



# Reservation Form

Dear Friends,

Last year, there was a level of concern if our annual Yearbook & Directory would continue as an invaluable community resource. We are happy to report that the Purim Ball Committee has taken on this project to help raise much-needed funds to continue its biennial Purim Ball. This year, the Yearbook & Directory will be mailed to your home or business closer to the holiday of Purim in March 2019. We invite you to place a listing for yourself and your loved ones or an advertisement or professional listing for your place of business. Thank you in advance for your generosity. Without your support, it would not be possible for us to continue our traditions of producing the Yearbook & Directory as well as the Purim Ball. For more information, please call 330-867-7850 or email shawjccyearbook@gmail.com. **Deadline: March 15, 2019.**

Contact Name:

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Business Name (if applicable):

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Mailing Address (street, city, state & zip):

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Phone:

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Email:

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Authorized Signature: \_\_\_\_\_

**Please note this form serves as your invoice statement.**

**Return with payment to:**

**Shaw JCC of Akron, 750 White Pond Drive, Akron, OH 44320 or email to: shawjccyearbook@gmail.com**

**Please complete form on the other side.**

**Please check all that apply:**

- Directory Listing - \$18
- Double Chai - \$36 (recognized with \*)
- Triple Chai - \$54 (recognized with \*\*)
- Memorials - \$1.50/line including your name
- Professional Index Listing - \$20 per listing
- Full page advertisement (outside or inside covers - \$350 / nonprofit rate - \$162.50)
- Full page - \$325 / nonprofit rate - \$100
- 1/2 page - \$200 / nonprofit rate - \$68
- 1/4 page - \$136 / nonprofit rate - \$68
- 1/8 page - \$85 / nonprofit rate - \$42.50
- 1/16 page - \$50 / nonprofit rate - \$25
- Advertisement design fee - \$20

**Required payment information:\***

Total amount due: \$ \_\_\_\_\_

Checks payable to Shaw JCC of Akron

Visa  MC  Discover  AMEX

Name on Card \_\_\_\_\_

Account # \_\_\_\_\_

CID # \_\_\_\_\_

Exp. Date \_\_\_\_\_

\*A minimum payment of \$18 is required to receive a yearbook.

## Directory Listings & Memorials

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### Reservation Listing (please print clearly):

- Please pick-up same information from last year.

Name \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

### Memorials:

- Please pick-up same information from last year.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Professional Listing

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Please print name as it should appear in the professional index: \_\_\_\_\_

Additional names (\$20 each): \_\_\_\_\_

Phone number(s) \_\_\_\_\_

Please check category:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Architects                   | <input type="checkbox"/> Chiropractic       | <input type="checkbox"/> Judges                | <input type="checkbox"/> Social Workers |
| <input type="checkbox"/> Attorneys                    | <input type="checkbox"/> Dentists           | <input type="checkbox"/> Physicians & Surgeons |   |
| <input type="checkbox"/> Certified Public Accountants | <input type="checkbox"/> Financial Services | <input type="checkbox"/> Pharmacist            |   |

Other: \_\_\_\_\_

## Advertisement

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Please select ad size:

- Outside or inside covers (10" x 7.5")
  - Full page (10" x 7.5")
  - 1/2 page (vertical: 5" x 7.5" or horizontal: 10" x 3.75")
  - 1/4 page (5" x 3.75")
  - 1/8 page (2.5" x 3.75")
  - 1/16 page (2.5" x 1.875")
- 
- Please pick-up last year's advertisement. (If providing a hard copy ad, a \$20 design fee is required.)
  - Print my camera-ready ad for ad proof.
  - Print my camera-ready as enclosed.
  - Ad will be emailed in jpeg or PDF format to shawjccyearbook@gmail.com



**Thank you for your support! Please return your completed form with payment to:**

**Shaw JCC of Akron, 750 White Pond Drive, Akron, OH 44320**

**or email to: shawjccyearbook@gmail.com.**

**Call 330-867-7850 with questions.**