



Savannah Jewish Federation

APPLICATION FOR SAVANNAH JEWISH FEDERATION SUMMER, TEEN, CAMP, & EXPERIENTIAL LEARNING SCHOLARSHIPS

Due date: March 13, 2026
5111 Abercorn Street, Savannah, GA 31405
Or by email to ceo@savj.org

In recognition of the great importance of providing substantive Jewish experiences, the Savannah Jewish Federation has designated funds to support participation in Jewish summer programming. The types of programs eligible for support include Jewish summer camps, Jewish leadership programming, Jewish teen trips to Europe, Israel, Maccabi games, March of the Living, etc.

The objective is to encourage our Jewish children to expand their Jewish IQ, provide multiple opportunities to mingle and socialize, and connect them to the larger Jewish world.

To be eligible, students must agree to provide an article on their experience (150-300 words) with a picture for the Savannah Jewish Life magazine, act as an ambassador on behalf of the Federation to other area children and teens, and act responsibly during their experience (grant money must be returned if participant is sent home early for any reason other than illness or family emergency). Parents of the applicant must be a current member of the Savannah Jewish Federation.

The amount of the grant will be dependent on number of applicants and cost of the programs.

Applicant Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Applicant email \_\_\_\_\_ Home Phone \_\_\_\_\_

Parent 1 Name \_\_\_\_\_ Parent 2 Name \_\_\_\_\_

Parent 1 cell \_\_\_\_\_ Parent 2 cell \_\_\_\_\_

Parent 1 email \_\_\_\_\_ Parent 2 email \_\_\_\_\_

Please list your past/present Jewish education and Jewish experience: \_\_\_\_\_

Previous Jewish summer programs in which you have participated (Dates/Name/Location):

Summer Program Name \_\_\_\_\_ Website \_\_\_\_\_

Program Cost \$ \_\_\_\_\_ Have you received or applied for grants from other sources? [ ] No [ ] Yes

If yes, please indicate grantor(s) and amount(s) \_\_\_\_\_

Other pending grants applied for (include amount) \_\_\_\_\_

School Grade as of August, 2024: \_\_\_\_\_ 12th \_\_\_\_\_ 11th \_\_\_\_\_ 10th \_\_\_\_\_ 9th \_\_\_\_\_ 8th \_\_\_\_\_ 7th \_\_\_\_\_ 6th \_\_\_\_\_ 5th \_\_\_\_\_ Other