RLSYNDUES2**

Do you pay membership dues of any sort?

Response	Weighted %	n
Skipped Question	8	12
1, Yes, I pay dues of some sort	52	42
2, No, dues are not required for membership	16	15
3, No, I consider myself a member but do not pay dues	24	13
Total	100	82

IF **RLSYNNUMB > 2****RLSYNAME3**

Congregation Name:

12 responses

**RLSYNCITY3**

City:

12 responses

**RLSYNYRS3**

Number of years you have been a member:

Response	Weighted %	n
Skipped Question	39	8
0-9 years	22	7
10-19 years	26	1
20-29 years	13	2
30-39 years	1	2
Total	100	20

**RLSYNDUES3**

Do you pay membership dues of any sort?

Response	Weighted %	n
Skipped Question	39	8
1, Yes, I pay dues of some sort	4	3
2, No, dues are not required for membership	13	5
3, No, I consider myself a member but do not pay dues	44	4
Total	100	20

**RLSYNSVC**

In the past year, how often did you attend any type of organized Jewish religious services, aside from special occasions like weddings and funerals?

Response	Weighted %	n
Skipped Question	< 1	1
1, Never	38	192
2, Once or twice a year	27	307
3, Every few months	16	302
4, About once a month	5	150
5, Two or three times a month	5	128
6, Once a week or more	8	147
Total	100	1227

IF RLSYNSVC is not NEVER (1)

**RLHOLHIGH**

Did you attend any High Holy Day services in a typical year?

Response	Weighted %	n
Skipped Question	< 1	9
0, No	54	270
1, Yes	46	946
Total	100	1225

**RLSHABCAND**

In the past year, how often did you or anyone in your household light Shabbat candles on a Friday night?

Response	Weighted %	n
Skipped Question	2	10
1, Never	62	483
2, Sometimes	25	450
3, Usually	5	147
4, Always	6	181

Total	100	1271
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### RLSHABDIN

In the past year, how often did you or anyone in your household have or attend a special meal for Shabbat?

Response	Weighted %	n
Skipped Question	< 1	9
1, Never	51	428
2, Sometimes	36	563
3, Usually	7	120
4, Always	5	151
Total	100	1271

### RLYKFAST

In a typical year, do you fast on Yom Kippur?

Response	Weighted %	n
Skipped Question	< 1	2
1, Yes, for all or part of the day	44	753
2, No, I cannot fast for medical	6	138
3, No, I do not fast	50	330
Total	100	1223

### RLSEDER

In a typical year, do you or anyone in your household attend or hold a Passover Seder?

Response	Weighted %	n
Skipped Question	2	7
0, No	37	176
1, Yes	61	1088
Total	100	1271

### RLHCNDL

In a typical year, do you or anyone in your household light Hanukkah candles?

Response	Weighted %	n
Skipped Question	< 1	3
0, No	24	125
1, Yes	76	1143
Total	100	1271

**RLMEZUZH**

Is there a mezuzah on any door in your home?

Response	Weighted %	n
Skipped Question	< 1	2
0, No	40	308
1, Yes	60	913
Total	100	1223

**RLKOSH**

Which of the following best describes your current practices regarding keeping kosher?

Response	Weighted %	n
Skipped Question	< 1	4
1, Don't follow kosher rules at all	77	749
2, Follow some kosher rules, like avoiding pork or shellfish	14	290
3, Keep kosher only at home	3	60
4, Keep kosher all the time	5	120
Total	100	1223

## Jewish Life

### JLFRIEND

How many of the people you consider to be your closest friends are Jewish?

Response	Weighted %	n
Skipped Question	< 1	4
1, None	15	102
2, Some	51	434
3, About half	12	192
4, Most	17	413
5, All	4	78
Total	100	1223

IF NOT MARRIED/PARTNERED AND UNDER AGE 45

### YASIGOTH

Do you currently have a fiancé/e, partner or significant other who does not live with you?

Response	Weighted %	n
0, No	88	55
1, Yes	12	23
Total	100	78

IF YASIGOTH=YES (1)

### YARELRELIG

What is the religion of your significant other?

Response	Weighted %	n
1, Jewish	36	10
3, No religion	4	3
4, Other religion	60	10
Total	100	23

IF NOT A PARENT (OF ANY MINOR AND ADULT CHILDREN, INSIDE OR OUTSIDE OF HOUSEHOLD) AND UNDER AGE 45

### YAKIDSJ

If you plan to have children, how important is it to you to raise your children Jewish?

Response	Weighted %	n
1, Not important	2	3
2, A little important	5	6
3, Somewhat important	21	19
4, Very important	46	67
5, I do not plan to have children	26	16

Total	100	111

### JLXMAS

Last Christmas, did your household have a Christmas tree?

Response	Weighted %	n
Skipped Question	< 1	3
0, No	59	1003
1, Yes	41	265
Total	100	1271

### Attitudes About Being Jewish And Community

#### JLCULTURE

To you personally, to what extent is being Jewish a matter of culture?

Response	Weighted %	n
Skipped Question	2	20
1, Not at all	1	17
2, A little	7	55
3, Somewhat	25	265
4, Very much	65	862
Total	100	1219

#### JLETHNIC

To you personally, to what extent is being Jewish a matter of ethnicity?

Response	Weighted %	n
Skipped Question	2	30
1, Not at all	13	140
2, A little	12	141
3, Somewhat	31	334
4, Very much	42	574
Total	100	1219

#### JLRELIG

To you personally, to what extent is being Jewish a matter of religion?

Response	Weighted %	n
Skipped Question	3	25
1, Not at all	13	52
2, A little	18	150

3, Somewhat	28	340
4, Very much	38	652
Total	100	1219

### JLCOMM

To you personally, to what extent is being Jewish a matter of community?

Response	Weighted %	n
Skipped Question	2	21
1, Not at all	8	62
2, A little	12	127
3, Somewhat	44	385
4, Very much	35	624
Total	100	1219

### JLCONNISR

To what extent do you feel a connection to Israel?

Response	Weighted %	n
1, Not at all	18	115
2, A little	23	233
3, Somewhat	27	381
4, Very much	32	476
Total	100	1205

### JLCONNWORLD

To what extent do you feel like part of a worldwide Jewish community?

Response	Weighted %	n
Skipped Question	< 1	11
1, Not at all	12	69
2, A little	23	245
3, Somewhat	35	402
4, Very much	29	489
Total	100	1216

### JLCONNLOC

To what extent do you feel like part of the Jewish community within Greater Cincinnati?

Response	Weighted %	n
Skipped Question	< 1	10
1, Not at all	29	136

2, A little	26	265
3, Somewhat	29	402
4, Very much	15	403
Total	100	1216

### JLCONNFEEL

To what extent do you feel that being Jewish is part of your daily life?

Response	Weighted %	n
Skipped Question	2	13
1, Not at all	17	90
2, A little	30	261
3, Somewhat	24	327
4, Very much	28	525
Total	100	1216

### JLCONNECTSAT

Overall, how satisfied are you with your current level of connection with the Greater Cincinnati Jewish community?  
Would you like to be...

Response	Weighted %	n
Skipped Question	1	8
1, Much more connected	10	67
2, Somewhat more connected	38	425
3, My current level of connection	47	663
4, Somewhat less connected	2	32
5, Much less connected	3	21
Total	100	1216

IF JLCONNECTSAT= MUCH MORE CONNECTED (1) or SOMEWHAT MORE CONNECTED (2)

### JLBARRSOCIAL

To what extent does not knowing many people limit your connection to the Jewish community?

Response	Weighted %	n
Skipped Question	< 1	8
1, Not at all	29	150
2, A little	29	148
3, Somewhat	27	124
4, Very much	14	60
Total	100	490

IF **JLCONNECTSAT**= MUCH MORE CONNECTED (1) or SOMEWHAT MORE CONNECTED (2)

**JLBARRKNOW**

To what extent does your level of Jewish knowledge limit your connection to the Jewish community?

Response	Weighted %	n
Skipped Question	< 1	9
1, Not at all	40	297
2, A little	20	85
3, Somewhat	26	80
4, Very much	14	19
Total	100	490

IF **JLCONNECTSAT**= MUCH MORE CONNECTED (1) or SOMEWHAT MORE CONNECTED (2)

**JLBARRPOL**

To what extent do your political views limit your connection to the Jewish community?

Response	Weighted %	n
Skipped Question	< 1	8
1, Not at all	75	356
2, A little	11	54
3, Somewhat	8	45
4, Very much	7	27
Total	100	490

IF **JLCONNECTSAT**= MUCH MORE CONNECTED (1) or SOMEWHAT MORE CONNECTED (2)

**JLBARRWELC**

To what extent does not feeling welcome limit your connection to the Jewish community?

Response	Weighted %	n
Skipped Question	< 1	7
1, Not at all	52	271
2, A little	19	106
3, Somewhat	22	72
4, Very much	7	34
Total	100	490

IF **JLCONNECTSAT**= MUCH MORE CONNECTED (1) or SOMEWHAT MORE CONNECTED (2)

**JLBARRACTIV**

To what extent does your lack of interest in offered activities limit your connection to the Jewish community?

Response	Weighted %	n
Skipped Question	< 1	9
1, Not at all	35	175
2, A little	26	166

3, Somewhat	31	113
4, Very much	7	27
Total	100	490

IF **JLCONNECTSAT**= MUCH MORE CONNECTED (1) or SOMEWHAT MORE CONNECTED (2)

#### **JLBARRSAFE**

To what extent do safety or security concerns limit your connection to the Jewish community?

Response	Weighted %	n
Skipped Question	< 1	9
1, Not at all	87	410
2, A little	9	43
3, Somewhat	2	24
4, Very much	< 1	4
Total	100	490

IF **JLCONNECTSAT**= MUCH MORE CONNECTED (1) or SOMEWHAT MORE CONNECTED (2)

#### **JLINVBARRIERS\_TXT**

Please describe the reasons that your connection to the Jewish community was limited.

369 responses

#### **JLANTIUS**

How concerned are you about antisemitism in the United States?

Response	Weighted %	n
Skipped Question	< 1	3
1, Not at all	1	29
2, A little	10	74
3, Somewhat	25	305
4, Very much	63	802
Total	100	1213

#### **JLANTILOCAL**

How concerned are you about antisemitism in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	1	8
1, Not at all	12	104
2, A little	24	294
3, Somewhat	34	484
4, Very much	29	323
Total	100	1213

## Subpopulations

The following questions will help us to understand the views of members of the community.

**IF INTERFAITH = 0**

**INTERHH**

Are you or anyone in your household currently in an interfaith relationship?

Response	Weighted %	n
Skipped Question	1	11
0, No	71	794
1, Yes	27	162
Total	100	967

**IF INTERHH= YES (1)**

**INTERWELC**

Overall, in your opinion, how supportive is the Cincinnati Jewish community to interfaith families?

Response	Weighted %	n
Skipped Question	< 1	4
1, Not at all	2	8
2, A little	1	18
3, Somewhat	1	20
4, Very much	96	950
5, No opinion		
	100	1000
Total	< 1	4

**IF ONLY PERSON IN HOUSEHOLD**

**ISRRESP**

Do you hold Israeli citizenship?

Response	Weighted %	n
0, No	98	251
1, Yes	2	6
Total	100	257

**IF MORE THAN ONE PERSON IN HOUSEHOLD**

**ISRHH**

Do you or anyone in your household hold Israeli citizenship?

Response	Weighted %	n
Skipped Question	< 1	4

1, Yes, respondent	1	8
2, Yes, someone else	2	18
3, Yes, both respondent and someone else	1	20
4, No	96	950
Total	100	1000

#### IF ONLY PERSON IN HOUSEHOLD

##### RUSRESP

Did you grow up in a Russian-speaking home?

Response	Weighted %	n
0, No	91	241
1, Yes	9	16
Total	100	257

#### IF MORE THAN ONE PERSON IN HOUSEHOLD

##### RUSHH

Did you or anyone in your household grow up in a Russian-speaking home?

Response	Weighted %	n
Skipped Question	< 1	7
1, Yes, respondent	4	27
2, Yes, someone else	4	13
3, Yes, both respondent and someone else	< 1	18
4, No	91	935
Total	100	1000

#### IF ONLY PERSON IN HOUSEHOLD

##### LGBTQRESP

Do you identify as LGBTQ?

Response	Weighted %	n
Skipped Question	5	9
0, No	80	231
1, Yes	15	17
Total	100	257

#### IF MORE THAN ONE PERSON IN HOUSEHOLD

##### LGBTQHH

Do you or anyone in your household identify as LGBTQ?

Response	Weighted %	n

Skipped Question	< 1	7
1, Yes, respondent	< 1	9
2, Yes, someone else	6	41
3, Yes, both respondent and someone else	5	13
4, No	88	929
Total	100	999

#### IF ONLY PERSON IN HOUSEHOLD

##### RACERESP

Do you identify as a person of color or being of Hispanic or Latino origin?

Response	Weighted %	n
Skipped Question	2	6
0, No	91	247
1, Yes	7	4
Total	100	257

#### IF MORE THAN ONE PERSON IN HOUSEHOLD

##### RACEHH

Do you or anyone in your household identify as a person of color or being of Hispanic or Latino origin?

Response	Weighted %	n
Skipped Question	< 1	5
1, Yes, respondent	2	11
2, Yes, someone else	2	29
3, Yes, both respondent and someone else	< 1	7
4, No	94	947
Total	100	999

#### Israel

#### IF RESPONDENT IS NOT ISRAELI CITIZEN

##### ISRNUM

How many times, if any, have you been to Israel?

Response	Weighted %	n
Skipped Question	< 1	2
0, Never	50	391
1, Once	28	359
2, Twice	8	152
3, Three times	3	73
4, Four times or more	9	155
5, I previously lived in Israel	2	45

Total	100	1177
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IF THE RESPONDENT HAS BEEN TO ISRAEL OR IS ISRAELI

IF RESPAGE < 47

#### ISRTYPETAG

Have you gone on a Birthright Israel trip?

Response	Weighted %	n
0, No	59	143
1, Yes	41	77
Total	100	220

IF THE RESPONDENT HAS BEEN TO ISRAEL OR IS ISRAELI

#### ISRTYPEFED

Did you ever go to Israel on a trip sponsored by a federation, Jewish Foundation, synagogue, or other Jewish organization?

Response	Weighted %	n
Skipped Question	1	6
0, No	54	383
1, Yes	45	429
Total	100	818

### Organizations

#### ORGJCC

Are you or anyone in your household a member of the Mayerson JCC?

Response	Weighted %	n
Skipped Question	< 1	4
0, No	92	863
1, Yes	8	392
Total	100	1259

#### ORGMEM

Aside from congregations and JCCs, do you or anyone in your household belong to any formal Jewish organizations or clubs in Greater Cincinnati? (e.g., Hadassah, ADL, AJC, etc.)

Response	Weighted %	n
Skipped Question	2	8
0, No	88	949
1, Yes	11	302

Total	100	1259
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### ORGGROUPS

Aside from congregations, JCCs and other Jewish institutions, do you or anyone in your household belong to or participate in an ongoing, informal gathering or grassroots Jewish group? (e.g., Jewish book club, social *havurah*, Havayah, Six Points Collective, study group, home-based *minyan*, etc.)

Response	Weighted %	n
Skipped Question	1	15
0, No	89	997
1, Yes	10	247
Total	100	1259

IF ORGGROUPS = YES (1)

### ORGGROUPS\_TXT

Please describe the informal groups in which you participate.

228 responses

### ORGPORG

In the past year how often have you attended or participated in a program with or for a Jewish organization in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	1	12
1, Never	41	238
2, Rarely	23	253
3, Occasionally	25	451
4, Frequently	10	253
Total	100	1207

### ORGLEAD

In the past year how often have you served in a leadership role with or for a Jewish organization in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	2	13
1, Never	75	721
2, Rarely	7	125
3, Occasionally	9	157
4, Frequently	7	191
Total	100	1207

**ORGVOL**

In the past year how often have you helped as a volunteer with or for a Jewish organization in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	4	15
1, Never	68	570
2, Rarely	12	230
3, Occasionally	12	256
4, Frequently	4	136
Total	100	1207

**ORGLOC\_JCC**

In the past year how often have you participated in a program, activity, or religious service with the Mayerson JCC?

Response	Weighted %	n
Skipped Question	2	24
1, Never	71	545
2, Rarely	15	265
3, Occasionally	10	236
4, Frequently	3	137
Total	100	1207

**ORGLOC\_SYN**

In the past year how often have you participated in a program, activity, or religious service with a synagogue in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	1	12
1, Never	54	289
2, Rarely	18	226
3, Occasionally	14	347
4, Frequently	12	333
Total	100	1207

**ORGLOC\_CHAB**

In the past year how often have you participated in a program, activity, or religious service with a Chabad in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	2	32
1, Never	86	942
2, Rarely	4	113
3, Occasionally	5	78
4, Frequently	3	42

Total	100	1207
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**ORGLOC\_INF**

In the past year how often have you participated in a program, activity, or religious service with an ongoing, informal gathering or grassroots Jewish group?

Response	Weighted %	n
Skipped Question	2	29
1, Never	74	794
2, Rarely	11	157
3, Occasionally	7	152
4, Frequently	5	75
Total	100	1207

IF **ORGLOC\_JCC** is not NEVER (1)

**ORGJCCWELL**

In the past year, have you or anyone in your household participated in wellness activities at the Mayerson JCC?

Response	Weighted %	n
Skipped Question	< 1	3
0, No	82	498
1, Yes	18	161
Total	100	662

IF **ORGLOC\_JCC** is not NEVER (1)

**ORGJCCSPORT**

In the past year, have you or anyone in your household participated in sports and recreation at the Mayerson JCC?

Response	Weighted %	n
Skipped Question	< 1	3
0, No	70	377
1, Yes	29	282
Total	100	662

IF **ORGLOC\_JCC** is not NEVER (1) and ANY PRE-K CHILDREN:

**ORGJCCPREK**

In the past year, have you or anyone in your household participated in early childhood school at the Mayerson JCC?

Response	Weighted %	n
0, No	98	34
1, Yes	2	16

Total	100	50
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IF **ORGLOC\_JCC** is not NEVER (1) and ANYONE IN HH AGE 60+:

#### **ORGJCCSR**

In the past year, have you or anyone in your household participated in senior programming at the Mayerson JCC?

Response	Weighted %	n
Skipped Question	< 1	2
0, No	84	266
1, Yes	15	75
Total	100	343

IF **ORGLOC\_JCC** is not NEVER (1) and ANY CHILDREN:

#### **ORGJCCFAM**

In the past year, have you or anyone in your household participated in children and family activities at the Mayerson JCC? (Including camp at the J)

Response	Weighted %	n
0, No	78	123
1, Yes	22	92
Total	100	215

IF **ORGLOC\_JCC** is not NEVER (1)

#### **ORGJCCARTS**

In the past year, have you or anyone in your household participated in culture and arts activities at the Mayerson JCC?

Response	Weighted %	n
Skipped Question	< 1	3
0, No	69	328
1, Yes	31	331
Total	100	662

IF **ORGLOC\_JCC** = NEVER (1)

#### **ORGJMOTLOC**

Would a more convenient location motivate you to increase your participation at the Mayerson JCC?

Response	Weighted %	n
Skipped Question	2	9
0, No	73	397
1, Yes	25	162
Total	100	568

IF **ORGLOC\_JCC** = NEVER (1)

**ORGJMOTCOST**

Would greater affordability motivate you to increase your participation at the Mayerson JCC?

Response	Weighted %	n
Skipped Question	2	9
0, No	63	394
1, Yes	35	165
Total	100	568

IF **ORGLOC\_JCC** = NEVER (1)

**ORGJMOTPGM**

Would more programs that match your interests motivate you to increase your participation at the Mayerson JCC?

Response	Weighted %	n
Skipped Question	2	9
0, No	74	428
1, Yes	24	131
Total	100	568

IF **ORGLOC\_JCC** = NEVER (1)

**ORGJMOTFRD**

Would having more of your friends go there motivate you to increase your participation at the Mayerson JCC?

Response	Weighted %	n
Skipped Question	2	9
0, No	72	454
1, Yes	26	105
Total	100	568

IF **ORGLOC\_JCC** = NEVER (1)

**ORGJMOTNONE**

I am not interested in increasing my participation at the Mayerson JCC.

Response	Weighted %	n
Skipped Question	2	9
0, No	72	376
1, Yes	26	183
Total	100	568

IF ORGLOC\_JCC = NEVER (1)

ORGJMOTOTH\_TXT

What other changes would motivate you to increase your participation at the Mayerson JCC?

59 responses

**VOLNJ**

In the past year, did you volunteer for or with any non-Jewish organizations? (Do not include activities sponsored by a Jewish organization.)

Response	Weighted %	n
Skipped Question	< 1	8
0, No	47	568
1, Yes	53	627
Total	100	1203

IF ORGPROG is not NEVER (1)

ORGPROGED

In the past year, how often have you attended any primarily educational programs or activities with or for a Jewish organization in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	2	22
1, Never	41	239
2, Rarely	22	254
3, Occasionally	23	305
4, Frequently	12	143
Total	100	963

IF ORGPROG is not NEVER (1)

ORGPROGREL

In the past year, how often have you attended any primarily religious, aside from a religious service, programs or activities with or for a Jewish organization in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	3	26
1, Never	30	211
2, Rarely	22	274
3, Occasionally	33	309
4, Frequently	12	143
Total	100	963

IF **ORGPROG** is not NEVER (1)

### ORGPROGCULT

In the past year, how often have you attended any primarily cultural programs or activities with or for a Jewish organization in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	3	21
1, Never	44	273
2, Rarely	24	271
3, Occasionally	26	318
4, Frequently	3	80
Total	100	963

IF **ORGPROG** is not NEVER (1)

### ORGPROGSOC

In the past year, how often have you attended any primarily social programs or activities with or for a Jewish organization in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	4	28
1, Never	29	187
2, Rarely	28	256
3, Occasionally	29	385
4, Frequently	10	107
Total	100	963

IF **ORGPROG** is not NEVER (1)

### ORGPROGCHAR

In the past year, how often have you attended any primarily charitable programs or activities with or for a Jewish organization in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	3	29
1, Never	38	249
2, Rarely	20	241
3, Occasionally	34	349
4, Frequently	5	95
Total	100	963

IF **AGE IS UNDER 45**

### YACONNECTAC

Over the past 5 years, did you participate in any programs or activities sponsored by Access?

Response	Weighted %	n

Skipped Question	11	19
0, No	74	207
1, Yes	16	51
Total	100	277

#### IF AGE IS UNDER 45

##### YACONNECTJCC

Over the past 5 years, did you participate in any programs or activities sponsored by JCC 20s and 30s?

Response	Weighted %	n
Skipped Question	11	19
0, No	83	230
1, Yes	7	28
Total	100	277

#### IF AGE IS UNDER 45

##### YACONNECTCV

Over the past 5 years, did you participate in any programs or activities sponsored by Cincinnati Vine?

Response	Weighted %	n
Skipped Question	11	19
0, No	82	210
1, Yes	8	48
Total	100	277

#### IF AGE IS UNDER 45

##### YACONNECTFED

Over the past 5 years, did you participate in any programs or activities sponsored by the Jewish Federation of Cincinnati (LEAD or YAD)?

Response	Weighted %	n
Skipped Question	11	19
0, No	72	190
1, Yes	18	68
Total	100	277

#### IF AGE IS UNDER 45

##### YACONNECTOTH

Over the past 5 years, did you participate in any programs or activities sponsored by other young adult programs?

Response	Weighted %	n
Skipped Question	11	19

0, No	84	239
1, Yes	5	19
Total	100	277

#### IF AGE IS UNDER 45

#### YACONNECTOTH\_TXT

21 responses

#### IF YACONNECTAC = YES (1)

#### YAACCESS

In what ways has your participation in the Greater Cincinnati Jewish community changed since Access discontinued its programming?

44 responses

#### ACTTALK

In the past year, how often did you talk with family or friends about Jewish topics, either on your own or with an organization?

Response	Weighted %	n
Skipped Question	2	17
1, Never	11	47
2, Rarely	25	162
3, Occasionally	34	471
4, Frequently	29	497
Total	100	1194

#### ACTNEWS

In the past year, how often did you seek out news about Israel, either on your own or with an organization?

Response	Weighted %	n
Skipped Question	1	18
1, Never	20	150
2, Rarely	21	237
3, Occasionally	30	397
4, Frequently	28	392
Total	100	1194

#### ACTSTR

In the past year, how often did you watch or listen to online Jewish content such as streamed religious services, podcasts, or classes, either on your own or with an organization?

Response	Weighted %	n

Skipped Question	2	17
1, Never	62	595
2, Rarely	19	284
3, Occasionally	11	190
4, Frequently	7	108
Total	100	1194

### ACTWEB

In the past year, how often did you read online Jewish content such as websites, email newsletters, social media posts, either on your own or with an organization?

Response	Weighted %	n
Skipped Question	1	18
1, Never	24	209
2, Rarely	27	267
3, Occasionally	26	342
4, Frequently	21	358
Total	100	1194

### ACTREAD

In the past year, how often did you read Jewish publications including articles, magazines, and newsletters from a Jewish organization, either on your own or with an organization?

Response	Weighted %	n
Skipped Question	1	13
1, Never	24	169
2, Rarely	29	239
3, Occasionally	26	358
4, Frequently	20	415
Total	100	1194

### ACTCULT

In the past year, how often did you read books, watch movies or TV, or listen to music that is Jewish-focused, either on your own or with an organization?

Response	Weighted %	n
Skipped Question	2	21
1, Never	21	164
2, Rarely	26	287
3, Occasionally	32	418
4, Frequently	19	304
Total	100	1194

**ACTFOOD**

In the past year, how often did you eat Jewish foods, aside from Shabbat and holiday meals, either on your own or with an organization?

Response	Weighted %	n
Skipped Question	2	20
1, Never	9	85
2, Rarely	22	205
3, Occasionally	42	506
4, Frequently	26	378
Total	100	1194

**ORGINFOFED**

Do you get your information about local Jewish activities, news, and events from the Federation/JCC Community Calendar?

Response	Weighted %	n
Skipped Question	2	9
0, No	82	842
1, Yes	16	343
Total	100	1194

**ORGINFOJCC**

Do you get your information about local Jewish activities, news, and events from the Mayerson JCC?

Response	Weighted %	n
Skipped Question	2	9
0, No	73	738
1, Yes	26	447
Total	100	1194

**ORGINFOAI**

Do you get your information about local Jewish activities, news, and events from The American Israelite?

Response	Weighted %	n
Skipped Question	2	9
0, No	71	534
1, Yes	27	651
Total	100	1194

**ORGINFOORG**

Do you get your information about local Jewish activities, news, and events from another Jewish organization or synagogue?

Response	Weighted %	n
Skipped Question	2	9
0, No	64	529
1, Yes	34	656
Total	100	1194

**Philanthropy****CHARANY**

Over the past year, did you or your partner make any charitable donations? Please include donations to both Jewish and non-Jewish organizations.

Response	Weighted %	n
Skipped Question	< 1	4
0, No	17	78
1, Yes	82	1146
99, I don't know	< 1	13
Total	100	1241

**IF CHARANY = YES (1)****CHARJEW**

Over the past year, which of the following best describes the charities to which you or your partner made monetary contributions, other than membership dues?

Response	Weighted %	n
Skipped Question	< 1	7
1, All Jewish	3	60
2, Mostly Jewish	11	285
3, About equal	15	371
4, Mostly non-Jewish	38	290
5, All non-Jewish	33	133
Total	100	1146

**IF CHARANY=YES (1) and CHARJEW is not All NON-JEWISH (5)****CHARSYN**

Over the past year, have you made charitable contributions to a Jewish congregation, other than dues?

Response	Weighted %	n
Skipped Question	< 1	5

0, No	81	675
1, Yes	19	535
Total	100	1215

IF **CHARANY=YES (1)** and **CHARJEW** is not All NON-JEWISH (5)

#### CHARFED

Over the past year, have you made charitable contributions to the Jewish Federation of Cincinnati?

Response	Weighted %	n
Skipped Question	< 1	5
0, No	86	698
1, Yes	14	512
Total	100	1215

IF **CHARANY=YES (1)** and **CHARJEW** is not All NON-JEWISH (5)

#### CHARSCH

Over the past year, have you made charitable contributions to a Jewish school or camp?

Response	Weighted %	n
Skipped Question	< 1	5
0, No	93	954
1, Yes	7	256
Total	100	1215

IF **CHARANY=YES (1)** and **CHARJEW** is not All NON-JEWISH (5)

#### CHARAGEN

Over the past year, have you made charitable contributions to a Jewish-sponsored local agency?

Response	Weighted %	n
Skipped Question	< 1	5
0, No	88	828
1, Yes	12	382
Total	100	1215

IF **CHARANY=YES (1)** and **CHARJEW** is not All NON-JEWISH (5)

#### CHARISR

Over the past year, have you made charitable contributions to a pro-Israel organization?

Response	Weighted %	n
0, No	93	923
1, Yes	7	287

Total	100	1210
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IF CHARANY=YES (1) and CHARJEW is not All NON-JEWISH (5)

#### CHAROTH

Over the past year, have you made charitable contributions to another Jewish organization?

Response	Weighted %	n
Skipped Question	< 1	5
0, No	84	872
1, Yes	16	338
Total	100	1215

#### Health and Well Being

##### HLCAREGIVER

Do you or someone in your household manage care or personally provide care for any close relatives or friends on a regular basis, aside from routine childcare?

Response	Weighted %	n
Skipped Question	< 1	5
0, No	88	1073
1, Yes	12	160
Total	100	1238

IF HLCAREGIVER= YES (1)

IF > 1 person in HH:

##### HLCAREHH

Of the people for whom you or someone in your household manage care or personally provide care, do they live with you in your household?

Response	Weighted %	n
Skipped Question	< 1	1
0, No	57	89
1, Yes	43	44
Total	100	134

**IF HLCAREGIVER= YES (1)****HLCARECIND**

Of the people for whom you or someone in your household manage care or personally provide care, do they live outside of your household but in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	< 1	3
0, No	40	54
1, Yes	60	103
Total	100	160

**IF HLCAREGIVER= YES (1)****HLCAREOUT**

Of the people for whom you or someone in your household manage care or personally provide care, do they live outside of Greater Cincinnati?

Response	Weighted %	n
Skipped Question	< 1	3
0, No	80	139
1, Yes	20	18
Total	100	160

**IF HLCAREGIVER = YES (1) and RESPAGE<75****HLCAREPAR**

Do you or anyone in your household manage care or personally provide care for a parent or in-law?

Response	Weighted %	n
0, No	37	22
1, Yes	63	100
Total	100	122

**IF HLCAREGIVER = YES (1)****HLCAREADCH**

Do you or anyone in your household manage care or personally provide care for an adult child age 18 or older?

Response	Weighted %	n
Skipped Question	< 1	2
0, No	82	135
1, Yes	18	23
Total	100	160

**IF HLCAREGIVER = YES (1) and MARRIED****HLCARESP**

Do you or anyone in your household manage care or personally provide care for a spouse or partner?

Response	Weighted %	n
Skipped Question	< 1	1
0, No	86	92
1, Yes	13	21
Total	100	114

**IF HLCAREGIVER = YES (1)****HLCAREMINCH**

Do you or anyone in your household manage care or personally provide care for a child under age 18?

Response	Weighted %	n
Skipped Question	< 1	2
0, No	85	145
1, Yes	15	13
Total	100	160

**IF HLCAREGIVER = YES (1)****HLCAREMINOTH**

Do you or anyone in your household manage care or personally provide care for someone else?

Response	Weighted %	n
Skipped Question	< 1	2
0, No	68	128
1, Yes	32	30
Total	100	160

**HLCAREMINOTH\_TXT**

30 responses

**IF RESPAGE<75****HLPARNH**

Do you or your spouse or partner have a parent or close relative who is currently a resident of an assisted living facility, nursing home, or independent living building or community?

Response	Weighted %	n
Skipped Question	< 1	2
1, Yes, in Greater Cincinnati	10	89
2, Yes, elsewhere	11	69
3, Yes, both	< 1	2

4, No	78	629
Total	100	791

IF RESPAGE>64

HLRESPNH

Do you currently reside in an assisted living facility, nursing home, or an independent living building or community?

Response	Weighted %	n
0, No	98	423
1, Yes	2	11
Total	100	434

IF RESPAGE>64 and HLRESPNH= NO (0)

HLRESPRETPLANS

Are you considering moving to an assisted living facility, nursing home, or an independent living building or retirement community within the next five years?

Response	Weighted %	n
Skipped Question	< 1	6
0, No	96	378
1, Yes	3	39
Total	100	423

IF HLRESPRETPLANS = YES (1)

HLRESPRETPLANSJ

In making your decision about moving to a facility, how important is the quality of Jewish life that is available there?

Response	Weighted %	n
1, Not at all important	9	8
2, A little important	22	7
3, Somewhat important	9	8
4, Very important	60	16
Total	100	39

HLDISANY

Do you or anyone in your household have a chronic health issue, special need, or disability that limits the kind of work, school, or activity you do? (e.g., a cognitive or developmental impairment, heart disease, etc.)

Response	Weighted %	n
Skipped Question	< 1	4
0, No	83	1041
1, Yes	17	192

Total	100	1237
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IF **HLDISANY** = YES (1) and **HHSIZE**>1

#### **HLDISWHORESP**

Are you personally affected by a health issue or special need?

Response	Weighted %	n
Skipped Question	< 1	2
0, No	38	74
1, Yes	61	76
Total	100	152

IF **HLDISANY** = YES (1) and spouse in household:

#### **HLDISWHOSP**

Is your spouse or partner affected by a health issue or special need?

Response	Weighted %	n
Skipped Question	< 1	2
0, No	67	70
1, Yes	32	57
Total	100	129

IF **HLDISANY** = YES (1) and non-spouse adults:

#### **HLDISWHO1**

Is another adult in your household affected by a health issue or special need?

Response	Weighted %	n
Skipped Question	< 1	1
0, No	65	17
1, Yes	35	25
Total	100	43

IF **HLDISANY** = YES (1) and any children:

#### **HLDISWHOCH**

Is a child under age 18 affected by a health issue or special need?

Response	Weighted %	n
0, No	52	21
1, Yes	48	19
Total	100	40

**IF HLDISANY = YES (1)****HLDISMENT**

What are those health issues, special needs, or disabilities? Mental illness

Response	Weighted %	n
Skipped Question	< 1	3
0, No	97	1201
1, Yes	3	29
Total	100	1233

**IF HLDISANY = YES (1)****HLDISDEV**

What are those health issues, special needs, or disabilities? Developmental disability

Response	Weighted %	n
Skipped Question	< 1	3
0, No	99	1217
1, Yes	< 1	13
Total	100	1233

**IF HLDISANY = YES (1)****HLDISCOG**

What are those health issues, special needs, or disabilities? Autism or on the autism spectrum

Response	Weighted %	n
Skipped Question	< 1	3
0, No	98	1207
1, Yes	1	23
Total	100	1233

**IF HLDISANY = YES (1)****HLDISPHYS**

What are those health issues, special needs, or disabilities? Physical disability

Response	Weighted %	n
Skipped Question	< 1	3
0, No	94	1146
1, Yes	5	84
Total	100	1233

IF HLDISANY = YES (1)

### HLDISCHRON

What are those health issues, special needs, or disabilities? Chronic illness

Response	Weighted %	n
Skipped Question	< 1	3
0, No	93	1151
1, Yes	7	79
Total	100	1233

IF HLDISANY = YES (1)

### HLDISOTH

What are those health issues, special needs, or disabilities? Other

Response	Weighted %	n
Skipped Question	< 1	3
0, No	96	1187
1, Yes	4	43
Total	100	1233

### HLDISOTH\_SPEC

What are those other health issues, special needs, or disabilities?

42 responses

IF HLDISANY = YES (1)

### HLIMPFUNCMET

If you require services to help manage the health or disability, do you receive all necessary services?

Response	Weighted %	n
Skipped Question	< 1	1
0, No	6	29
1, Yes	51	92
3, No services needed	42	70
Total	100	192

### HLIMPFUNCMET\_TXT

What services have you needed but not received?

23 responses

IF HLIMPFUNCMET = YES (1) or NO (0)

### HLSVCSJ

In the past year, have you sought or received any services from Jewish-sponsored organizations related to this health issue, special need, or disability?

Response	Weighted %	n
Skipped Question	3	5
1, Did not seek services	85	88
2, Sought but did not receive services	3	9
3, Received services	9	19
Total	100	121

IF RESPAGE>55

### HLCARERCVPRO

Do you or your partner receive care or assistance on a regular basis from a professional caregiver?

Response	Weighted %	n
Skipped Question	< 1	8
0, No	98	641
1, Yes	2	27
Total	100	676

IF RESPAGE>55

### HLCARERCVLOC

Do you or your partner receive care or assistance on a regular basis from a relative or friend who lives in Greater Cincinnati?

Response	Weighted %	n
Skipped Question	< 1	8
0, No	95	640
1, Yes	5	28
Total	100	676

IF RESPAGE>55

### HLCARERCVOU

Do you or your partner receive care or assistance on a regular basis from a relative or friend who lives outside of Greater Cincinnati?

Response	Weighted %	n
Skipped Question	< 1	8
0, No	99	661
1, Yes	< 1	7
Total	100	676

IF RESPAGE>55

#### HLISOLATED

How satisfied are you with the amount of time you spend with friends and family on a regular basis?

Response	Weighted %	n
Skipped Question	1	8
1, Very dissatisfied	4	27
2, Somewhat dissatisfied	14	88
3, Somewhat satisfied	46	259
4, Very satisfied	36	294
Total	100	676

IF RESPAGE>55

#### HLTRANS

Do you have access to transportation when needed?

Response	Weighted %	n
Skipped Question	< 1	5
1, Yes, all of the time	97	628
2, Yes, some of the time	3	30
3, No	< 1	13
Total	100	676

#### HLJEWLIFE

In the past year, did health issues make it difficult for you or anyone in your household to participate fully in Jewish life?

Response	Weighted %	n
-99, Skipped Question	< 1	8
0, No	70	1004
1, Yes	8	144
2, Not interested in participating in Jewish life	22	78
Total	100	1234

If HLJEWLIFE = YES (1)

#### HLJEWLIFE\_TXT

In which aspects of Jewish life were you or anyone in your household unable to participate fully due to health issues?

125 responses

## Labor Force Participation and Financial Well-Being

### WBEMP

Are you currently working for pay?

Response	Weighted %	n
Skipped Question	< 1	4
1, Yes, full-time	55	575
2, Yes, part-time	18	190
3, No, not working	11	90
4, No, retired	16	325
Total	100	1184

If married:

### WBEMPSP

Is your spouse or partner currently working for pay?

Response	Weighted %	n
Skipped Question	< 1	4
1, Yes, full-time	58	472
2, Yes, part-time	11	117
3, No, not working	5	85
4, No, retired	26	209
Total	100	887

### WBEMPLOOK

Are you currently looking for work?

Response	Weighted %	n
Skipped Question	< 1	10
0, No	86	1076
1, Yes	14	98
Total	100	1184

### WBSTAN

Which of the following words or phrases best describes your household's standard of living?

Response	Weighted %	n
Skipped Question	< 1	12
1, Prosperous	9	142
2, Living very comfortably	31	490
3, Living reasonably comfortably	48	444
4, Just getting along	11	127

5, Nearly poor	< 1	9
6, Poor	< 1	6
Total	100	1230

### WBRET

Overall, how confident are you that you and your partner will have enough money to live comfortably throughout your retirement years?

Response	Weighted %	n
Skipped Question	2	17
1, Very confident	28	448
2, Somewhat confident	44	469
3, Uncertain	20	190
4, Not very confident	2	54
5, Not at all confident	4	52
Total	100	1230

### IF RESPONDENT IS PARENT TO MINOR CHILD OR ADULT CHILD IN HIGH SCHOOL:

#### WBCOL

Overall, how confident are you that you and your partner will have enough money to provide higher education for your children?

Response	Weighted %	n
Skipped Question	< 1	5
1, Very confident	57	141
2, Somewhat confident	25	101
3, Uncertain	11	61
4, Not very confident	5	23
5, Not at all confident	2	14
Total	100	345

#### WBSTUDLOAN

Do you or your partner currently have a student loan that you are responsible for repaying?

Response	Weighted %	n
Skipped Question	< 1	11
1, Yes and CONFIDENT in ability	20	151
2, Yes and CONCERNED about ability	7	68
3, No do not have a student loan	72	1000
Total	100	1230

**WBINC**

Was your household's total income in 2018...

Response	Weighted %	n
Skipped Question	< 1	9
1, Less than \$50,000	13	132
2, \$50,000 to \$99,999	23	234
3, \$100,000 to \$149,999	24	213
4, \$150,000 to \$199,999	5	103
5, \$200,000 or more	15	221
99, I prefer not to answer	19	317
Total	100	1229

IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR

**WBHARDEMP**

In the past year did you or anyone in your household experience economic hardship because of a change in employment?

Response	Weighted %	n
Skipped Question	1	22
0, No	88	1110
1, Yes	10	97
Total	100	1229

IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR

**WBHARDHOME**

In the past year did you or anyone in your household experience economic hardship because of a change in housing?

Response	Weighted %	n
Skipped Question	1	22
0, No	99	1197
1, Yes	< 1	10
Total	100	1229

IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR

**WBHARDHEALTH**

In the past year did you or anyone in your household experience economic hardship because of a change in health?

Response	Weighted %	n
Skipped Question	1	22
0, No	91	1130

1, Yes	7	77
Total	100	1229

IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR

**WBHARDFAM**

In the past year did you or anyone in your household experience economic hardship because of a change in family structure?

Response	Weighted %	n
Skipped Question	1	22
0, No	97	1173
1, Yes	2	34
Total	100	1229

IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR

**WBAIDSSDI**

Are you or anyone in your household currently receiving Social Security Disability Insurance (SSDI) or Supplemental Security Income (SSI)?

Response	Weighted %	n
Skipped Question	< 1	12
0, No	89	523
1, Yes	10	62
Total	100	597

IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR

**WBAIDUTIL**

Are you or anyone in your household currently receiving home energy or utility assistance programs?

Response	Weighted %	n
Skipped Question	< 1	12
0, No	97	575
1, Yes	3	10
Total	100	597

IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR

**WBAIDUNEMP**

Are you or anyone in your household currently receiving unemployment benefits?

Response	Weighted %	n
Skipped Question	< 1	12
0, No	99	581

1, Yes	< 1	4
Total	100	597

**IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR**  
**WBAIDCOMBO**

Are you or anyone in your household currently receiving food stamps or SNAP, subsidized housing, Medicaid, or daycare assistance?

Response	Weighted %	n
Skipped Question	< 1	12
0, No	92	524
1, Yes	7	61
Total	100	597

**IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR**  
**WBSAVE3MONTH**

Has your household set aside an emergency or rainy-day fund that could cover three months of expenses?

Response	Weighted %	n
Skipped Question	1	20
0, No	28	202
1, Yes	71	1005
Total	100	1227

**IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR**  
**WBRENT**

In the last year, did you ever have to skip a rent, mortgage, or utility bill payment because you could not afford it?

Response	Weighted %	n
Skipped Question	2	18
0, No	96	547
1, Yes	2	30
Total	100	595

**IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR**  
**WBSAVE400**

Would your household be able to pay an unexpected \$400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full?

Response	Weighted %	n
Skipped Question	1	22
0, No	3	54

1, Yes	95	1151
Total	100	1227

### WBJEWLIFE

In the past year, did finances make it difficult for you or anyone in your household to participate fully in Jewish life?

Response	Weighted %	n
-99, Skipped Question	< 1	10
0, No	66	1033
1, Yes	5	101
2, Not interested in participating in Jewish life	28	83
Total	100	1227

IF WBJEWLIFE=YES (1)

### WBJEWLIFE\_TXT

In which aspects of Jewish life were you or anyone in your household unable to participate fully due to financial issues?

85 responses

### Concluding Thoughts

#### CTSTRGAP

Based on your own experience, what do you consider to be the strengths and gaps of the Greater Cincinnati Jewish community?

906 responses

#### CTCOMMUNITY

Where do you find your strongest sense of Jewish community in Greater Cincinnati? (e.g., among friends, family, synagogue, school, JCC, etc.)

956 responses

#### CTMEANING

What Jewish experiences do you personally find most meaningful?

918 responses

## Appendix E. Study Documentation

### Prenotification Letter

February 2019

The {NAME} household

HH Address 1

HH Address2

Dear {NAME} household,

Your household is invited to participate in a survey of the Greater Cincinnati/Northern Kentucky Jewish community. This important survey will study the needs and interests of Jewish people throughout the region. Any information you provide is completely confidential. You will *not* be asked to donate money. The survey is being conducted by Brandeis University and is funded by the Jewish Foundation of Cincinnati and the Jewish Federation of Cincinnati.

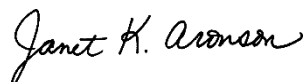
In the next few weeks, you will be getting a phone call from the University of New Hampshire (UNH) Survey Center (603-397-0635). To take the survey by phone, contact the Survey Center at 1-800-786-9760 or zachary.azem@unh.edu.

**To take the survey online, visit <https://tinyurl.com/cincinnatijs> and enter your access code: {aaaaaa}**

If you have questions, please contact Brandeis at 781-736-2936 or email [cincinnati@brandeis.edu](mailto:cincinnati@brandeis.edu). To contact the Jewish Foundation of Cincinnati, call Kim Newstadt at 513-214-1208 or email [knewstadt@thejewishfoundation.org](mailto:knewstadt@thejewishfoundation.org). See back of this sheet for details.

Thank you in advance for your participation in this important research.

Sincerely,



Janet K. Aronson, PhD

Associate Director, Cohen Center for Modern Jewish Studies

This information is available in large print.

Please call Brandeis at 781-736-2936 or email [cincinnati@brandeis.edu](mailto:cincinnati@brandeis.edu) and leave a message with your access code: **{aaaaaa}**.

For information about how the Cohen Center conducts community studies, please visit our website, <http://bit.ly/cmjsstudy>. You may also contact the Brandeis Human Research Protection Program (781-736-8133, [irb@brandeis.edu](mailto:irb@brandeis.edu)). This committee works to safeguard the interests of individuals who participate in Brandeis-sponsored research.

#### **More about this survey**

The survey is completely voluntary. It will take about 25-30 minutes to complete. You must be at least 18 years old to participate. Only one person from each household can complete the survey, but it can be any adult in the household.

#### **Who is conducting the study?**

The Maurice and Marilyn Cohen Center for Modern Jewish Studies (CMJS) at Brandeis University is a multi-disciplinary research institute dedicated to the study of American Jewry and religious and cultural identity.

#### **Why did I receive a survey invitation? How did you get my contact information?**

You were randomly selected from a list developed by CMJS of households in your area. CMJS obtained your information from a local Jewish organization, publicly available data, or a list purchased from a commercial data broker.

#### **How will you protect my confidentiality?**

All information is kept in password-protected files that are available only to the team of researchers. They will not be released to any agency in your local Jewish community or any other outside organization. At the end of the project, all identifying data will be destroyed.

#### **Why should I complete the survey?**

Your participation in this community study will assist your local Jewish organizations develop an estimate of the size of the Jewish community, describe its shape and character, evaluate programming, assess needs, and inform planning and resource allocation.

#### **I'm not Jewish. Should I still complete the survey?**

Absolutely. If anyone in your household is currently Jewish or was raised Jewish we would like to learn more about you. If not, answering a few brief questions will help us to estimate the number of Jewish and non-Jewish households that appear on our lists.

**I'm not involved with the Jewish community at all. Should I still complete the survey?**

Absolutely. The Jewish community would like to understand all Jewish people in the community, no matter their level of involvement. Your feedback will help the community to develop programs that better meet your needs.

**What if I don't want to participate?**

Tell the caller you would like to be removed from the study. If you receive an email invitation, opt out of future reminders. Or contact 781-736-2936 or [cincinnati@brandeis.edu](mailto:cincinnati@brandeis.edu). Please include your access code from the front page of this letter in your message.

**Briefing Materials for 2019 Greater Cincinnati Jewish Community Study**

The contents of this file will help callers and supervisors for the 2019 Greater Cincinnati Jewish Community Study better understand the questions on the survey and respondents' answers. If you have any questions that are not addressed by the material in this file, please contact the Cohen Center for clarification.

Janet Aronson, Principal Investigator

Tel: (781) 736-2348

Email: [jaronson@brandeis.edu](mailto:jaronson@brandeis.edu)

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## Jewish Holidays Cheat Sheet

**Chanukah/Hanukkah** (**Ha**-nuh-ka or **Kha**-noo-kah): Festival of Lights, usually celebrated in December. (Traditions: Lighting a menorah; eating jelly donuts and latkes; playing with dreidels.)

**High Holidays:** Also sometimes referred to as the “High Holy Days.” Refers to Rosh Hashanah and Yom Kippur (both defined below).

**Lag Ba’Omer** (**Lahg** bah-oh-mair): 33<sup>rd</sup> day of a seven-week period beginning on the second day of Passover and ending the day before Shavuot (both of which are defined below). Traditionally marks the end date of a plague that killed all but five of 24,000 students of a leading rabbi of the first and second centuries CE. Referred to as Lag La’Omer by Sephardic Jews. (Traditions: bonfires, carnivals, haircuts, weddings.)

**Passover** (In Hebrew: **Pay**-sakh): Celebrating the Israelites’ exodus from Egypt in Biblical times. (Traditions: Holding/attending seders [say-dur – ritual meals and Exodus story retellings]; eating matzah.) Observed in the spring.

**Purim** (Poo-reem or **Purr**-im): Celebrating the foiling of a plot to kill the Jews of Persia. (Traditions: dressing in costumes; throwing parties; reading the Book of Esther.) Observed in the early spring.

**Rosh Hashanah** (Rosh Ha-sha-na – many possible pronunciations): The Jewish New Year, celebrated in the early fall. (Traditions: Blowing the shofar (ram’s horn); eating apples and honey.)

**Shavuot** (Sha-woo-oat or Shuh-**woo**-iss): Festival of Weeks, celebrating the Israelites receiving of the Torah at Mt. Sinai. (Traditions: Eating cheesecake; staying up all night to learn Jewish texts.) Observed in the late spring/early summer.

**Simchat Torah** (Sim-**khaht** Toe-rah or **Sim**-khus **Toe**-rah): Often thought of as the last day of Sukkot; ending/beginning of Torah reading cycle. (Traditions: Dancing with Torah scrolls; large-scale celebration.)

**Sukkot** (Soo-**kote** or **Suh**-kiss): Festival of Booths, celebrated in the fall. Commemorates dwellings of Israelites during 40 years of wandering in the desert. (Traditions: building/eating in huts or booths.)

**Tisha B’Av** (Tee-**shah** bi-**Ahv** or **Tih**-shuh bi’Ahv): Day of mourning commemorating the destruction of the First and Second Temples in Jerusalem.

**Tu B’Shevat** (Too Bee-shvaht): Holiday of trees, celebrated sometime in mid-winter. (Traditions: Planting trees; eating nuts, dates, figs.)

**Yom Ha’Atzmaut** (Yome Ha-atz-ma-**oot**): Israel Independence Day, celebrated in the spring. (Traditions: Israel parades; Israel-themed parties.)

**Yom Ha’Shoah** (Yome Ha-**sho**-ah): Holocaust Remembrance Day, in memory of the 6 million Jews murdered during the Holocaust. Observed in the spring (April/May).

**Yom Kippur** (Yome Key-**poor** or Yome Kipper): Day of Atonement, celebrated in fall. (Traditions: 25 hours of fasting and prayer.)

### Hebrew/Yiddish Words Cheat Sheet

**Ashkenazi** (Ahsh-ke-nah-zee): Refers to Jews of Eastern and Central European descent. (See also Mizrahi and Sephardi.)

**Bar Mitzvah or Bat/Bas Mitzvah** (Bar **Mitts**-vah; Bot/Bahs **Mitts**-vah): Age at which a Jewish child is regarded as an adult under Jewish religious law. Boys have a Bar Mitzvah (literally “son of the commandments”), traditionally at age 13; girls have a Bat Mitzvah (literally “daughter of the commandments”), traditionally at age 12. Does not require a ceremony or celebration to mark the event, but in contemporary practice often has one.

**Bima** (**Bee**-mah): Generally a raised platform or stage in a synagogue from which prayers are led and the Torah is read.

**Brit Milah/Bris** (Breet Mee-**lah**/Bris): A Jewish circumcision that occurs when the baby boy is 8 days old.

**Chabad** (Kha-**bod**): A Jewish movement that is particularly active near college campuses. Known for outreach to non-religious Jews. Sometimes known as Lubavitch after the village of its origin in Western Russia.

**Challah** (Kha-**lah** or **kha**-lah): Braided loaf of bread traditionally eaten during Shabbat and holiday meals.

**Chametz** (**khuh**-mitz or kha-**metz**): Leavened foods that Jews are traditionally forbidden to consume or even own during Passover.

**Charoset** (kha-row-set): A traditional food eaten during Passover, traditionally made of either apples, walnuts, spices, and wine (in Ashkenazic families) or dates, apricots, raisins, almonds or pistachios, and wine (in Sephardic families).

**Chasidic/Hasidic** (Kha-**sid**-ick): Refers to any of a variety of forms of Orthodox Judaism that promotes spirituality through the internalization of Jewish mysticism. Chabad is the most widely recognized form of Chasidism today.

**Chavurah/Havurah** (Kha-**voo**-rah): A lay-organized Jewish prayer community. A havurah may not have an official building or rabbi, but will meet regularly for prayer.

**Haggadah** (huh-guh-duh): A book read during the seder (see below) to tell the story of Passover.

**Kaddish** (**Kah**-dish): Jewish prayer for the dead

**Kehilla** (Keh-hee-lah): Hebrew word for congregation or community

**Kiddush** (Kee-**doosh** or **kih**-dish): Jewish prayer over wine recited at the beginning of Shabbat and holidays, as well as at some special events (e.g., weddings)

**Ma'ariv** (Mah-ah-reev): Evening prayers.

**Matzah** (**mots**-uh or **mots**-ah): Unleavened bread. Traditionally eaten throughout Passover, though many Jews also eat it during the year.

**Mezuzah** (Meh-**zoo**-zah or meh-**zoo**-zah): An encased scroll of parchment put on the doorway of a Jewish home.

**Mincha** (**Min**-khah): Afternoon prayers.

**Minyan** (Meen-**yahn** or like minion): A Jewish prayer quorum needed to conduct services.

**Mizrahi** (Miz-**rah**-khee): Refers to Jews of Middle Eastern descent. (See also Ashkenazi and Sephardi.)

**Seder** (**seh**-dehr or **say**-der): Ritual meal on the first night (and, outside of Israel, traditionally also on the second night) of Passover, during which the story of Passover is told.

**Sephardi** (Seh-**far**-dee): Refers to Jews of Spanish descent. (See also Ashkenazi and Mizrahi.)

**Shabbat** (Shah-**bot**): Sabbath. Begins Friday night at sundown and ends Saturday night at sundown. Traditionally a day of rest. Many respondents may use the Yiddish pronunciation, **Shah**-biss.

**Shaharit** (**Shah**-hah-reet): Morning prayers.

**Shaliach** (Shah-**lee**-akh): Hebrew word for emissary, refers to an Israeli sent to live among a local Jewish community as a representative of Israel.

**Shivah** (**Shi**-vah): A seven-day period of mourning observed by the loved one's family. Friends and neighbors will bring over food and comfort the family during the week.

**Shtetl** (**Shteh**-tull): Typically refers to a small town with a large Jewish population in Eastern or Central Europe in the 19<sup>th</sup> and 20<sup>th</sup> centuries before World War II. In popular usage, may refer to a neighborhood with a disproportionate Jewish population. (Classic example: Fiddler on the Roof.)

**Shul** (Shool): Refers to a Jewish congregation, usually a synagogue.

**Siddur** (See-**duer** or sih-derr): A Jewish prayer book.

**Tallit** (Tah-**leet** or tah-liss): A Jewish prayer shawl, traditionally worn by men during certain prayers. In recent years, some women have begun wearing them too.

**Talmud** (**Tall**-mood): Central text of rabbinic Judaism, over 6,000 pages in length, containing teachings and opinions of thousands of rabbis on a wide variety of topics.

**Tikkun olam** (Tee-**koon** oh-**lahm**): Literally, repairing the world. Refers to shared sense of ethical responsibility to build a model society in which everyone is treated fairly and everyone's needs are met.

**Torah** (Toe-rah or toe-**rah**): Foundational text of Judaism; occasionally referred to in English as the Pentateuch or the Five Books of Moses.

**Tzedakah** (Tseh-**duh**-kuh or ts-dah-**kah**): Literally means justice or righteousness, but most commonly used to refer to charity. More generally, the religious obligation to conduct oneself according to norms of justice and propriety.

**Yahrzeit** (**Yar**-tzite): Anniversary of the death of a close relative (parent, sibling, spouse, or child). Literally means "time of year." Often marked by lighting a special candle that burns all day and recitation of Kaddish in memory of the deceased.

**Yeshiva** (Yeh-**shee**-vah): An intensive academy of Jewish learning, typically deeply religious in orientation, that focuses primarily on traditional religious texts such as the Torah and Talmud.

### **Branches of Judaism**

There is one section of the survey where respondents will be asked to identify themselves or members of their household with a “branch” of Judaism. Branches are denominational movements; membership in one movement or another typically suggests a certain level of religiosity, though there is also wide variation within movements. The main movements are referred to as:

- Orthodox
- Conservative
- Reconstructionist
- Reform

Of these, adherents to Orthodox Judaism tend to be most religiously conservative, while Reconstructionist and Reform Jews tend to be more progressive. (Note that Conservative Judaism should not be confused with political conservatism; many Conservative Jews are politically liberal.)

In addition to these movements, there are several other common responses given by respondents on Jewish surveys when asked about affiliation with a branch of Judaism:

- Renewal: difficult to describe, but has origins in countercultural movements late 1960s and 1970s
- Secular/culturally Jewish: These respondents may prefer to identify as secular or cultural Jews rather than identifying with one of the main movements, which have more religious connotations.
- Just Jewish: Many respondents prefer not to identify with any given denomination or movement, saying instead that they are “just Jewish.”

Respondents may decide that none of these options fit them and provide a different response. For these respondents, type their response in the text box next to “Other.” Common “other” entries for this question include post-denominational, traditional, modern Orthodox, Chabad, and Conservadox (i.e., a combination of Conservative and Orthodox).

### General Jewish Communal Phrases and Organizations

**ADL:** The Anti-Defamation League. An organization dedicated to fighting antisemitism and other forms of bigotry.

**AIPAC (Ay-pack):** The American Israel Public Affairs Committee. A lobbying group that advocates pro-Israel policies to the US government.

**Antisemitism:** Prejudice, hatred of, or discrimination against Jews, individually or as a group, based on their Jewish national, ethnic, religious, or racial identity.

**BDS:** “Boycott, Divest, Sanction” – a movement dedicated toward applying economic pressure against the State of Israel to end its occupation of the West Bank and improve conditions for Palestinians. Prominent only in last several years. Often perceived as antisemitic.

**Day school:** Similar to Catholic school, a full-day program attended by Jewish children instead of public school in which students learn both secular subjects (e.g., English, math, science, social studies, etc.) and Jewish subjects (e.g., Hebrew, Jewish history, theology, etc.)

**Hadassah (Huh-dah-suh):** The Women’s Zionist Organization of America. Volunteer organization that promotes ties to Israel. Best known as a leading supporter of medical research.

**Hebrew school:** Supplementary Jewish educational program attended by children between one and four times a week, generally after school or on weekends, in order to teach them about Jewish religious life, culture, and history. Sometimes referred to as “supplementary school” or “Sunday school.”

**Hillel (Hill-el):** Shorthand for Hillel: The Foundation for Jewish Campus Life. Largest Jewish college campus-based organization in the world, serving over 550 colleges and universities throughout the world but primarily in North America.

**J Street:** An advocacy group that describes itself as left-wing, pro-Israel, and in favour of a peaceful settlement of the Israeli-Palestinian conflict. Its collegiate arm is known as J Street U.

**Jewish National Fund:** JNF. A charitable Zionist organization that primarily manages significant land holdings and large infrastructure projects in Israel.

**Jewish War Veterans:** An organization of Jewish veterans who served in the US armed forces during times of war.

**ORT** (pronounced as a word, rhymes with “sort”): A global Jewish charity that primarily funds educational programs, vocational training, and social development for Jews and non-Jews around the world.

**PJ Library:** Organization that mails Jewish children’s books and music each month to families across the country.

**Taglit-Birthright Israel (Tahg-leet):** A program that provides a free ten-day educational tour of Israel for qualified, self-identified Jewish young adults between the ages of 18 and 26. Largest Jewish educational program in the world; over 350,000 participants since 1999.

**Three pillars of Judaism:** A reference, generally from more religious Jews, to a section of the Talmud that says the world rests on three things: Torah study, ritual observance, and acts of kindness.

**Zionism:** National political movement of the Jewish people in support of a Jewish national homeland in the Land of Israel.

**Zionist Organization of America:** ZOA. A prominent American pro-Israel advocacy group and primary representative of American Jews to the World Zionist Organization.

Greater Cincinnati Jewish Community Organizations

Adath Israel Congregation

American Jewish Committee (AJC)

Atara Girls School (Uh-taw-ruh)

Beth Israel Congregation

Blue Ash Chabad (Kho-bod)

Camp Chabad Day Camp (Kho-bod)

Camp Livingston

Chabad at University of Cincinnati (UC)

Chai Tots Early Childhood Center (Kheye)

Cincinnati Children's Hospital

Cincinnati Community Kollel (Cole-lel)

Cincinnati Hebrew Day School

Cincinnati Hillel (Hill-el)

Congregation Beth Adam

Congregation Zichron Eliezer (Zikh-rone El-ee-ezur)

Etz Chayim (Eightz kha-yeem)

Golf Manor Synagogue

Hadassah, The Women's Zionist Organization of America (Huh-dah-suh)

Halom House (Ha-loam)

Havayah in Northside (Ha-va-ya)

Hebrew Union College- Jewish Institute of Religion

Hillel Jewish Student Center (Miami University) (Hill-el)

Holocaust and Humanity Center

Honeymoon Israel

Isaac M. Wise Temple

Jewish Cemeteries of Greater Cincinnati (JCGC)  
Jewish Community Relations Council (JCRC)  
Jewish Education for Every Person (JEEP)  
Jewish Family Service (JFS/JF&CS)  
Jewish Federation of Cincinnati  
Jewish Federation of Cincinnati Young Adult Division  
Jewish Home of Cincinnati  
Jewish Hospital- Mercy Health  
Jewish National Fund  
JUSTLOVE  
JVS Career Services  
Mayerson Jewish Community Center  
Move2Cincy  
Na'amat (Naw-ah-mat)  
Northern Hills Synagogue  
Ohr Torah (Ore Toe-ruh)  
Philada Home Fund  
PJ Library  
Rockdale Temple  
Rockwern Academy  
Sha'arei Torah (Shaw-aw-ray)  
Six Points Collective  
StarPoint Home Care  
Temple Sholom  
The Jewish Foundation of Cincinnati  
The Valley Temple

**University of Cincinnati Judaic Studies Department**

**Yeshivas Lubavitch Cincinnati (Yeh-shee-vas Luh-buh-vitch)**

### **Additional Resources**

The links on this page are provided for anyone who wishes to learn more about this study or related research.

- 1) *A Portrait of Jewish Americans: Findings from a Pew Research Center Survey of U.S. Jews (2013)*, <http://www.pewforum.org/files/2013/10/jewish-american-full-report-for-web.pdf>

The most recent large scale, nationally representative study of the US Jewish population; several Cohen Center researchers advised the Pew Research Center on the methodology and instrument.

- 2) *South Palm Beach County Jewish Population Study, 2018 (2018)*, <https://www.brandeis.edu/ssri/communitystudies/southpalmbeach.html>

The most recent Jewish community study conducted by the Cohen Center. Illustrates the kind of analysis we will do with the data collected for this study.

- 3) Judaism 101, <http://www.jewfaq.org/index.shtml>

An online encyclopedia of Judaism, primarily from an Orthodox viewpoint.

## Endnotes

<sup>1</sup> Messianic Jews claim Jewish identity, but their claim is typically rejected by the vast majority of the Jewish community. Respondents who identified as Messianic Jews in this study were treated as non-Jews.

<sup>2</sup> Saxe, L., & Tighe, E. (2013). Estimating and understanding the Jewish population in the United States. *Contemporary Jewry*, 33, 43-62; Tighe, E., Livert, D., Barnett, M., & Saxe, L. (2010). Cross-survey analysis to estimate low-incidence religious groups. *Sociological Methods & Research*, 39, 56-82; Tighe, E., Saxe, L., Kadushin, C., Magidin de Kramer, R., Nursahedov, B., Aronson, J., & Cherny, L. (2011). *Estimating the Jewish population of the United States: 2000-2010*. Waltham, MA: Steinhardt Social Research Institute, Brandeis University; Tighe, E., Saxe, L., Magidin de Kramer, R., & Parmer, D. (2013). *American Jewish population estimates: 2012*. Waltham, MA: Steinhardt Social Research Institute, Brandeis University.

<sup>3</sup> Tighe et al., *American Jewish population estimates: 2012*. Saxe, Leonard & Tighe, Elizabeth & Boxer, Matthew. (2014). Measuring the Size and Characteristics of American Jewry: A New Paradigm to Understand an Ancient People. Magidin de Kramer, R., Tighe, E., Saxe, L., & Parmer, D. (2018). Assessing the Validity of Data Synthesis Methods to Estimate Religious Populations. *Journal for the Scientific Study of Religion*, 57(2), 206-220.

<sup>4</sup> The American National Election Studies (ANES). ANES 2012 Time Series Study. Ann Arbor, MI: Inter-university Consortium for Political and Social Research [distributor], 2016-05-17. <https://doi.org/10.3886/ICPSR35157.v1>.

<sup>5</sup> Brian Schaffner; Stephen Ansolabehere; Sam Luks, 2017, "CCES Common Content, 2016", <https://doi.org/10.7910/DVN/GDF6Z0>, Harvard Dataverse.

<sup>6</sup> Series identification is included in the dataset to be able to examine differences across surveys that can be accounted for by survey series.

<sup>7</sup> Currently there are too few surveys of representative samples of all U.S. adults that include alternative methods of Jewish identification. Thus, the present analyses focus on the JBR population only.

<sup>8</sup> Putnam, R.D., & Campbell, D.E. (2010). *American grace: How religion divides and unites us*. New York: Simon & Schuster.

<sup>9</sup> The Greater Cincinnati Survey (GCS) is a semiannual survey of residents (age 18 and over) of metropolitan Cincinnati. It is conducted by the Institute for Policy Research at the University of Cincinnati.

<sup>10</sup> Lugo, L., Cooperman, A., Smith, G. A., O'Connell, E., & Sandra, S. (2013). *A portrait of Jewish Americans: Findings from a Pew Research Center survey of US Jews*. Washington, DC: Pew Research Center

<sup>11</sup> Poststratification was conducted in Stata using the ipfraking command See Kolenikov, S. 2014. Calibrating survey data using iterative proportional fitting (raking)." *The Stata Journal* 14(1), 22-59.

<sup>12</sup> For a discussion of the challenges of simultaneously poststratifying at the individual and household level, see Kolenikov, S., and Hammer, H. 2015. Simultaneous Raking of Survey Weights at Multiple Levels. *Survey Methods: Insights from the Field*, Special issue: 'Weighting: Practical Issues and 'How to' Approach. Retrieved from <http://surveyinsights.org/?p=5099>. DOI:10.13094/SMIF-2015-00010. Multiple approaches were compared to identify the one with consistent results.

<sup>13</sup> Multiple approaches were compared for this conversion, and the mean weight was determined to be most reliable. See Kolenikov, S., and Hammer, H. 2015. Simultaneous Raking of Survey Weights at Multiple Levels. *Survey Methods: Insights from the Field*, Special issue: 'Weighting: Practical Issues and 'How to' Approach. Retrieved from <http://surveyinsights.org/?p=5099>. DOI:10.13094/SMIF-2015-00010